

THE UMMO PAPERS

(all sketches are missing from this webpage)

PART ONE

IBOZOO UU

THE CONCEPT OF SPACE

When you look at yourself in the mirror, the image you see **IS NOT IDENTICAL** to what other people see when they look at you. Simply hold up a written page in front of a mirror to verify what you have known all the time but not given much thought to. The mirror seems to transpose left to right.

Not long ago, one of our brothers in the United States informed us that a North American writer had written a scientific book which posed the following: if a person sees their image inverted left to right in a mirror, then why isn't the image also reversed top to bottom, with the feet at the top of the image?

It seems that in the United States, only 2 % of the adults they asked could give a satisfactory answer. Only 38 % of a group made up exclusively of experts and students in Physics, Psychiatry and Mathematics could answer quickly.

This illustrates perfectly that if a great percentage of people of the Earth are not prepared to understand certain fundamental concepts in connection with space symmetry, vision and perception on the level of the brain, they will be even less able to understand and analyse proofs and demonstrations in connection with Higher Mathematics.

When two objects are symmetrical in relation to a plane, we say them that they are **INNUO VIAAXOO** (enantiomorphic). It is easy to see that these two objects cannot be superimposed, although their morphological identity is obvious: you could yourself, on Earth, find thousands of examples (right shoe and left shoe, left-turning screw and right-turning screw, two ears, etc). Obviously, many **INNUO VIAAXOO** (enantiomorphic) bodies can be superimposed when their morphology is symmetrical.

Any body which can be divided into two identical parts [or **INNUO VIAAXOO** (enantiomorphic)] in relation to a plane, we say that it is **AA INNUO** (symmetrical). Some examples of **AA INNUO** (symmetrical) bodies are the **OEMII** (human bodies except secondary physiological differences) and the polyhedrons regular among many others.

Any physics student could give the definition of a field according to Earth physics. Is a

force field symmetrical? You consider the field to be isotropic. This is false

Imagine that in an " area " of the Cosmos free of asteroids, cosmic dust, gas etc we put a metal sphere. Apparently nothing has changed in the vicinity, so now we put at a distance a smaller sphere, which is attracted towards the larger one with a force you call gravity.

Let us repeat the experiment at various points A, B, C, etc. of this area of the cosmos. The closer we put the small sphere, the larger the force of attraction will be, and so too its speed towards the central mass.

You define the field of forces as an area surrounding the sphere where the phenomenon appears. An area whose ray is infinite. Your physicists are accustomed to graphically representing a field by points to which one assigns a symbol they name vectors (in this case force-vectors. You assign to the central sphere represented by the point M the characteristic of INERT MASS which creates this mysterious GRAVITY FIELD. It is inevitable that serious questions arise regarding such a poorly-explained concept.

What is mass ? Does any particle, any body have an inert mass ? Which is the true nature of these mysterious forces? When we look at an object, we know that it has volume and at the same time that it " weighs ", " has a mass ". Are MASS and VOLUME (or SPACE) the same thing, or at least are these two concepts so closely related that one cannot conceive of an object that has volume but not mass or vice-versa?. A great confusion inevitably arises when we start from the false assumption that space is an entity unto itself, completely separate from our mental phenomena like FEELING and PERCEPTION.

Does space exist OUTSIDE OF OUR MENTAL perception or is it an illusion of our senses? To answer definitely one way or the other would be a serious error. WE on UMMO know for certain that there is a REALITY outside of ourselves, which stimulates our brain and sets in motion a mental process we call BUAWAIGAAI (perception).

But this reality is as different from MENTAL PERCEPTION as a mountain is from the word "M-O-U-N-T-A-I-N ", which is used to represent it.

This concept is not foreign to your scientists. Some examples: what does COLOUR (PERCEPTION) have in common with the electromagnetic wave which stimulates our retina? The colour is a pure psychological phenomenon. It does not exist outside of the self, and there is even the paradox that different wavelengths cause different perceptions. Thus when the stimulus is 398 Earth (millimicrons), we interpret it as a red patch of colour, but if it arrives at our skin with a slightly longer wavelength, " we feel heat "; something very different than COLOUR: The same external reality causes different illusions.

So also SPACE (as such) is another illusion of our senses. Yes, there is an external " something " which causes this psychological perception but this " something " is really as different from our illusory concept of space as a wavelength is from the green or yellow the spirit perceives.

And we also say to you: your specialists have held onto this idea of differentiating the concepts FIELD of FORCES and SPACE as distinct entities. You admit that the nervous

system masks the feeling of FORCES and the feeling of SPACES and work out a system of mathematical equations to define this " something " external to the self called GRAVITATIONAL, MAGNETIC and ELECTROSTATIC FIELD, and this other " three-dimensional or N dimensional something" called SPACE.

You know that a FIELD of FORCES cannot exist outside of a SPACE affected by these fields.

Moreover we affirm that FIELD OF FORCES and SPACE can be identified. There cannot be a universe outside our own in which, because there are no particles, there are no deformations of this space (which we call FIELD) either.

More specifically: the action of the gravitational field is that which stimulates our nerve endings, sending a series of codified impulses to our brain which in turn makes emerge this illusion we call SPACE.

That is why when we speak about dimensions to define space, do not believe that the dimension of length in the WAAM (cosmos) is the same as we imagine it in our minds. As this would require a considerable and continuous mental effort, throughout these reports and for the sake of convenience, the length of a straight line can be considered to be synonymous with dimension, and to a certain degree that is correct.

We will also speak to you about the perception of space, the way in which we conceive the decadimensionnel WAAM, the true concept of asymmetry of our WAAM (Cosmos) which converts it into an ENANTIOMORPHE of the U-WAAM (anticosmos).

We will explain you how we polarise sub-particles to make space travel possible by using the curvature of space and we will also speak to you about true distance which makes such travel possible.

UNIFIED FIELD THEORY. THE IBOZOO UU. TRUE STRUCTURE OF PHYSICAL SPACE, MASS, SUBATOMIC PARTICLES AND GRAVITATION.

During a conversation which you had with my brother on which I depend: DEI 98, son of DEI 97, you asked him for information about travel and the concept of SPACE. The topic is complex as you shall see in the documents that we will give you gradually. Of course, before describing the types of feelings we feel when we travel in a OAWOOLEA UEWA OEMM (lenticular vessel for intra-galactic displacement) it is better that you have a more precise idea of our concept of SPACE.

You will see that our theory differs substantially from that worked out by Earth mathematicians, and that our image of WAAM (our universe, part of the Universes), even though we regard it as a multidimensional UXGIIIIAM (space) which has in its structure of many curves that we call masses, does not look anything like the Euclidean three-dimensional concept of space, and neither is it a faithful reflection of the modern Earth RIEMAN, BOLYAI or LOBATSCHEVSKY models, which assume an N-space (or multidimensional space), implying that the cosmos can adopt the form of a positive- or

negative-curvature hypersphere.

There exists for us what is called SPACE - TIME, conceived by MINKOWSKY but plunged in a dimension with N dimensions.

When we expose the concept of the IBOZOO UU (which should never be confused with the concept of point geometry or mathematics, worked out by Earth mathematicians as an abstraction with no basis in physical reality) you will better understand our Theory.

You will notice that the great contrast between your models of space and our, real, model rests in the different interpretation of the concept of dimension ; a concept which for you can be interpreted as a scalar.

An exhaustive elaboration of our Theory of Space would require many hundreds of typed pages. We will thus limit ourselves, in a few pages, to describing the most basic elements of this concept. For those without a strong mathematical background we will use graphs with a simply illustrative value.

That will be useful for you the day the physicists of the Earth finally discover the true nature of the Universe; at that time you can be proud to have had knowledge of these concepts (even if on an elementary level) for several years beforehand.

We are certain that after carefully reading our notes, you will find in them true understanding of the concepts of TIME, of DISTANCE, ATOMIC MASS, PARTICLES, ENERGY and GRAVITATIONAL FIELDS, and of ELECTROSTATICS and MAGNETISM. You will then be able form an idea in your own mind about the panorama that presents itself to space travellers before we describe it in a forthcoming report. Naturally, the travellers' perceptions are not truly extraordinary. They do not have visions of colour never perceived by our retina, or fantastic tactile sensations, or incredible sounds. On the contrary our sensory organs continue to code exterior messages with the same psychological and physiological laws. Only new stimulations, resulting from other sources of energy and matter, are different from those we usually perceive. The Hot planets and Stars are nothing more for us than concentrations of Mass, and to our sensory organs they can effectively disappear.

Do not forget that when changing reference axis, the new three-dimensional space which opens up to us is different. For example certain objects which, under the former reference frame seemed to be concentrations of luminous energy (being reversed), will now be in the form of immense clouds of subatomic particles. A collision with these nebulas would certainly be fatal for the vessel.

Until now in the many reports and conversations, we had spoken about the IBOZOO UU without explaining their meaning, and had limited ourselves to translating this phoneme by " PHYSICAL POINT ". We also resisted the temptation to add a mathematical demonstration closer to our WUUA WAAM (mathematics of physical space), because that would require an initiation on your part to the to our UWUUA IEES (tetravalent mathematical logic); it is to the detriment of the scientific rigour of the concepts that we expose to you.

Furthermore we advise the people of the Earth not to repeat their harmful practice with this text of trying to read it all at once. Each homogenous paragraph of half a page to two pages

must always be assimilated before reading the following one.

THE REAL WAAM AND THE "ILLUSORY" WAAM UNIVERSE).

It is very difficult for the OEMII (man, by extension human, by another extension "intelligent living being) to have a true perception of the real nature of the Physical World which surrounds us. Apparently the mental images we have made for ourselves of this Medium which surrounds us can lead us to conclude in error that the Physical World is as we " see ", " touch " or " feel " it.

But a careful analysis by the scientists of UMMO as well as by Earth scientists, and those of other Galactic civilisations (possessing a certain degree of culture) revealed that our WAAM is not as our senses normally perceive it. So: the vivid colours we enjoy looking at a flower garden are but a beautiful psychological perception. There is no chromatic richness that exists outside of us. Only a range of electromagnetic frequencies remains as the last substratum of perception.

The OEMII is the only being of the WAAM that goes beyond the limits of its own organism to understand the world, and it uses the spirit to this end as an intellectual means, since our bodily senses, nervous system and cortical mechanisms of synthesis and psychological perception completely distort reality.

Let us see for an example how our physiological bodies " distort " the truth by masking things in beautiful clothing, without which our WAAM (universe), viewed as is, would come across as nothing but a cold succession of IBOZOO UU out of phase with each other. (we will explain this concept shortly)

When you take for example a cigarette lighter between your fingers, you are aware that it is THERE: cold, shiny.

" It " is thus THERE, between your index and thumb... it is not a fiction: it EXISTS ". But this lighter is nothing but a simple perception.

The physicists of OYAGAA (the planet squared: the Earth) could tell you more about this simple pocket lighter. They would say for example that you are not actually touching it, in spite of your sensory perception, since there is of large relative distance between the metal atoms and the electronic clouds of the atoms of the skin covering your fingers.

Perhaps a layman would timidly object if this small piece of metal is not touching his skin, it is impossible to hold it and that it should then " fall to the ground ". But the Earth scientist will speak to him about Force fields, Tensors, Repulsions between negative electric charges.

He will suggest that the metal's low temperature produces this cold sensation and that it is the consequence of the low amplitude of the vibration of its molecules compared to those of the skin.

And he will point out that the compact appearance of the chrome-plated object is illusory since the atomic nuclei are as separate from each other as the Stars of a Galaxy.

An Earth expert in physiological optics will say to you that the real brightness of the object is about ten times larger than the apparent brightness, but that, when the light crosses our eye, the crystalline lens and the vitreous humour absorb almost all the photons, and so only a very reduced luminous energy arrives at the retina.

An Earth physician will smile if you ask him how the light (of the flame) arrives at the cerebral cortex, and he will explain why the light never arrives at the brain, but rather that the photons, when striking the retina, induce codified impulses which are transmitted by the neurons of the optic nerve in the form of an electric message, in the form of a code, so that the resemblance between the butane flame and the message our brain receives from the retina is the same as that between a grazing cow and the letters that make up its name.

And finally a neuropsychiatrist will tell you in very vague terms (for he himself does not know many steps of the process) how the brain combines the millions of codified impulses into one synthesised perception. The only image we have of the mysterious lighter and the flame which exist apart from us is a sensory illusion.

Indeed: such an image of the lighter, however familiar it may be to us, has as much in common with the true object as the letters D A-F-F-O-D-I-L have with the plant they designate (they = these letters ndt).

The OEMII (the man) must thus rid himself of these mental images ingrained since childhood, about things, colours, sounds etc... Beings of every social group we have encountered, connected to various OYAA (Planets) with which we have been in contact, and including us, you the OEMII of the Earth and we the OEMII of Ummo, realised this was necessary, and gradually scientists from various civilisations are bringing to light the true basis of our WAAM. Where are humans on this scale? Does the mathematical model of the Universe put forward by Earth physicists, with its relativity theory, quantum mechanics and statistical mechanics an accurate description of the truth ? By presenting our WAAM theory to you, you will be able to judge the differences for yourselves. We observed that the OEMII (the man) of OYAGAA (Earth) which you call " man on the street " not initiated to Earth physics, has a very primitive concept of space and the universe we call WAAM.

Since he was a UUGEEYIE (child) he was educated to accept as valid the deformed image of the external world our senses offer us. Just as if, as a child, he had been locked up in a bare room, without being allowed to see his parents, who would only have taught him the letters and syllables of an Earth language. The child could get the impression while looking at the typographical characters that furniture, animals, trees and other objects expressed by these graphical symbols have the shape of the letters which represent them.

The Earth OEMII thinks of Space as a " scalar continuum " in all directions. From this image of space, you worked out (initiated by Euclid) a whole geometry based on abstractions such as the point, the line, and the plane. You finished by accepting that POINT, LINE and PLANE really represent the true components of the WAAM, although using a mental abstraction.

This original vice, not yet corrected, is costing you a considerable delay in the comprehension of the physical world.

Indeed: when you innocently accepted the existence of Euclidian three-dimensional space, Earth mathematicians such as GAUSS, RIEMANN, BOLYAI and LOBATSCHESKY had the brilliant intuition of the possibility of extending the restricted Euclidian criteria by working out a new geometry for an N-Space.

And although the human mind cannot visualise a body of more than three dimensions, mathematics makes it possible to overcome this mental hurdle.

But do these mathematical models of elliptic and hyperbolic multidimensional geometries accurately represent the reality of our WAAM, or are they only " entéléchies " (NdR : realisation of the essential element of something, completed act of vision: borrowed from Aristotle), created by mathematicians?

The relativity hypothesis of the German Einstein at first adopts the criterion of the Russian Minkowsky, who conceives time as an additional dimension, with the intuition of a tetradimensional space-universe. The Earth OEMII took a gigantic step in breaking with the previous intuitive idea of a three-dimensional cosmos.

But, is that how it really is, our SPACE - COSMOS. Absolutely not : Our image of the WAAM (cosmos) i.e. space, differs on a fundamental level from that which you have elaborated.. And it is precisely when it comes to dimensions that the divergence is strongest. What is more, contradictions you observe between relativity physics and quantum mechanics are produced by a fundamental error. They are the result of errors at the most basic level.

At this point, a footnote is needed for some observations.

1 First of all we point out that our idea of space, as opposed to the Earth conception, rests on several mathematical fundaments different from yours. It is not necessary to go into detail about our mathematical symbols; such a superficial problem is easily solved by a suitable transcription (conversion from base 12 to base 10), but it will not be simple for you to understand our algorithms relating to WUUA WAAM (mathematical of Physical Space) without first following a complete initiation which would take many months for even the Earth initiates in mathematics.

There is a reason: when it comes to analysing the properties of space, the normal postulates of mathematical logic, which is familiar to you and to us besides, are not useful to us. As you know, formal logic accepts the criterion you name "law of of non-contradiction"(according to which any proposal is necessarily true or false). In our WUUA WAAM (mathematics of Physical Space) this postulate must be rejected. One then has recourse to a type of multivalent logic that our specialists call U UWUUA IES (logical tetravalent mathematics) according to which any proposal can adopt four values indifferently:

- AIOOYAA (TRUE - CORRECT)**
- AIOOYEEDOO (FALSE, ABSURD)**
- AIOOYA AMMIE (can be translated: True outside from The Waam) (NdR: out of our conventional dimensions)**
- AIOOYAU (untranslatable in Earth language).**

Even if we do not obtain anything from divalent Earth logic, we do use it in our everyday life or the study of the macrophysical phenomena.

We can offer you the concepts of the WAAM. It is possible, and we will limit ourselves to a system in which infinitesimal calculus will work as well as integral calculus, topology, tensor and vector calculus, graph theory and operational research, so familiar to Earth people.

For your convenience, when the use of mathematical algorithms is necessary, we will endeavour to represent it to you using an algebra and notations familiar to you.

2 ° Until now, we did not reveal this type of information to any Earth scientist since the theoretical explanations communicated to various mathematicians and physicists were directed towards other fields of Microphysics and Mathematical Theory of networks.

The current discovery by some Earth scientists of this concept of physics would cause a step backwards from the required goal (because this progress would be disproportionate to the desired goal) and could be translated into extremely dangerous technological applications given the current state of the Earth's Social Network which is unbalanced.

Finally we decided to make you very wisely aware of only some aspects of our theory of UXGIAM WAAM (real physical space) If a hypothetical Earth scientist Earth read these lines, the formal logician in her would refuse to accept a testimony which, coming allegedly from extraterrestrial OEMII, would appear to her to be pure fantasy.

3 ° After what we have just said, one could ask an important question: how do we, the OEMII of UMMO, know that our model of UXGIIGIAM WAAM (real physical space) is the true one, and that for instance the Earth model of RIENMANN is not?

We are certain that our model, based on the concept of IBOZOO UU (we will further explain this concept), is true since the experimental results tally perfectly with the results predicted by the theory.

The fact that we travel by changing the three-dimensional system of reference - which enables us to move inside our Galaxy with the possibility of modifying the phases of what you call "subatomic particles " (which, as you will see, are nothing more the IBOZOO UU directed in a particular way) - confirms our theory of the WAAM once more.

What is more, our theory coincides (give or take several nuances) with the theses worked out by civilisations living on other OYAA (Planets) with whom we have had contact and who are at an advanced state in their scientific research.

OUR THEORY OF UXGIIGIAM WAAM (SPACE).

When our brothers arrived in Earth year 1950 on OYAGAA (Earth), and after having learned the French language and gone for the first time to the library located at 58 rue Richelieu in Paris, they were surprised to read in the Earth mathematics texts in the library that, for instance, concepts like the POINT, the LINE and the PLANE continued to be considered by you as simple abstractions of an underlying reality of the UNIVERSE.

Thus when the mathematicians of the Earth define a point as a family of curves or as an ordered set of N numbers in an N space, they have the intuition of the structure of a scalar space with N dimensions in which the point is defined inside a frame of reference by its corresponding co-ordinates.

According to these ideas, a line will be a set of points with a one-to-one mapping with the set of real numbers, so that the distance between two points of a space R_n defined as basic, can remain defined.

Thus between two points A, B, of an N-space: being co-ordinates of two points A ($X_1, X_2, X_3 \dots X_n$), B ($Y_1, Y_2, Y_3 \dots Y_n$), so that the framework of a multidimensional scalar space is thus defined.

This rigid model of the mathematics of Space does not satisfy a number of current physicists at all: that is true despite the fact that many others continue to accept the existence of this SPACE independent of the matter and the energy it contains. Then you invented another thing: the Space of the Phases. For you real space contains subatomic particles (another error as we will see further).

You postulate that each particle (NEUTRON, MESON, etc) must occupy in a given moment a position (POINT), but you must define the particle not only in terms of its position but also by its momentum.

Then you imagine an N-SPACE of six dimensions in which each particle is defined by six dimensions.

You call this " entéléchie " space phases. You can then imagine an elementary volume made up of confined spaces, the limit of which would be a point. The elementary volume would be:

$T = dx.dy.dz.dpx.dpy.dpz$ according to Heisenberg's uncertainty principle: $dx.dpx > H$; $dy.dpy > H$; $dz.dpz > H$, so that elementary volume will be $T > H$ cubed. (H is Planck's constant)

You name this elementary volume of order H cubed point of the space of the phases, since the infinitesimal point is shown when confronting intuition or physical significance, violating the uncertainty principle and since an elementary particle (electron, hyperon, neutrino, positron...) will be localised in an unspecified face of the elementary volume in question (phasic point) but never at the central point.

Our conception of UXGIGIAM (space) is radically different. Let us start with this concept of dimension which differs from the idea that you have made for yourselves. We will try to use symbols and concepts for your brothers who are unfamiliar the WUUA (mathematics)

You conceive of a UNIVERSE formed by a SCALAR SPACE i.e. : a space as it exists to our senses, in which the image of DIMENSION entails the image of a line or scalar.

Space, then, would be like an " IMMENSE VOLUME " and the COSMOS something like a SPHERE of positive (D59_FIG3, F2) or negative (D59_FIG3, F3) curvature.

The most intelligent among the Earth people suppose at least a curve inside the fourth dimension and identify the WAAM with RIEMANN's multidimensional space.

OUR UNIVERSE would then be like a positive or negative HYPERSPHERE but DIMENSION always being identified by you as a line or a scalar.

At the interior of this model of COSMOS you would put particles, atoms; forming Galaxies, gravity fields, magnetics and electrostatics, in short, Energy.

We, on the contrary, know that the WAAM (cosmos) is composed of a network of IBIZOO UU. We conceive SPACE as an associated set of angular factors.

For us the line in space does not exist, as we explain further, so the concept of OAWOO (dimension) takes on a different meaning for us. Such dimensions are associated not with scalar magnitudes (as the Earth people think), but on the contrary with angular magnitudes. (It is curious to note, for instance, that in their blindness, the physicists of the Earth do not give an angle a dimensional characteristic.)

If you were children in a school, perhaps we would use a rough example as a comparisons. The universe is like a "swarm of dragonflies " whose wings form different angles:

All these dragonflies fly in such a way that not one has its wings oriented identically to any other. In other words, there will not be a single pair of dragonflies which, at a given moment, will be able to be superimposed so that the wings and the abdomens match exactly.. But, as we already said, this image is excessively simplified and distant in its analogy.

First of all each dragonfly occupies a place in space at each moment. I.e.: its inertia and centres of gravity occupy definite zones (according to this example).

An IBOZOO UU does not occupy any definite position, we cannot say of it that there is a probability of it being located at any one point.

In addition this flying insect has MASS and VOLUME, (at least in our minds) the IBOZOO UU is a particle without MASS or corporality. In a first conceptual approximation we could say of it that it is a set of oriented axes.

The angles formed by these axes are more important in such a set than the axes themselves (a mathematical fiction).

The dragonflies of our infinite swarm live in time, move in short intervals of time, infinitesimal distances. The IBOZOO UU does not exist in time, it IS time. (one of its angles is the magnitude TIME as we will explain it in another report with more explanations); to be more precise: what we call INFINITESIMAL INTERVAL OF TIME (dt) is only the difference in angular orientation between two dependent IBOZOO.

If after this summary explanation you visualise our model of space by imagining for example that space is a " dense mass of particles similar to atoms " you are in error, since the particles of a gas such as you know it occupy probable positions in an enclosure, whereas that is not the case with the IBOZOO UU.

You should not either identify such a space with the ancient concept of ETHER thrown out by the theory of relativity, since the NETWORK OF IBOZOO UU is not at all an elastic medium in which are immersed the atoms of bodies.

You could also ask us: in relation to what universal reference axis are directed the angles of the IBOZOO UU? Naturally NOT WITH ANY. There is no axis of reference in the WAAM for that would suppose a real line in the COSMOS, and such a line, as we indicated, is a FICTION. We can only refer to the angle of one of the secondary axes of an IBOZOO UU compared to another, arbitrarily adopted as a reference. We inform you that you should not imagine that subatomic particles are immersed inside this set of IBOZOO UU. Quite simply because any particle (electron, meson or graviton) is necessarily an IBOZOO UU directed in

a particular way compared to the others.

In conclusion : we also conceive of a space of N DIMENSIONS. MASS, for example, is also a " curve of this multidimensional space ". It is the same for DISTANCES within the WAAM. Only our concepts of magnitude, curvature and distance are radically different from those of the Earth people. Thus when we represent Space graphically as a Line, a Point, we do as you do because such images are familiar to us. But we know that they are pure fiction.

THE CONCEPT OF IBOZOO UU

The WAAM which we know is a BOUND SET (AYUU) or NETWORK Of IBOZOO UU
It is necessary to give you the most faithful representation possible of the true nature of the IBOZOO UU, which has nothing to do with MATHEMATICAL POINT, nor with a PARTICLE, nor with a QUANTUM of energy according to Earth conceptions. You must thus rid your mind of familiar images such as the POINT and linear DIMENSION.
If you have a mathematical background you know the concept of HYPERSHERE in N SPACES.

We can represent such a geometrical body analytically. Its corresponding equation is familiar to students.

If we represent the magnitudes defined in N axes by $a_1, a_2, a_3... a_N$. The ray of the hypersphere will be defined.

As we cannot represent such a HYPERSHERE graphically, we will suppose a three-dimensional SPHERE whose axes are directed orthogonally. We try to choose a (symbolic) mathematical model which represents the IBOZOO UU. Keep in mind: when we refer to a radius vector for example, do not suppose that this ray physically materialises inside the IBOZOO UU.

We consider in the sphere of figure D59_FIG10 an OAWOO (with this name we refer in the sphere to the Earth idea of AXIS, as well as that of the VECTOR, with its attributes of modulus, origin and extremity). In this case you would translate OAWOO as radius vector U, whereas the IOAWOO is an angle

If we consider a HYPERSPHERE with N dimensions, we can conceive as many other OAWOO (RADIUS VECTORS) as there are dimensions.

That is to say $U_1, U_2, U_3... U_n$, whose respective orientations are orthogonal, i.e. that they form the angle of $\pi/2$ between them.

Viewed thusly, the IBOZOO UU could be interpreted as a closed multidimensional space, and you would start again to imagine it having its points, lines, planes, hyperplanes, immersed volumes and hypervolumes. Nothing is further from the real concept of the IBOZOO UU. When we refer, within the IBOZOO UU, to an OAWOO (AXIS) and its orientation, it is clear that such an orientation does not make geometrical sense without a frame of reference.

Thus when one of you pictures a line in space, it must be defined in terms of a system of axes (which you call Cartesian) so that the line is defined by its modulus (expressed by six sides of the axes) and by the cosines with the axes: $\text{Cos}(\text{Alpha}), \text{Cos}(\text{Beta})$ and

Cos(Gamma).

But you can see that this system of reference was selected arbitrarily within Euclidean Space which you imagined. It is very important that you see the difference compared to the IBOZOO UU.

It is not possible to choose a system of reference within the IBOZOO UU itself. Such a system of reference must be in relation to another IBOZOO UU, arbitrarily selected. (Thus in figure 11, if we suppose two IBOZOO UU (P) and (H), it would be nonsense to refer to the cosines $\cos(\text{Alpha}) \cos(\text{Beta}) \cos(\text{Gamma})$ that the OAWOO UU forms with an ideal trihedron whose origin would be the "CENTER" of the HYPERSPHERE H.

Thus we can only refer to the angle Theta IOAWOO that U_r of H forms with the OAWOO (RADIUS VECTOR) U_a of P.

It is precisely this IOAWOO Theta (ANGLE - DIMENSION) that bestows all the exceptional qualities on the IBOZOO UU.

It will be necessary as of now that you make a mental effort to carry out a psychological shift so that each time in physics that we speak of MAGNITUDE, the image of a SCALAR does not spring into your conscience, instead of the IOAWOO (ANGLE that the hypothetical radius vectors of two IBOZOO UU form between them).

It is nonsense TO ISOLATE, in an effort of mental abstraction, an IBOZOO UU in order to study it. We COULD EXPRESS it, by translating the POSTULATE known to our physicists: AN ISOLATED IBOZOO UU DOES NOT EXIST.

That this postulate violates the traditional proposals of what Earth people call MATHEMATICAL SET THEORY. Since if I belongs to W, element I (IBOZOO UU) belongs to the set W (WAAM), the isolated element I is:

$I = \emptyset$ (an IBOZOO UU CONSIDERED AS A SET IS EMPTY)

We will explain a little to the OEMII unfamiliar with mathematics: naturally an IBOZOO UU is not "VISIBLE", even using the most sophisticated laboratory instruments imaginable. You can however object: How the scientists of UMMO know that this entity exists if they cannot detect it? The use of the word "detect" is inappropriate here. If we managed to deduce the existence of the IBOZOO UU, it is because the physical model worked out by its supposed existence answers all explanations and problems regarding the behaviour of Matter and Energy and, what is even more important: it offers a plausible explanation of extrasensory phenomena and telepathic communications through the BUUWEE BIAEEI (HUMAN COLLECTIVE SPIRIT).

Though such entities are not visible, for the purposes of comprehension, one could represent the WAAM as an immense network of small spheres (D59_FG12), each one of them being an IBOZOO UU.

They are each of a different colour, but inside a set of colours we could select all those that differ by a shade of the same colour; a different shade of green, for example).

From this metaphor (coloured spheres), we can say that that the set of IBOZOO UU are differentiated not only by the angle IOAWOO, but also by their respective OAWOO (radius

vectors) which they form with one of the IBOZOO UU taken as a reference, but whose field of rotation is the HYPERPLANE H (since we cannot draw a hyperplane, we will suppose in the D59_FG13 that it is about a meridian plan P (NdR: sketch missing) .

The IBOZOO UU whose radius vectors turn in another meridian plane are codified by another colour. Orange for example; D59_FG13 (missing figure)... (NdR: we found the Spanish translation of this somewhat sibylline paragraph; we nevertheless reproduced it here as is)

If we select, as we said to you, all the IBOZOO UU that exist in the WAAM to which we attributed the colour green, we would observe that, ordered mathematically, they would form an OXOOIAEE (chain of IBOZOO UU):

In other words: having considered the IU belonging to W (subset of W), we can establish a one-to-one mapping between these IBOZOO UU of the OXOOIAEE (CHAINS IN the SHAPE Of RINGS) and the infinite number of angles which a radius vector can describe in a plane. It is not that such IBOZOO UU form an endless chain in the WAAM and are topologically located in an ordered series. NO, it is our senses, as we will explain further, that carry out this task of ordering. (a Earth example will help you better understand: when you evaluate the amount of money in a bank account, you can represent the dollars, pounds sterling or pesos in an order, so that you can count them. But this ordering, you know that it is an illusion).

The immediate components of this chain D and P differ between them as the infinitesimal angle dq (in figure D59_FG14, we have exaggerated the magnitude of dq for purposes of comprehension).

CONCEPT OF GEOIDE: STRAIGHT LINE.

A hypothetical observer looking at the whole of the OXOOIAEE (chain of IBOZOO UU) from the IBOZOO UU &&(Si) would see this chain as a STRAIGHT LINE.

A hypothetical traveller leaving &&Si in a " straight line " through the WAAM (COSMOS) would necessarily arrive at the IBOZOO UU from which he started.

In other words: what our senses interpret as a linear magnitude, i.e. a line or as you would say "a linear scalar ", is nothing but an OXOOIAEE (CHAIN Of IBOZOO UU). It is the illusory mental image which results from our brain synthesising and ordering this set of IBOZOO UU (which in the WAAM are actually in " disorder " and without definite position).

At the risk of repeating ourselves, we underline the fallacy of thinking that the IBOZOO UU of this chain are ordered in straight lines in the UNIVERSE. It is not so. We say that such IBOZOO UU AIOOYA exist (they are dependent on each other in the WAAM).

If we consider on Figure D59_FG15 a Earth observer related to the IBOZOO UU (T) and on our planet UMMO an observer related to (U) we say that there is a distance L between the Earth and UMMO because in relation to an arbitrary reference, there is an ANGULAR difference between the two IBOZOO UU. (An angular difference which implies the existence of an infinite number of IBOZOO UU between them).

But if we consider this same figure in relation to another reference, we will discover a

second chain of IBOZOO UU, so that this angular difference will have varied. We could then say that the distance between UMMO and the EARTH is different.
 $< L$ since $(Q' U - Q' T) < (q_u - Q_t)$

We can conclude then by saying that we define the straight line and its magnitude [editors' reminder: " each time in physics that we speak about MAGNITUDE, the image of a SCALAR should not spring to mind rather than the IOAWOO (ANGLE that the hypothetical radius vectors of two IBOZOO UU form between them")] as a chain of IBOZOO UU immersed in the WAAM such that their OAWOO (RADIUS VECTORS) differ successively from an angle dq , and are all directed in a hyperplane H.

A borderline case of a straight line would be the OXOOIAEE WAAM (which can be translated as UNIVERSAL GEOIDE) (Figure D59_FG14). Do not think for a moment that a POINT ON THIS LINE can be represented by an IBOZOO UU, for we have already said that an IBOZOO UU in itself does not make any sense. In any case we define an elementary segment as a dependent pair of IBOZOO UU to refute once and for all the concept of geometrical point introduced into your brain by Earth mathematicians. If you did not understand that, it is that you have not assimilated the true meaning of our physics, so infused are you with Earth mathematical notations.

Let E be set of geometrical points according to an N-Space of RIEMANN (Earth Mathematician) in which each point is P $(x_1 x_2 x_3... x_n)$ (P). Let W be the whole of the IBOZOO UU of the WAAM (I).

We say that: If $P \in E$ (every point belongs to E) and $I \in W$ (every IBOZOO UU I belongs to W)
 We see that: $W \cap E = \emptyset$, i.e. that the intersection of E and W is empty.

If D and D' are two sets of IBOZOO UU which imply distances measured by an observer under different angles, one observes that $D \cap D' = \emptyset$

TIME AND MAGNETIC, GRAVITATIONAL AND ELECTROSTATIC FIELDS.

The IBOZOO UU is much more than one factor that gives an accurate representation of cosmic distances. Our WAAM (UNIVERSE) is a set like the framework from which we receive the multiple factors that appear to our senses and to our instruments in the static fields of Forces.

Thus, we suspect the presence of a close Star by the influence which it exerts on a distinct mass. We then define this influence as a gravitational field, or we detect traces of electromagnetic waves whose sources can be a nebula whose ions of plasma move periodically.

The Universe is presented to us as a substrate of phenomena as familiar as speed, force or the slow movement of time.

In particular, this magnitude Time has particular importance to us. In the next pages that we will give you, we will inform you about this particularity. We will show you for example that one can compare Time to a series of IBOZOO UU whose axes are directed orthogonally compared to the OAWOO (radius vectors) which implies distance, and that it is even possible that, if the inversion of its axes is adequate, that an observer in a new frame of

reference will perceive as a distance what was measured as an interval of time in the old reference.

You will then understand why an event which occurs far from us (for instance on UMMO) cannot occur simultaneously with another Earth event.

You will also understand why a hypothetical object moving at the limiting speed (which you speed of light) will shorten its distance on the axis of displacement to a pair of IBOZOO UU (distance that tends towards zero but is not null as a LORENTZ (Earth Mathematician) transformation notes in error).

In any case we will define an elementary segment as a dependent pair of IBOZOO UU.

What you call a subatomic particle, like a neutrino, a meson or an antiproton, with various attributes such as mass, charge and spin, are only multiple orientations of an IBOZOO UU. If the Earth physicists continue to spend their time on detection, evaluation and classification of all the possible particles, it will take them a billion years to finish since this classification is as sterile as giving a name to each infinitesimal angle under which we can see a star over the course of a day.

THE AXIAL NETWORK OF THE IBOZOO UU

A summary definition of the final definition of the IBOZOO UU that we will give to you at the end is this one:

An IBOZOO UU is a elementary cosmic entity integrated by a beam of oriented axes WHICH CANNOT CROSS EACH OTHER, bound to a whole of IBOZOO UU independent one from the other in relation to their angularity.

You can see that we are gradually adjusting each time more accurately the authentic concept of IBOZOO UU defined by our specialists on UMMO. We thought that to bring you an exact definition from the outset would have been excessively confusing, especially taking into consideration that no theory approaching ours in its formalism exists on the planet EARTH.

Observe also that through the translation of this definition, we expressed that the IBOZOO UU integrate a beam of oriented axes which cannot cross each other.

This is very difficult to understand if you to continue to maintain the mental image of Euclidian space with its points and lines. Naturally if the IBOZOO UU were like a sphere or a hypersphere (D59_FG10), in its centre the different axes could CROSS EACH OTHER at a point. (For example the radius vectors would cross in the center). Therefore this mathematical model does not accurately represent the IBOZOO UU.

If we chose the model of a sphere in our description, it was only to obtain a more faithful translation of the concepts by using mathematical algorithms, notations and geometrical concepts very familiar to Earth people. (It is a little like what you do when, for the purposes of simplification, you consider the Earth to be an ideal sphere whereas you know that it is an deformed ellipsoid. (isosceles Ellipsoid with three axes)).

Let us then suppose a sphere which would constitute one of the infinite hyperplane meridians of a hypersphere of order $N = 4$.

If you are not familiar with this concept, imagine that if we give the name "meridian plane" to

the section of a sphere which passes through its center, a sphere of order $N = 3$, for a hypersphere of dimension 4, its section will be precisely a figure of $N - 1$ dimensions, i.e. a sphere. It is necessary to remember the concept of the ANGLE in a HYPERSPACE.

$$Q = Q(P, Q)$$

Let P and Q be two HYPERPLANES defined by the co-ordinates $U = (U_0 U_1 U_2 \dots U_n)$ and $V = (V_0 V_1 V_2 \dots V_n)$

These two HYPERPLANES determine a beam G.

Thus in this beam G there are TWO HYPERPLANES P and Q which are tangent with the fundamental quadratic S.

The angle $Q = Q(P, Q)$ (in which $0 < Q < P$) between these two HYPERPLANES P and Q is defined by:

$$Q = Q(P, Q) = 1/i \text{ Log } R (P, Q, P \perp, Q \perp)$$

This angle is defined by the equations: (we cannot represent Q on an image. We reproduce only the projection of Qp of Q. Qp will be expressed by two meridian planes in the case of Q for an N-space of the order $N = 4$.)

In that which $E = +1$ since we suppose a HYPERSPHERE of positive curvature.

Let us remember the difference between SPHERE of positive curvature and a spherical surface of negative curvature, which helps us to understand the concepts of HYPERSPHERE of curve $E = +1$ and $E = -1$ (D59_FIG 19).

Therefore: when $R (P Q, P \perp Q \perp) = -1$ we consider that the two HYPERPLANES are orthogonal.

If you replace the concept of linear OOWA00 (radius vector) linear of our former simplified model, by that of the HYPERPLANE of the order $N = 4$ and if you imagine these HYPERPLANES of reference not in the IBOZOO UU studied, but in another that is dependent on it, we can imagine three directing cosines which we will call COSY COSX COSW which define other angles for us (YXW) which we call IOAWOO (dimensional angles) . The angles will define each one the respective values of three-dimensional space such as we conceive it. It is supposed that an infinitesimal variation in the values of these directing cosines occasionne?involves/brings about a dependent pair of IBOZOO UU.

At this point, we will use for those Earth brothers not very well versed in mathematics an analogy of the WAAM (universe) represented by an immense swarm of dragonflies. Suppose that these insects are of different colours, no two of the same colour or shade. They fly in such a manner that we cannot know where one at any given moment for they are at the same time here and everywhere. They are green, magenta, orange, blue, etc. Let us suppose now that our vision is so acute that at a glance we can locate the million dragonflies of only one colour (green for example) and that we also have the ability to order them by shade, from light to dark green... But it is here that the brain tricks us. Instead of perceiving an ordered swarm of insects in a rich range of shades, we imagine a cold and abstract straight line: the brightest, more luminous pair of dragonflies at the near end, and the darker blue-

green dragonflies at the remotest point of this immense line D59_FG21 (NDS : drawing illegible in the photocopied document).

To understand our Physical model of the WAAM, the Earth people must perfect other mental images different from those taught since childhood. You must study other plurivalent forms of mathematical Logic. You must also understand that this image of a Physical World composed of atoms, themselves composed of a multitude of subatomic particles occupying at every moment a probabilistic position, is an insufficient and shallow ; you must reject this absurd mental image which consists in saying that a particle moving at an instantaneous speed V constitutes the material passage of this same particle of point P at another adjacent P' , infinitesimally distant, in an interval of elementary time dt . It is necessary to adopt the real concept of speed which implies various rotations in two paired IBOZOO UU, rotations by which the first IBOZOO UU of the pair, by reversing its axes, ceases being a subatomic particle, while the second directs its OAWOO (axes, radii, vectors) to transform itself into a subparticle (as you call it) identical to the first (thus occurs an illusory effect of translation, a little like if one of two Earth magicians ten meters apart on a stage put a rabbit in his pocket only to have it come out of his partner's pocket a few moments later).

Any intelligent person will understand that the rabbit did not travel mysteriously through the air, and that it was two identical rabbits.

We are surprised that after having studied Wave mechanics exhaustively and having observed that all phenomena relating to time can be reduced to a series of sinusoidal functions, i.e. cyclic, Earth Physicists did not have the intuition of an angular WAAM (universe). But a correction of these concepts at the present time would hardly be beneficial for you. It is much better than Earth physicists slowly discover the truth by leaving time for spiritual values to supercede aggressive instincts

On image D59_FG21 (drawing visible in the RIBERA book, page 197)) you can see in a symbolic way how the brain carries out a synthesis by classifying the IBOZOO UU in an ordered scale according to their angular magnitude compared to one taken as a reference. When the OEMII looks in a specific direction, her visual field includes all the IBOZOO UU whose OAWOO are directed under different different angles in a Field that you could mathematically represent as a HYPERPLANE.

This simplistic image is intended for the OEMII not very well versed in mathematics. The initiates will understand that the IBOZOO UU are not located in definite points, and also that the term DISORDER (or ENTROPY) is not appropriate for this model either.

If green spheres symbolise a visual field in a specific direction, the blue or red ones represent other possible fields as the human eye points in different directions. To say that the IBOZOO UU are like small spheres or " that between them exists a vacuum " or that they " are tangent within a dense space filled with IBOZOO UU ", does not make sense. Such mental images are those which appear to an UUGEEYIE (child) when one speaks to him for the first time on UMMO about the design of SPACE composed by the IBOZOO UU. Its childlike mentality, accustomed to familiar perceptions, tends to materialise this concept of IBOZOO UU and to assign an existence to it.

In image (drawing visible in the RIBERA book, page 197) you can see how the image of a segment of a line appears in the field of conscience, a codified translation of the stimuli of the retina. Such a stimuli changes into the mental image of DISTANCE when between the eye of the observer and the visible object there exists no matter.

THE CONCEPT OF THE OAWOO

Having defined the IBOZOO UU as an elementary entity composed by a beam of orthogonal axes which cannot cross each other, we intentionally introduced (for teaching purposes) a concept which you must reject: that expressed by a very familiar word on Earth: **AXIS**. If you associate our word OAWOO (**AXIS** or **DIRECTION**) with a straight line that has direction, we must start over again because you will not have understood any of our preceding explanations.

Obviously there is a serious obstacle there for we speak different mathematical languages, languages conditioned by a set of different psychological perceptions between you and us.

So we invite the laymen in mathematics to imagine the IBOZOO UU as a series of axes (indefinite, ideal straight lines), whose DIRECTIONS could never be compared to axes or real or ideal lines.

We wish to insist on the fact that an isolated IBOZOO UU is illogical to conceive, i.e. that it has no reality. We say AIOOIEDOO (false concept, absurdity, has no reality).

We will take an example for the laymen of the Earth.

We will obtain a small CLOSED ENCLOSURE. A series of such vases would form a chain of sealed enclosures, as in D59_FG24

Before we continue, it would be useful to go into more detail about the concept of a STRAIGHT LINE. The distance from one point to another must be interpreted as a succession of IBOZOO UU whose EIDIU (angles) or more precisely, whose IOAWOO (1) differ between them as dq. (see D59-fg17). The difference between EIDIU and IOAWOO is very important: EIDIU is our translation of the familiar concept of an angle. Thus an EIDIU is the right angle formed by a vertical wall and the floor of a room. IOAWOO would be " the ANGLE " formed by two OAWOO (" AXES ") of two associated IBOZOO UU (D59_FG11); if in both cases we use the word " ANGLE ", whereas they are two very different concepts, it is because there does not exist in your language a corresponding word (NdR: To our knowledge the concept of "angle "formed by two axes in space, axes which do not intersect, does not exist in our geometry, which requires, for the definition of these two axes, a projection onto planes, or the measurement of two angles compared to a trihedron of reference. Which geometrician will formulate the IOAWOO?)

We said to you that between two points (D59_FG15) we can consider not one, but an infinity of different chains of IBOZOO UU (for various three-dimensional reference systems). In other words, it would appear that one of them is actually " geodesic " (the shortest line a body would follow between two points of a hypersphere located within a framework of four

dimensions).

But this is insufficient. Any other arc located in this sphere (representating for instance a larger apparent distance as in D59_FG25 B) is represented by the SAME chain of IBOZOO UU, which it would be incorrect to qualify as GEODESIC; we thus prefer to qualify it as GEOIDIC, even if the two words have an similar etymology on Earth.

THE CONCEPT OF TIME.

The passage of time induces in the OEMII a psychological type of perception. It is another illusion. Within our organism a whole complex series of periodic phenomena occurs, from blood circulation to the metabolism of fats. If we close our eyes, we continue to perceive the passage of time thanks to the rhythmic periodicity of these thousands of physiological phenomena.

But the conception of time for the Earth physicist differs on a fundamental level from that of psychobiologists. You see Time as a dimension, at least it is thus accepted by the followers of EINSTEIN's relativity theory.

Our concept of TIME undoubtedly presents new ideas which are unknown for you. First of all we cannot regard Time as a dimension or continuum, as you do. It is not that time is quantified, but one cannot conceive a moment as a point on the axis of time. The interval dt , although it can tend towards zero, could never be perceived as small as we would like to. There is another aspect to this question we wish to underline. You consider that the highest speed a subparticle in the WAAM (Cosmos) can reach is 299,780 km/h (speed of light) and you regard this speed as " CONSTANT ".

This is not a poor measurement. Indeed: it is this same speed that we recorded... within this same three-dimensional framework.

But all one needs to do is change framework or three-dimensional system so that this limiting Speed changes remarkably up to the point where the only reference which can reflect the change of axis is the measurement of this speed or constant, C.

We will thus have a family of values thus: C0 C1 C2 C3... CiCn, which extends from C0 = 0 (zero) to Cn = ¥(infinite), each one representing a definite system of reference.

In the first case, (speed of light zero), definite phenomena that you associate with parapsychology are produced, such as for instance telepathic communication. The WAAM analysed under this three-dimensional system of reference has an absolute uniformity, you would say maximum Entropy (even if this state of MAXIMUM ENTROPY or DEGRADATION could occur in any system of reference where the speed of light is " NONZERO ").

In the borderline case of infinite speed of light, the WAAM can be considered as nonexistent, for one could compare it to an identification of every IBOZOO UU with itself, i.e. with only one IBOZOO UU which, as you know, does physically exist.

It is necessary that you understand that before continuing further, even if it is difficult to accept because of the logical reasoning to which you are accustomed.

If you imagine in space an infinite range of small spheres or small balls, each one of different colour and a different shade from the others, you will then have a rough image of the WAAM.

Imagine now that you locate two spheres of exactly the same colour. Your logical mechanisms would tell you that these two small balls are in different places, that they represent different entities. In short, they are two balls, and this plurality of spheres differentiated by colour fails miserably.

But if we translate this reasoning into the cosmos, if you locate two IBOZOO UU which were until now distinct since their " axes " (OAWOO) were directed in different directions, and if now you look at them in the perspective that both IBOZOO UU are equal; you will then have to use another type of reasoning dissociated from divalent logic and affirm that these " two " IBOZOO UU are " the same " IBOZOO UU.

Indeed: a pair of IBOZOO UU that appears different, in a system of reference, for instance a neutron and a pion, by changing reference axes, these two subparticles which in the other framework seemed very distant for the observer, belonging even to two different galaxies, must be regarded as the same IBOZOO UU in another three-dimensional system.

But the probability that this occurs for a pair of IBOZOO UU is practically zero when the new system of reference differs " angularly " very little from the former one.

That is, that we consider in an IBOZOO UU the four " axes " (OAWOO) (and once again drawing attention to the true concept of OAWOO) which we call OAWOO UXGIGII for it is they that represent the three-dimensional frame of reference (D59_FG27).

OAWOO UXGIGII which in reality do not exist, for they are as conventional as a symbol, but they a tool for the mathematician to fix the position of the true OAWOO.

If the true OAWOO (U) oscillates inside this ideal framework, imagine now a new system of reference consisting of TWO OAWOO UXGIGII, each one of them forming a 90 ° angle with the four former ones (see D59_FG27).

This new framework of action of a real T (OAWOO) and those previously defined, respectively define SPACE and TIME D59_FG28:

You can see that the OAWOO (vector axes) V and T which define SPACE AND TIME have different degrees of freedom. The first can cross IOAXOO (Angle-Space) in three different directions which correspond to three typical dimensions of SPACE, the second being restricted to moving on only one plane.

Two IBOZOO UU whose axes OAXOO T1 and T2 differ by an angle such that there does not exist in the WAAM another IBOZOO UU between the two, will define the smallest interval of TIME. We call this interval UIWIIIOO (INSTANT) (D59_FG29).

What does the flow of time consist of? Is it an illusion? Take any object: a fruit. Even if have not yet developed the concept of subatomic particles yet, we have already suggested in other documents that each atomic component is actually an IBOZOO UU. The fruit will be

composed of water, carbohydrate, proteins and other organic chemical components. Those in turn will be composed of NIIO A (atoms) and these by subparticles; each one of them being an IBOZOO UU with its OAXOO (axes) directed in a particular way.

When we measure on our watch a one microsecond interval: is the orange we have in our hand the same on we held a moment before? An Earth chemist will say: actually it is not the same because in its core, in its cells, the process of metabolism has modified its characteristics.

The physicist will say: NO, its electrons have varied their position in their orbitals. But if we ask him now if these electrons, which have a different position, are the same ones as before; perhaps he will answer: YES.

But it is an error: there was a jump of the IBOZOO UU which before represented the electron E1 of orbital O1 of the atom A1, and it is not the same one.

A layman in physics will better understand this example. Imagine a frame formed by a mosaic of electric bulbs (D59_FG30).

At time T1 the bulbs to form a capital letter A are lit. But one moment afterwards, t2, time has moved. The A is the same but its components have varied. One has turned off certain bulbs and lit others. The illusion of continuity is the same, but the A seems to move along the mosaic of lamps.

One is not yet turned off when the following one starts to light up. (D59_FG31); the Eb electron of our example which was only one IBOZOO UU, becomes Ec one moment later.

If you consider the WAAM to be the integration of all the IBOZOO UU " (past, present and future)", that which call ourselves (Me, now) then we can represent it on a plane as in image D59_FG32.

If I am at a " point " P represented by an IBOZOO UU with its Tp (OAXOO) directed vertically, what will happen tomorrow? " I " will be in T'p (another IBOZOO UU) which I will call the future (1)

But; what happens on the plane of " ME, NOW " at another point separated from me by a distance D, i.e. a chain of IBOZOO UU? Quite simply that the orientation of its (OAXOO) &&Tu (axis of time) will be different. Thus I cannot say that there is simultaneity of TIME. I cannot thus say for example " NOW " something is occurring on the planet VENUS for such a concept of simultaneity does not make sense (AND SIMILARLY FOR EVERYTHING WITHIN THE SAME FRAME OF REFERENCE).

(1) By saying ME, we do not refer to an OEMII (person) composed of trillions of IBOZOO UU, but to an elementary subparticle of my organisation: a proton for example. You can see that the Earth physicist Einstein designed a universe which in some ways was not so different from that which we are describing to you. You must only replace the "SPACE-TIME CONTINUUM" "by "SET OF the IBOZOO UU. " Einstein's model also agrees with ours on other essential points. But Einstein was only unaware that what he regarded as the CONSTANT SPEED OF LIGHT is only so in one of the possible systems of reference (for the

same three-dimensional system, the speed of light or speed limit is constant).. He was unaware that there were other three-dimensional frameworks than the one familiar to us. Our design of the WAAM explains certain contradictions that the physicists of the Earth found between quantum Mechanics and the relativity model.

It is not easy to find perceptible images of certain elements or factors (it does not seem correct to us to name them particles) which can be only conceived analytically using mathematical algorithms.

But we repeat you that certain liberties in the interest of simplifying comprehension entail a very serious risk. Thus when the teachers of an Earth child represent the atom to her as " a miniature planetary model " and incite her to represent the nucleus as a sort of " sun " and the orbiting electrons like revolving " planetoids ", the child assimilates an erroneous concept which, if it is not superceded by more advanced studies, will remain all her life and will prevent her from conceiving a Physical Cosmos nearer to reality.

We say all this to warn you against simple and erroneous preconceptions. It is very important to us that you do not identify the concept of OAWOO (AXIS or ORIENTATION of DIMENSION) with a line. Nor even with a rotating or axial vector representative of the oriented magnitudes. The OAWOO is not measurable, that is, it is not a length, such as the physicists of OYAGAA (Planet Earth) conceive it. For all these reasons we ask you not to try to identify it with the dimension LENGTH.

Undoubtedly a layman in mathematics would try through our theory to seek a PERCEPTIBLE representation of such an "AXIS " but we know that for you such a mental representation is currently impossible. That is why the graphs of this document are drawn in the form of spherical and axial representations which are as childlike as the concept of the atom explained by some humble schoolteachers.

In addition, the OAWOO IS NOT a CONVENTION, it is not a simple parameter, nor an arbitrary way of representing an IBOZOO UU. The OAWOO does not exist without imagining it related or " connected " to another OAWOO with which it forms an ELEMENTARY ANGLE that we call IOAWOO.

All the confusion resulting from our presentation of our Physical concepts to you spring from our desire to convey these ideas to you in an understandable. Apparent contradictions are inevitable, just as with the question of a Earth child, concerning how a transistor radio can receive a radio station if your answer was " the words come from the air ".

On the other hand it will be much simpler to imagine the IOAWOO (we could translate this by (" THE ANGLE FORMED BY TWO OAWOO ")) if you remember how in previous documents we identified this IOAWOO with certain magnitudes which are familiar to you (LENGTH OF TIME).

Despite all this it will not be easy for you to conceive an ANGLE not formed by intersecting lines or planes. Such a model of the angle differs from Earth mathematical conventions. In short: if you try to apply your own mental images through the orthodoxy of Formal logic, and even if we bring to you all the scientific formulation of our theory, it will be impossible for you to assimilate these concepts. This is the reason for our attempt to facilitate the

comprehension of the IBOZOO UU with rough approximations.

In addition this does not seem reasonable. The unversed OEMII is accustomed to seeing objects delimited by lines, to mentally imagine angles delimited by lines and planes, and to position objects at such a point or in such a place.

It will thus be difficult for this OEMII to imagine an IBOZOO UU that cannot be defined by the three co-ordinates which define the point in Euclidean space; it will be difficult for him to imagine that in addition he has no mass, and that he cannot be compared to a changing quantity. Also that he does not have energy in him or electric charge because such concepts (MASS, ENERGY AND CHARGE) are creations of the mind associated with a particular orientation of such elements. Perhaps an expert in OYAGAA logic might define him as the non-A (*) of divalent logic (that is, WHAT DOES NOT EXIST)

But the IBOZOO UU is not a simple mathematical postulate, a " entéléchie " composed of strange conceptions of " axes " which make it possible to outline a new model of perceiving physics and cosmology.

On the contrary, we have confirmed for you the empirical validity of this design. We know that the IBOZOO UU REALLY EXISTS, but we recognise that we are unaware of other aspects of such entities and that consequently we do not have even half of the COSMOLOGICAL TRUTH, and perhaps will never arrive there even if we are approaching it in an asymptotic way.

Consequently we are not trying to make you accept this model unknown to the physicists of OYAGAA (Earth). Otherwise it would be necessary for us to lay out our logical principles as a preliminary, and we accompany these disclosures not only with their mathematical formulation but also with a certain amount of empirical evidence.

It would be childish to think that an Earth physicist would accept any premise advanced by a primarily didactic text, without a considerable amount of coherent arguments or a testimony worthy of belief. Never would the OEMII of UMMO, who remain hidden and operate discreetly, for reasons already explained, hope to be believed on the basis of mysterious telephone calls or typed documents without an identifiable signature.

In short, we try TO DESCRIBE A THEORY and not DEMONSTRATE it.

BASIC SUBPARTICLES

When we describe our models of MASS and ENERGY, it is necessary for us at every moment to establish the differences and the resemblances between the current ideas of a physicist of planet UMMO and another of OYAAGAA (EARTH).

Above all, we underline that in spite of certain differences concerning the true nature of certain factors which are familiar to you (like SPIN), we accept as valid many Earth discoveries, even if we interpret them in a different way.

To illustrate what is meant by this, here are some concrete examples of coincidences.

You have measured the Mass of the PROTON, of the ELECTRON, of many MESONS and HYPERONS, and have noted the difference in MASS of the NEUTRON and PHOTON. We corroborate the existence of what you call PARTICLES, and we confirm that the measurement of their relative rest-mass is correct. The difference appears when interpreting the true nature of these alleged particles (we will explain this further).

Now an example of a difference as pertaining to the CONCEPT itself.

You have an important parameter that you call SPIN or INTRINSIC MOMENT and you " know " that it is quantified by five measurements. (Some Physicists of the Earth interpreted this SPIN as a ROTATION of the PARTICLE by assigning a MOMENT for its measurement).

We, on the other hand, know that such a rotation does not exist, and that the quantification of its value is a error because if within a three-dimensional framework the Number of values is finite, the possible orientations of the " quadric " of the OAWOO which you interpret as SPIN, could never be measured correctly.

Finally, we point out another assumption of yours which we have rejected as entirely false: Certain physicists of the Earth currently conceive the PROTON as being formed of MESONS. To follow this erroneous path could delay Earth research in the field of physics for many years. The primitive assumption which consisted in viewing the Proton as an indivisible particle is closer to reality.

A COMPARISON FOR PEOPLE LITTLE-VERSED IN PHYSICS

During the last several years, the physicists of OYAAGAA have delved deeper into the intimate nature of matter. Little by little you have obtained a catalogue of a series of particles to which you assign a series of parameters whose measurement is possible using your current laboratory instruments.

Thus you are able to measure the MASS at rest and its actual energy, its electric charge, its SPIN and its ORBITAL MOMENT. You may not know all these characteristics of a particle at a given moment but you have the possibility of locating it in a definite point.

However many physicists suppose that a particle has a reality (either as a phenomenon concentrated in an environment of limited radius, or as a real quantity or Quantum of ENERGY, without being able to define the size and the position of it). However without INTERACTIONS, and before the possible collision with another particle, the particle can follow a path which you can visualise (in a NIELLO chamber for instance), all the while preserving its initial attributes of MASS, SPIN, ORBIT, CHARGE and ENERGY.

Before continuing, we will give you two schematic comparisons. You employ during your popular festivals a chain of rockets surrounded by a continuous wick (in Spain you call this a CHAIN (of firecrackers (ndt))

Imagine that an observer sees a street far away on which one of these chains has been extended D 59_FG33 (NDS: drawing illegible on the photocopied document). When the first

firecracker explodes, a OEMII runs while carrying a sparkler in a direction parallel to the chain. The firecrackers on the chain explode one after the other very quickly and can cause the optical illusion for our observer that it is a LIGHT running along the cord. He will think he sees two LIGHTS moving in parallel trajectories:

- the runner with the sparkler
- the sequential firing of the firecrackers.

He will perhaps not see the difference, and may even believe that there are two people running with sparklers.

You thus see the difference between these two PHYSICAL conceptions. The PHYSICISTS of OYAAGAA would accept the " version " of the runner with the sparkler. The Physicists of our Planet know that the movement of particles could be compared to the metaphor of the chain of firecrackers.

If a radioactive mineral emits B (Beta) rays, you believe that the electron which started from the substance is the same one which, after a few centimetres, collides with, for instance, an oxygen molecule.

Our model differs enormously from this image. The ELECTRON IN ITSELF DOES NOT EXIST (just like one cannot say that a flash or an explosion exists in the firecracker). YES there is a chain of IBOZOO UU invisible to our eyes and to our instruments because of the particular orientation of these OAWOO (axes) . Moreover certain OAWOO of each component of this series, or chain, change direction consecutively, only to return to their initial orientation. This is what gives the illusion of movement, and it is imperceptible to the senses and escapes your current instruments.

It is not possible to conceive of an ISOLATED PARTICLE outside the WAAM (cosmos), just as it would be unimaginable to think of a WAVE of the ocean not associated with WATER.

Not only is ENERGY quantified (and here the Earth physicists were not mistaken) but so is the MAGNITUDE "DISTANCES". (It is impossible to distinguish "a real quantity " smaller than $12.^{-13}$ cm, which is the angular relationship between two dependent or related IBOZOO UU) . Specifically, a SUBATOMIC PARTICLE has as its base an IBOZOO UU and another which is RELATED (We use the word RELATED for we do not find another more adapted in your language; we believe that the word ADJACENT would suggest a positioning of the IBOZOO UU and we have already pointed out that an IBOZOO UU exists but that one cannot position it)..

We will try to represent a AYUU (network) of IBOZOO UU in an ideal plane so that none of the IBOZOO UU direct one of their OAWOO (axes) perpendicularly to the Fictitious Plane that we have traced.

We say that A is " related " with VDU (DUU OII) and that VDU is DUU OII (related) with Y. An OEMII will consider this network as " EMPTY " and will erroneously identify it with NOTHING. For her there is no MATTER, nor a GRAVITATIONAL or ELECTROMAGNETIC FIELD, nor WEAK INTERACTIONS, nor NUCLEAR INTERACTIONS. In short she will extrapolate this AYUU (network) from the COSMOS she knows.

By studying the true nature of the particles or entities which you call Proton, Meson, Neutrino, Electron, etc our specialists discovered that there are actually small deformations of space incorrectly named three-dimensional in the axis of other dimensions. Imagine a very wide cloth. This would be the comparison of Three-dimensional Space we would call a vacuum. If we now make a small hollow or deformation in the cloth, it could represent the mass of a proton or even a meson, depending as much on the Axis of the deformation as on its magnitude or depth.

Now. If you look at the cloth from one side, you will see a concavity (proton), but if you look at it from the back, you will see instead a convexity or protuberance (Antiproton). Moreover, depending on your position from various points of view, this deformation can appear more or less oblique to you, i.e. applied in different axes or dimensions, thus appearing to be sometimes a Neutron or even some another subatomic particle at other times.

In a word, the interpretation of such a particle will depend on the observer's system of reference. This is why physicists of the Earth are so perplexed when they discover hundreds of subatomic particles, which seem to have no end. In reality you are chasing shadows. (this last point is not a criticism of Earth scientific research in the field of Quantum and Nuclear Physics inasmuch as you continue to analyse the various characteristics of these particles, but because you regard them as different entities.

With this the editors make a point of adding note 4 of the document on UEWA OEMM (spacecraft), which includes some specifics on the IBOZOO UU:

To understand the effect of OAWOENNIUU (nuclear resonance) we would have to explain our theory of the fundamental makeup of space and matter. I will try to formulate a summary by using concepts which are familiar to you.

Suppose for example a numerically reduced whole of molybdenum atoms: for example Mo1, Mo2, Mo3...Mo114 whose nuclei have the characteristic, in one determined instant, of having a configuration identical to their energy levels as per the distribution of the nucleons. The fact that the quantum levels of their electronic shell are different, or that the orbits of these are distributed in an unspecified chemical sequence, then makes us say that these atoms are OAWOOENI (in resonance)

We also know that an unspecified atomic particle (neutron, proton, kaon, etc.) is actually a different projection, within a three-dimensional framework, of a same mathematically-true entity that we call IBOZOO UU (up to where we grant in the WAAM (universe) the attribute of truth or existence to the IBOZOO UU)

You can think of the IBOZOO UU by a didactic image, as "a beam "or "package "of " ideal axes "from which the various multi-directional orientations would give rise to a physicist interpreting this "beam "or "cluster "(or " hedgehog ") with multiple directed points, sometimes as a quantum, other times as a mass, an electric charge, an orbital moment, etc. They represent actually the various axial orientations of the IBOZOO UU in the same way that different chromatic tones have as their bases different frequencies in the electromagnetic spectrum.

Imagine that we try to disorientate, within the Mo1 atom, only one nucleon (a proton for example); it can happen that the inversion is not absolute, in this case you would observe a conversion of the mass of the proton into energy.

$D E = m C^2 + K$, m being the mass of the proton and K a constant.

A Niobium isotope is thus obtained. But we can force the confusion of "the axes "of the

IBOZOO UU (absolute inversion) in a manner such that an observant physicist would see, much to their surprise, that the proton would seem to be destroyed without a release of energy. This phenomenon would seem to you to contradict the universal principle of conservation of mass and energy (a conservation called into question by other Earth physicists; indeed the assumptions formulated by some of your scientists on the true creation of matter in the universe are actually based on the fact that indeed the sets of IBOZOO UU are reversed completely within our three-dimensional framework, being observable by those who live there).

You will then see a negatively-ionized Niobium atom. Without a doubt, the remainder of the n-1 Molybdenum atoms have undergone a deterioration in their nuclear energy levels, so that the nucleic energy of each one of these atoms develops as , checking that:

R1 = radial Distances to the Niobium atom from each remaining Mo atom.

: "constants "of the system whose values are a function not only of N, but also of the structures of the nuclei of R1.

The energy transferred to the remaining nuclei by this resonance effect is quantified so as to be able to arrive at being zero for an atom from the group located at a distance R, higher than the defined threshold.

Thus, if we manage to excite a Molybdenum atom (Mo1) located in a transmitting body (image C) by inverting one of its nucleons, we will observe in a receiving body containing another Mo2, a quantum deterioration in the latter, all the higher since there will be fewer parasitic atoms in resonance in the vicinity. We should point out that the transfer of energy does not happen by means of an excitative field so that the time of transmission is zero (we then speak of transfer speed or infinite information flows).

This physical principle would apparently facilitate the development of an instantaneous communication system for enormous interplanetary distances, so that a message would not take several light-years to arrive at destination.

Unfortunately, this is unrealizable in practice, for the existence of free "disturbing" or parasitic atoms, in resonance with the transmitter, would absorb all the energy of the system. A quantifiable part of it could thus never be transferred by resonance to so distant an atom. With the result that there are no masses in the vicinity of the Network of a similar chemical element to attenuate the transmitted signals.

UMMITE PHYSICS AND METAPHYSICS

PART TWO

UNIVERSES, PHILOSOPHY AND RELIGION

WAAM Our visible universe**U-WAAM Our "twin "anti-universe (anti-cosmos)****WAAM-UWAAM-BWAAM of the BUAWA Universe of living beings****WAAM-OUWAAM-BBWAAM of BUAWA BIAEI Universe of collective spirits, collective consciousness, also: " the universe of forms"****WAAM-WAAM Cluster of set of the existing Universes****A AIUUBAHAYII - Network of living beings or living being****B.B. BUUAUWEE BIAEII (BUAUE BIAEII) Collective mental structure BB (sometime write like O U).****I.U IBOZOO UU Elementary subparticles or ?****B.I BAAYODUHU Unifying factor between B.B. and chromosomes. Symbol:)--o-- (****O OEEMBUUAW Krypton linking B.B. with the brain****U WAAM-U cell, "home" of the soul B (Buuawa)(sometime write like U)****OR Collective spirit integrated into the WAAM-OU****IBOZOO UU**

It is difficult to discuss a concept which in our science is still subject to multiple interpretations. The theory of the IBOZOO UU is the unified theory which our scientists have been seeking. We would like as much as you understand the richness of this theory. It has the benefit of being beautiful and harmonious (an idea dear to Kepler), although it is not very reliable.

Regardless of what the oummites say, we find in this concept the notion of ETHER which was supplanted by the theory of relativity. Ether was invented to explain 19th century quantum theories. This medium was used to explain, among other things, the propagation of particles, electromagnetic interactions, etc. but very quickly, scientists noted inconsistencies between the definition of such a system and real observation. Einstein does not completely abandon the idea of Ether in his work, but he did not have time to define its form.

The IBOZOO UU are an Ether, or a kind of matrix without a frame of reference which defines the entire architecture of the universe. The subparticles (matter, elementary particles) are not "plunged" in this matrix, but rather the matrix (the whole of the IBOZOO UU) IS matter, the gravitational field, photons, time, electromagnetism, distance... It is understood that one must not introduce an order or a specific arrangement of IBOZOO UU within this network since they themselves are the source of order. How to define a common electron within this theory? This small animation will aid with understanding. (animation that can be found on the web site)

You say that the alignment of these dominos is a network of IBOZOO UU related two to two (in " reality ", the network is not ordered). The oummites specify in their texts that an IBOZOO UU alone does not have meaning; what is crucial is the variation of the angle and transmissions of information from one IBOZOO UU to another. The first domino transmits to its neighbor an energy which makes it tumble, and thus a ripple propagates down the endless chain. The ripple itself does not exist independently; it exists only by means of the

dominos. That is what an electron is, a wave / a corpuscle which results from the information communicated through the network of IBOZOO UU related two to two.

Let us refine this concept a little and imagine that the information which is communicated along this chain of dominos (IBOZOO UU) is of the magnitude MASSES. The ripple appears to us as a mass (an electron), clearly visible, but to say then that it is elementary does make sense. The oummites go on to say that the IBOZOO UU can have ten different magnitudes. We can suppose that they define the universe.

This theory is like defining a set in mathematics, provided that the objects which make it up conform to the laws of stability and composition. These mathematical laws operate on multidimensional objects (the IBOZOO UU), whose multiple dimensions (vectors and their magnitudes) are the principal dimensions of our universe (length, force, time, mass, impulse, energy etc). The laws of composition (yet to be defined, since obviously the oummites do not pass them on to us) provide us with relations between the dimensional parameters of these objects, making it possible to find the physical non-variants (the laws of stability).

Modern physics remains obsessed with these stable laws, those which we observe. The laws of composition which we seek would make it possible to find these known laws and to discover new ones, like the famous gravitational wave. So we know the set, a large number of objects which make it up, the nature of a great number of these objects, and a certain number of stable laws. To demonstrate what the oummites propose requires nothing more than the discovery of the laws of composition by which we will find the physical non-variants and bring to light the phenomena that still elude us. But what have scientists been doing since Evariste Galois !

WAAM - WAAM

The WAAM - WAAM, translation: pluri-cosmos. To understand this vision of the universe, we should quickly discard all our S.F. novels (even though the Ummite file can be compared to the world's greatest role playing game). In fact, it is not a question of a multitude of parallel universes, but rather of universes with different physical properties. These properties being related closely to the orientations of the multiple vectors of the IBOZOO UU. We recommend you read and understand this concept before going any further in " the exploration " of the cosmos. Thus to some extent, the WAAM resembles Hawking's theory on "bubble-universes" (see the Champs / Flamarion collection for a simplified explanation) but he did not build a logical system that would make such universes possible...

Returning to WAAM-WAAM, the Oummites say that we are plunged in a multidimensional universe which exists in multiple combinations within its structure. But for the Ummite, dimension is not a vector or scalar, dimension is a three-dimensional frame in which properties specific to that frame EXIST, these properties being related to the orientation of the vector axes of the IBOZOO UU. First example, since you may already be overwhelmed, a positron does not exist in a natural state within our three-dimensional frame (it is a position, not a demonstration), but is in its natural state in another three-dimensional frame, and its specificity in the latter is the same one as the electron within our frame.

WAAM- WAAM consists of an infinite number of three-dimensional frames with two well defined limits, which will be developed further. The difference with our concepts lies in the definition of dimension. We saw in the chapter on the IBOZOO UU that everything we call

particles or waves is defined by the angular variation of the axes of the vectors of two dependent IBOZOO UU. A photon, an electron, a " graviton ", can thus be defined by the amount of variation of the orientations of the vectors of the I.U. Space-time plunges us into a 4-dimensional frame, or 4 vectors, in Ummite terms.. The IBOZOO UU has 10 vectors. Our frame or our dimension is defined by the orientation of its vectors, and since there are an infinite number of possible angular orientations of these vectors, there is an infinite number of tetra-dimensional frames.

It's now easier to understand why one cannot really speak about parallel universes, but could draw an analogy between the universe (the WAAM - WAAM) in the diversity of its frames, and the different possible physical states of water (gas, liquid, solid); all these states coexist, but it always remains a substance made up of H₂O molecules. We live in water in its gaseous state, but other beings can only exist in water in its solid state...(it is an analogy!). Another example: any image on a monitor is made up of three constituent signals: Red, Green and Blue. If the whole screen is green, you will not be able to see a single green point. On the other hand, if your screen is yellow, you will be able to distinguish a single green point on this background...It is all just a question of one reference frame defined by another reference frame, the RGB signal. It is not about the distance between the various universes, about time, or other things; it is a question of the specific characteristics of the IBOZOO UU which define these universes.

The oummites say to have been able to" plunge themselves " into ten different frameworks by means of a simple variation of THEIR IBOZOO UU (which ones????) but the framework that is more interesting to us is the U-WAAM or anti-universe ; it differs only by the vector which characterizes the mass; it is thus symmetrical to us, mathematically speaking. One of its effects would be to contain our galaxy in a kind of cocoon and to thus counteract the effect of centrifugal force not compensated for by the famous "missing mass" which always eludes observation. In the same way, this universe " skirts " ours in its pluri-geometry, and its uniqueness lies in the fact that the speed of the light in its centre could be 50 times higher than in our universe, thus providing the possibility of traveling very quickly from one point to another in our space at very high speed. We would no longer need hundreds of years to go to the nearest star. (This is what astronomers such as Ribes proclaim, at least that is his official position).

We spoke to you about the boundary universes, which they are in terms of the state of their IBOZOO UU. These universes are the BUAWA and BUAWE BIAEI. On one hand, the universe of Souls (or spirits), on the other, the universe of the Souls' souls. Their defining characteristics are:

- * BUAWA Universe: zero mass, photon velocity zero, time is thus "frozen", and a constantly expanding radius.
- * BUAWE BIAEI Universe: infinite mass, photon velocity infinite, constantly expanding radius.

It is surprising to see how much those who revealed these texts have integrated physically what for us is nothing but pure speculation...The oummites have no reason to manufacture religion since they have modeled our intuitions. In this respect, such a society is inherently stable. At least from this point of view.

Once again, we would say that we only observe the universe from our seat....PLATO! Here is the man who should have been listened to in the sciences, PLATO and his cave....Pure objectification! The oummites would say that tetravalence takes the place of Manicheism.

BUAWE BIAEI

BUAWE BIAEI, which the oummites translated as " Community or social spirit ", is connected to a collective spirit. This "being "is in fact a regrouping of the Souls (or spirits) of all those who populate a star. The oummites are mistaken in thinking that our theologians never foresaw the possibility of such a Being. In " the phenomenon of man" Theillard de Chardin speaks about a " souls' Soul " which resembles BUAWE BIAEI in its philosophical sense. Perhaps the oummites have not read everything...

One of the roles of this being is very " simple "; since it is the idea of WOA, it integrates its patterns of behaviour or " moral laws ". By an internal process of our brain in connection with this Being, the BUAWE BIAEI continuously sends us patterns or models of behaviour, since we are a conscious humanity. There is also an opposite process which informs the BUAWE BIAEI through us (our body). Indeed, all that we collect through our senses, as well as our mental processes, are dispatched to this entity to carry out a kind of update of this great Soul of souls. After a " data processing ", information comes down again to our brain. To take only the Christian religion as an example, the idea of a collective Spirit is not spelled out in the Bible, but rather of an anthropomorphic vision of a " place " where Souls (or spirits) are joined together after the death of the body: " paradise ". As regards the expression of the moral codes through us, Christendom calls upon the Holy Spirit to inspire us (in spiritus: the spirit in us). BUAWE BIAEI would be a very rough unification of these two concepts Christianity. But the obvious question is: what is it that allows this connection to exist between entities so distant in their physical reality? See the chapter on the OEMBUAW.

BUAWE BIAEI also directs the entire process of evolution through a process close to OEMBUAW, through its quantum characteristics, called BAYIODUU. We are not talking here of an anthropic process such as we conceive it evolution theory, but rather of a capacity to start a phylum of evolution when certain criteria (social, climatic, cosmological, geological etc) have been established.

The BAYODUU

As we defined in the BUAWE BIAEI, this universe where the collective spirits of the various planetary "humanities" is stored plays a major role in the phylum of evolution of living beings. In fact, this collective psyche " contains the information which modulates evolution ". Should we then consider that the oummites think of the evolution process as an anthropic principle, and that all life is determined and follows a divine plan?. YES or NOT, and this " or " is inclusive. In fact the theory is a wise combination of Darwinism, creationism and the theory of checks and balances so dear to S.J. Gould. But more importantly, it is Theillard de Chardin's theory that dominates in the oummite explanation of evolution. This man, quite terrestrial, bequeathed us a theory that few scientists dare to approach even today. Could it be because this scientist/paleontologist/anthropologist was above all a priest!, a condition that rejects science in principle?...so let us stop here. No?, then let us keep an open mind. Let us remember that we have as object of study a group of extraterrestria beings, that we have never seen and who however make people credulous!! Similar attitude with religious beliefs. Thus we must study what our contemporaries propose in parallel with what our Unidentified Flying Oummites put forward.

We observe in nature a phenomenon of complexification of life, all theories recognize this,

but all diverge as soon as one speaks about adaptation. Theillard and the oummites (an amusing combination) believe that organisms respond to the environment, not through a long process of natural selection (Darwin) but rather by means of a pre-organization directed by an intra and/or extra genomic phenomenon. That does not mean that the biotope does not select; it imposes a configuration of life in its upgrading capabilities (of phylum). This nuance is disturbing, since random changes no longer play the dominant role which sticks in the majority of evolutionary theories.

There would be an " intelligent " process which directs all life, in conformity with the environment. Theillard de Chardin, like Darwin, used his observations to infer his theory but he could only explain it in one fabulous philosophical essay: "the phenomenon of man". If you read this book (1930) and the oummite texts (1966), you will see huge areas of similarity. But in another text the oummites acknowledge that certain Earth scientists revealed many concepts which were unknown to them.

Today, Theillard re-appears in scientific theses, and certain paleo-anthropologists (French) discovered that there was a logic in human complexification. Logic which makes one foresee a directing process which remains to be discovered. Theillard compared this logic to the Omega point, and named it an attractor (in the mathematical sense) which directs evolution towards an optimum point: humankind. The oummites say the same (obviously) and name the directing process Buawe Biaei, acting by means of the BAYODUU.

The BAYODUU is integrated into the DNA of living beings, It is a double network of IBOZOO UU which acts in our physical reality in resonance with BUAWE BIAEI (a similar principle in the OEMBUAW_). All the possibilities of phylum preexist, it is like defining all the possibilities of combinations in a game of chess. These possibilities are " connected " to the BUAWE BIAEI and can be integrated in the BAYODUU. If you refer to the diagram, we have simplified the BAYODUU.

The BAYODUU receives information which defines the environment, this information is compared to the existing genomic configuration and if a change is needed, this BAYODUU starts the adequate genetic mutation. Furthermore, we saw that there was an ultimate goal for man (Theillard's Omega point). This goal is the logical orientation that evolution in general follows, and which was recently emphasized by our scientists in human evolution. In conclusion, we could say that the BUAWE BIAEI / BAYODUU couple is a gödelian, or meta-gödelien principle. We would be the result of another reality which assists our evolution. But we could not evolve without this attractor. This approaches the work of the physicist Penrose, or the winner of the Nobel Prize for medicine Eccles when they try to define a similar entity mathematically: CONSCIOUSNESS.

The BUAWA

The BUAWA (the Soul or spirit) takes up the concepts of our principal religions. The BUAWA is not in time, it is not in space accessible to us through our senses, but just like BUAWE BIAEI, it has a physical reality WAAM WAAM. Its role is to encode all events, like a computer memory; it integrates all that our senses perceive and all our mental processes throughout our life. In a reverse process, the BUAWA directs the behaviour of our three-dimensional body that the oummites call OEMII. In other words, exit the worship of the body, which for the oummites is only a sensor that informs on one hand the BUAWA and on the other by BUAWE BIAEI through a process named OEMBUAW.

Thus one can better understand why the oummites consider that each living being is

ultimately responsible before its community, for if by misfortune a small network of deviators takes form, the BUAWA BIAEI is affected and by reflection in the BUAWA BIAEI, all Ummite humanity suffers. This is why they detect all psychotics or schizophrenics in their society and prevent them from harming the whole (by a nonpainful means which is in fact only a surgical procedure). This is why their society reminds us so much of an anthill, each being similar but all united for the progress in the evolution of their consciousness.

THE OEMBUAW

The OEMBUAW is what the oummites call man's third factor. This process connects the OEMII to his Soul or spirit (the BUAWA) and makes him thus responsible before WOA, for man's behaviour is not pre-determined like animals, which (apparently) do not have this factor. The being equipped with OEMBUAW is thus free to follow or transgress the moral and irreducible laws of WOA, which shows why the Oummite very strictly "corrects" those who would dare to violate the transcendent laws of their "God".

One could wonder how an adimensiona entity, the BUAWA, can direct a dimensional and temporal entity, the OEMII. It is here that the OEMBUAW intervenes. It is necessary understand the theory of the IBOZO UU, for this is a quantum process which, being by nature non-determined, acts as the bond between the body, the Soul, the collective spirit. It is commonly known that the location of the electron around its nucleus cannot be pinpointed because it is neither wave, nor particle in the same way Heisenberg's uncertainty principle shows that the behavior of subatomic particles is subject to random occurrences as regards their location / velocity. If two entities which differ in their physical nature (the BUAWA and the OEMII) must exchange information, it can only happen through an ambivalent quantum-based principle.

The OEMBUAW is a network of IBOZOO UU not susceptible to Heisenberg's uncertainty principle, because it enters into resonance (in the physical sense of the word), giving it the power "long-distance" information exchange. But in no case does it transgress the laws of physics, it simply uses a particularity of nature. To better understand this, let us make use of a very simple image. If you have a guitar in a room where music is playing, occasionally the strings of the guitar will start to vibrate, it is a resonance. The OEMBUAW is the guitar string, your body like the body of the guitar, and the BUAWA can be compared to the music. The process is identical with the BUAWA BIAEI and this in sense OEMII / BUAWA BIAEI or BUAWA BIAEI / OEMII.

The oummites localise this factor in the human brain, and the resonance is set in motion by a series of atoms of a rare gas, Krypton. As we can see in the chapters devoted to BUAWA and BUAWA BIAEI, everything collected by our mental processes and our senses is codified in the OEMBUAW and stored by this state of resonance in the BUAWA_ and BUAWA BIAEI. The reciprocal case is also true. This is how the oummites explain telepathy, which they usually use to overcome their "natural" speech deficiency. Through the OEMBUAW, the BUAWA sends a thought which then passes in another network of IBOZOO UU of the OEMBUAW to send it to BUAWA BIAEI. The latter sends the information towards the intended recipient of the message (a code, a key is specific to each Being) through his OEMBUAW and finally, the network responsible for the transmission towards the recipient's BUAWA, sends the message to the recipient's BUAWA (phew!) You will understand better by referring to the general outlines. You see that man's third factor is of primary importance in a human network, for it allows a connection beyond the senses, it unifies the expression

of the collective spirit to all the beings who would like to integrate them (let us not forget that we are free.).

From the point of view of Earth science, what to say? Admittedly quantum physics is in an embryonic state, we do not yet understand or model mathematically the reality of what we see. Particle physics shows that today quantum behavior cannot be adequately expressed mathematically. It is up to the mathematicians to work out a language that physics will be able to use in its observations. The oummites always use our scientific weaknesses to advance large logical concepts. The Soul or spirit, the body, psyche, soma, all this enters with difficulty into scientific consideration, and we have only religion to affirm or deny the oummite concepts...a weak basis since it is indemonstrable. We are only able to say: it is logical and it would explain all these things we infer or foresee. But why do religions exist? why social phenomena? Why do we find identical concepts in peoples who evolved separately? One can work out theories, but if there is no language to express them they will remain conceptual.

WOA

Already, the word " religion " disturbs our friends the oummites, for religion is not a scientific concept. For a religion to be established, it is necessary to believe in values / beings / concepts which essentially remain without rational explanation. The verb To believe or Faith is paradoxical for the Ummites, who only consider true the fact that science evolves. But careful! The Ummites are more subtle. They do not even think that their science is true, but only that it is exploitable in the current state of its knowledge or its consciousness (we will see further on why consciousness plays such a fundamental role). All new acceptable models can redesign all theories.

In the state, we could consider that there is no god for these people. First misconception; the oummites consider a God they name WOA.. WOA is a modeller of ideas, a generator, all the laws of cosmos come from him. WOA does not enter into our physical reality, but to say that he is adimensional is very reducing. The oummites prefer to speak of a Being unable to be captured in our thought, thus physically inaccessible to us, in the strictest sense, and nowhere in the Ummite texts is there a physical or mathematical definition of WOA, and it is " theologically " impossible to do so. The best definition which illustrates their idea of God is: " WOA is a creative being of ideas, of an infinite number of ideas, insofar as these ideas are not incompatible with the essential element of WAAM " It is necessary to understand by ideas all that IS (exists) in the WAAM, from the quark to the architecture of a galaxy, to the role of the document you are reading right now.

This remains still quite simple and strongly resembles our theological conceptions of God. Where the oummites diverge from us is in the Beings which coexist with WOA. It is unfortunately necessary to summarize so that everyone can follow, but let us say that there are other always adimensional and atemporal entities which are not WOA, but which answer this need for being, always following the logic that any being must implicitly exist if this being is not incompatible with the essence of WOA. This IS BUawe BIAEI.

OEMII

The OEMII : The sensory organ, the material thinking being, endowed with reason plunged in the WAAM - WAAM. This is how the oummites define the human being, a single sensory

receiver, able to convey meaning to the cosmos by his thought,. The human being fills a fundamental role, for it is the ultimate result of evolution. One could call it the structure as organized as possible in the organic evolutionary phylum. The oumite defines the OEMII as an anthropoide having the "third factor" (the OEMBUAW), this bond with the universe of the BUAWA, a Soul or spirit which gathers information from its senses and its cognitive " processes " of reason. We will find here all the concepts broached in other articles because the human being is the MEANING of creation, the point which explains the big question we all pose: "why am I? ". Have you never asked that question ?....I who write these lines, I certainly asked it and I only have my answer, it is connected more to faith than to a real demonstration, so then... there we are.....

We saw in the BAYODUU that the human being is destined for the ultimate phase of evolution, this process, answering the constraints of the environment (and not being subjected to it through a selection of the weaker beings), leads to a organization of the brain which sooner or later gives the attribute of thought to the human. This thought or this consciousness of the self is the first stage of the " wiring " of the human's responsibility in its biotope. The being is not no longer motivated by self-preservation instincts, but by the will to find the meaning of ALL THAT. Then the big problems begin, because the human knows to do good, knows to do evil, knows that it will die and does not know why it does all that if is to finish as caviar for earthworms!

" But the oummites in all of this"...Well they have the same problems as us...They seek. No, if the oummites have not found an ultimate meaning for the universe, at least they have found meaning for the OEMII... Since everything the being thinks and sees is sent to BUAWE BIAEI, we are responsible for the way in which we think of the cosmos, we are responsible for the influence we exert on our fellow beings since they too send their cognitive processes to BUAWE BIAEI, this large data bank of " feelings " and of " meaning " gathered from all the living beings who have ever lived and thought since the existence of OEMII. The oummite knows that what he lives, he lives as much for himself as for his brethren and future generations who will all be fed by this BUAWE BIAEI data bank. This is the famous anthill Petit describes. But everything is logical in such a philosophy, including how certain beings might disturb those who follow?? This is all the more critical since the evolution of the OEMII is at stake.

The next stages of the OEMII are a series of reorganizations of the brain which cause it to conceive of the cosmos more and more accurately, in a more " objective " or " tetravalent " way (this concept does not apply only to mathematics). Then this negentropy intervenes, this fight against the inevitable degradation which is the rampant entropy of matter or thought. The OEMII must, for the oummite, reach OEMII WOA to be actualized as a humanity. The OEMII WOA is Theillard de Chardin's Omega point (him again), the universal attractor. But as it is inescapable, it is incumbent upon the humanity to carry out this encephalic " connection" in the healthiest possible way, in order not to disturb its BUAWE BIAEI (which, let us not forget, also stores the moral laws of WOA) but also in order not to disturb BUAWE BIAEI of other humanities in the cosmos. What a responsibility!!

We wondered, during a time, why the oummites wanted to know if there was a possibility of telepathic connection between them and we of Earth. The answer is obvious: if telepathy was possible, a bond between the BUAWE BIAEI of various planetary civilizations was proven (see the diagram). Thus if our silly antics from our youth influenced their collective spirit, there is all the more reason for them to scold us.... have they found this bond today? the text asking this question goes back to 1966..over 30 years already.

Translation of OEMII WOA: man-God. We cannot obscure our planetary Jesus. The oummites call him OYAGAA WOA (OYAGAA = EARTH), similar in all respects except his life, to their UMMO WOA which in his time had the same charisma on their planet. What to say ? ????? we leave it to you, it is simpler. The defining characteristic of this human lies in the objectification of the universe in his thought. Thus, OEMII WOA is almost a WOA, so that it can change the state of the WAAM. Let us not forget that we are the sensors of the cosmos and in fact the OEMII informs BUawe BIAEI about the state of the universe through its conscious thought. OEMII WOA thus becomes a potential threat to the whole WAAM because it KNOWS how it IS. The oummites say that an OEMII WOA at such a point of consciousness becomes a paradox with the physical reality of the dimensional framework in which it exists, and so it disappears...Simple as that. Fairy tale? religion? reflection? we do not know any more, especially since it is supposedly extra terrestrials who have told us this. A kind of natural protection compels us to say no more. We do not have the right to destroy or create in this concept. This is all just as logical as the theory of black holes which exist for some and not for others. Make up your own mind, and let us not sink into proselytism.

We nevertheless offer you a helpful tip for understanding oummite concepts. Be tetravalent! and do not reject everything outright because it disturbs you.

SHEMAS

ABOUT THE CONCEPT OF SPACE:

(all sketches are missing)

When you look at yourself in the mirror, the image you see IS NOT IDENTICAL to what other people see when they look at you. Simply hold up a written page in front of a mirror to verify what you have known all the time but not given much thought to. The mirror seems to transpose left to right.

Not long ago, one of our brothers in the United States informed us that a North American writer had written a scientific book which posed the following: if a person sees their image inverted left to right in a mirror, then why isn't the image also reversed top to bottom, with the feet at the top of the image?

It seems that in the United States, only 2 % of the adults they asked could give a satisfactory answer. Only 38 % of a group made up exclusively of experts and students in Physics, Psychiatry and Mathematics could answer quickly.

This illustrates perfectly that if a great percentage of people of the Earth are not prepared to understand certain fundamental concepts in connection with space symmetry, vision and perception on the level of the brain, they will be even less able to understand and analyse proofs and demonstrations in connection with Higher Mathematics.

When two objects are symmetrical in relation to a plane, we say them that they are INNUO VIAAXOO (enantiomorphic). It is easy to see that these two objects cannot be superimposed, although their morphological identity is obvious: you could yourself, on Earth, find thousands of examples (right shoe and left shoe, left-turning screw and right-turning screw, two ears, etc). Obviously, many INNUO VIAAXOO (enantiomorphic) bodies can be superimposed when their morphology is symmetrical.

Any body which can be divided into two identical parts [or INNUO VIAAXOO

(enantiomorphic)] in relation to a plane, we say that it is AA INNUO (symmetrical). Some examples of AA INNUO (symmetrical) bodies are the OEMII (human bodies except secondary physiological differences) and the polyhedrons regular among many others. Any physics student could give the definition of a field according to Earth physics. Is a force field symmetrical? You consider the field to be isotropic. This is false. Imagine that in an " area " of the Cosmos free of asteroids, cosmic dust, gas etc we put a metal sphere. Apparently nothing has changed in the vicinity, so now we put at a distance a smaller sphere, which is attracted towards the larger one with a force you call gravity. Let us repeat the experiment at various points A, B, C, etc. of this area of the cosmos. The closer we put the small sphere, the larger the force of attraction will be, and so too its speed towards the central mass.

You define the field of forces as an area surrounding the sphere where the phenomenon appears. An area whose ray is infinite. Your physicists are accustomed to graphically representing a field by points to which one assigns a symbol they name vectors (in this case force-vectors. You assign to the central sphere represented by the point M the characteristic of INERT MASS which creates this mysterious GRAVITY FIELD. It is inevitable that serious questions arise regarding such a poorly-explained concept.

What is mass ? Does any particle, any body have an inert mass ? Which is the true nature of these mysterious forces? When we look at an object, we know that it has volume and at the same time that it " weighs ", " has a mass ". Are MASS and VOLUME (or SPACE) the same thing, or at least are these two concepts so closely related that one cannot conceive of an object that has volume but not mass or vice-versa?. A great confusion inevitably arises when we start from the false assumption that space is an entity unto itself, completely separate from our mental phenomena like FEELING and PERCEPTION.

Does space exist OUTSIDE OF OUR MENTAL perception or is it an illusion of our senses ? To answer definitely one way or the other would be a serious error. WE on UMMO know for certain that there is a REALITY outside of ourselves, which stimulates our brain and sets in motion a mental process we call BUAWAIGAAI (perception).

But this reality is as different from MENTAL PERCEPTION as a mountain is from the word "M-O-U-N-T-A-I-N ", which is used to represent it.

This concept is not foreign to your scientists. Some examples: what does COLOUR (PERCEPTION) have in common with the electromagnetic wave which stimulates our retina? The colour is a pure psychological phenomenon. It does not exist outside of the self, and there is even the paradox that different wavelengths cause different perceptions. Thus when the stimulus is 398 Earth (millimicrons), we interpret it as a red patch of colour, but if it arrives at our skin with a slightly longer wavelength, " we feel heat "; something very different than COLOUR: The same external reality causes different illusions.

So also SPACE (as such) is another illusion of our senses. Yes, there is an external " something " which causes this psychological perception but this " something " is really as different from our illusory concept of space as a wavelength is from the green or yellow the spirit perceives.

And we also say to you: your specialists have held onto this idea of differentiating the concepts FIELD of FORCES and SPACE as distinct entities. You admit that the nervous system masks the feeling of FORCES and the feeling of SPACES and work out a system of mathematical equations to define this " something " external to the self called GRAVITATIONAL, MAGNETIC and ELECTROSTATIC FIELD, and this other " three-dimensional or N dimensional something" called SPACE.

You know that a FIELD of FORCES cannot exist outside of a SPACE affected by these fields. Moreover we affirm that FIELD OF FORCES and SPACE can be identified. There cannot be a universe outside our own in which, because there are no particles, there are no deformations of this space (which we call FIELD) either.

More specifically: the action of the gravitational field is that which stimulates our nerve endings, sending a series of codified impulses to our brain which in turn makes emerge this illusion we call SPACE.

That is why when we speak about dimensions to define space, do not believe that the dimension of length in the WAAM (cosmos) is the same as we imagine it in our minds. As this would require a considerable and continuous mental effort, throughout these reports and for the sake of convenience, the length of a straight line can be considered to be synonymous with dimension, and to a certain degree that is correct.

We will also speak to you about the perception of space, the way in which we conceive the decadimensionnel WAAM, the true concept of asymmetry of our WAAM (Cosmos) which converts it into an ENANTIOMORPHE of the U-WAAM (anticosmos).

We will explain you how we polarise sub-particles to make space travel possible by using the curvature of space and we will also speak to you about true distance which makes such travel possible.

You know that one of the attributes of the electron is mass. When the mass of the electron describes a harmonic vibration, it creates under certain conditions gravitational waves with a loss of equivalent energy. Under these conditions the electron disappears, to be transformed into what you call another subatomic particle, but such a particle is unknown to you.

Thus: The permutation of a particle into another, that which you have already observed but that you cannot yet control, is only a change of axis, that is to say a change of dimension. When the mass of a proton, for example, disappears in front of you to convert itself into energy, what actually happens is that your Axis has undergone a 90 ° rotation through the Axis of the traditional dimensions of Space. But this concerns only you and your system of reference, for another observer from the point of view of a fourth, fifth or sixth dimension, will observe exactly the opposite phenomenon: energy concentrating to form a particle which would be called proton.

Actually you are living in your physics laboratories, which were dreamed up as much by authors of science fiction as by physicists: At the moment you will manage to control, as we do, the homogeneous inversion of all the subparticles of the human body or of an object, this must be interpreted as the passage from one system of reference of three-dimensional space to another, just as three-dimensional, but different from the first. Actually it is less fantastic than you imagine and different from all that has been imagined by the futuristic writers of your planet.

THE APPARENT DISTANCES BETWEEN THE STARS AND GALAXIES OF THE WAAM. The cosmos is a decadimensionnel space-time continuum, curved in its entirety and forming an opposite hypersphere (i.e. with two radii of the same length but inversed.). But, in addition to this immense universal curve, it is subjected to two more curvatures:

It is impossible however to represent these curves graphically (because on a surface one can only draw three-dimensional images). However we will try by using coloured pencils.

IISUIW: Isochronous Lines (NdR: - and solid lines) which represent the true shortest line, that of path of light, and other intermediaries. The IISUIW (isochronous lines) are characterized as follows: two observers 1 °and 2 ° verify that TIME is synchronous. On the other hand for 1 °(or 2) °and 3°, located in different IISUIW, TIME passes in a different way.

USDOUOO: Isodynamic Lines (NdR: in D, hyperbolic on a vertical plane and -----, practically parallel in a vertical plane in E), you can see that in image D they are divergent and in image E, parallel.

It is only when the USDOUOO or Isodynamic lines do not converge or do not diverge, i.e. that they are parallel (image E), that our scientists are aware that the distance to another star is tiny and that they can move through this IISUIW (isochronous) with our OAWOOLEA UEWA OEMM (spaceships).

In the document that we gave you concerning the creation of the WAAM and U-WAAM (two cosmos), we referred to the interaction of the two Universes, an obvious interaction, by means of forces and interferences which you have not discovered yet.

The astrophysicists of the Earth have just detected (NDR: letter received in 1966) the presence of unknown forces which until now were underestimated and ignored. It is our wish that this first step towards the discovery of the U-WAAM be fruitful.

Today we know that there is not one Cosmos (ours), but an infinite number (NdR: The Ummites sometimes use " infinite " to mean " many "... caution!) of " PAIRS OF COSMOS ". There is thus the duality which also exists in the cosmological geneses. The difference between elements A and B of each pair lies in the fact that their respective atomic structures differ in the sign (positive or negative) of their electric charge. (you incorrectly use the terms matter and antimatter).

For example our twin Cosmos also exists but:

- 1) in its atoms there are positive electrons (positrons) orbiting a nucleus of antiprotons.
- 2) these two cosmos could never be in contact, and to believe that they can be superimposed does not make sense, for they are not separated by dimensional relations, (i.e. to affirm that they are separated by X light-years or that their existence is simultaneous does not make sense).
- 3) the two twin cosmos have the same mass and the same radius corresponding to a Hypersphere of negative curvature.
- 4) but the two twin universes have different singularities (in other words: in our twin cosmos there is not the same number of galaxies, and those which are there do not have the same structure.) There is not thus another twin UMMO nor another twin EARTH as one could believe. This last conclusion is not hypothetical and we will give you its justification.
- 5) the two cosmos " were created " simultaneously but their arrows of time are not directed in the same direction. That is, it is illogical to say that this cosmos coexists with ours in time, or that it existed before or will exist afterwards. One can only say that it exists: but not now, before or later. On the other hand an interval of evolution can be parallel or equal to ours.

One could say the same thing for the infinity of pairs of Cosmos which exist in a pluri-cosmos. One can say that the concept of a Pluri-cosmos cannot resemble a Universe (in the

sense of Cosmos). In the latter, the galaxies move like floating islands in an immense sea. Only this " sea " is a sphere with multiple dimensions, on the other hand one can speak about intergalactic distances and even about gases which fill intergalactic spaces.

However it is much more difficult to imagine the U-WAAMWAAM (pluri-cosmos), for the pairs of cosmos are submerged in NOTHING. It is useless to imagine that there are distances, or that these distances are zero. Such an image would be false.

But there is something which struck our scientists when they discovered it: our twin Cosmos exerts its " influence " on ours though they are not linked by space-time relations. Thanks to the analysis of this influence, we guessed the existence of the other universe. By inference, our Cosmos must also influence the other under the same conditions.

The asymmetry of this influence revealed to us that this Cosmos has another distribution of Galaxies. The analysis of the current phase of our Universe reveals to us how it was generated by WOA.

Our Cosmos is what you call a space-time Continuum (we needed 10 dimensions to define it mathematically). We could speculate by allotting an infinity of dimensions to it, but we are unable to prove it.

Of these ten dimensions, three are perceptible by our senses and a fourth - time - is perceived psychologically as a continuous " flow " in the single direction which we call UIWIUTAA (arrow or directed direction of time).

In the beginning our two twin cosmos: WAAM (ours) and U-WAAM (our twin) were defined by a WAAMIAAYO (difficult to translate: point or origin of only one co-ordinate which would be time). WOA created the remainder of dimensions successively but do not interpret this " successively " as a temporal or spatial succession, but as an ordinal, achronistic relation " ordered " outside of time.

You can imagine that our primitive Bi-cosmos resembled more a small empty sphere. A small universe without Galaxies, without intergalactic gases, with only space existing in time, and WOA curves and bends this space. Each " new " curvature determines a dimension and finally, WOA " folds it ". Here we are using a comparison, a symbol, for one could express this correctly only using mathematics. For example the expression " to fold space " appears simplistic, but it is very didactic.

If we curve a three-dimensional space, if we fold it, or if we make a sort of hollow through the fourth dimension (NdR: this 4th dimension is not time.), this curve represents what our senses interpret as mass (a stone, a planet, a galaxy).

Thus WOA damages this microcosmos in creating mass; nothing less than almost all current mass of our two twin universes concentrated in a very reduced space. Matter and antimatter (as you call them), are super-concentrated.

There was then a DOUBLE EXPLOSION-IMPLOSION. In the implosion, matter and antimatter (i.e. positive and negative atoms) are violently attracted to each other without ever meeting. They are two wholes, two universes, WAAM and U-WAAM which will never be able to meet for they are not separated by spatial relations. Thus when we say that they attract each

other, the verb " to attract " must be understood in the sense of inter-influencing.

In addition, there was explosion. Indeed: the immense mass of each Cosmos split up into particles and these fragments, brutally expelled millions of years ago (NdR: translator's error??? Does he mean billion), make up today's Nebulae or Galaxies, which move today at an ALMOST CONSTANT SPEED.

We underline this " almost " at the time when your astronomers judge that speed must be constant or uniform, basing themselves on two false assumptions:

- the displacement of the bands of the spectrum, in the galaxies observed, is CONSTANT and is directed towards RED.
- It seems logical to think that if nebulae are not propelled by a Field of Forces, - for they result from an initial explosion of the universe - they will move with uniform speed.

But these two premises are false.

1) your instruments are not very precise; if they were, you would have observed that the shift of the bands towards the red IS NOT CONSTANT, it is a nonsinusoidal periodic function of almost unperceivable but APPRECIABLE amplitude.

2) you did not take into account that our twin Cosmos exerts an " influence " on our galaxies. Precisely on UMMO, as we will indicate to you, we discovered the IWAAL (NdR: No translation suggested in the text. Does it mean the fold?) on the basis of these interferences. This interaction prevents our nebulae from moving with a uniform velocity. (velocity - acceleration).

Thus the measurement you make of the age of the universe is inaccurate, for you use as your parameters this pseudo-constant speed of the galaxies and their distance compared to the EARTH, and further that if NOW the speed is almost constant, in the first moments after its creation the acceleration (a sinusoidal function) would have had an enormous amplitude.

What will be the end of these twin cosmos? Taking into account that WOA continues to create matter inside each Cosmos, the degradation of mass into energy is much faster.

There will come a time when the two universes will be reduced to a hyperspheric space-time continuum of negative radius, but, NOW (NdR: that day), it is of infinite magnitude, lacking concentration of masses, i.e. without Galaxies, curvature and " FOLDS ".

Only a continuous and isotropic propagation of radiations of the same frequency, for, NOW, the multiple sinusoidal functions created by WOA will be in phase and these stationary waves will have ceased, these troughs of crests that our senses interpret respectively as " VACUUMS and MASSES ". There remains only an ocean of waves, of decreasing amplitude until the final death of the " cosmic pair ".

But on UMMO we are aware of this creation. How can ATHEISM develop? If the universe were eternal, it would already have ceased to exist.

We ask you to refer to page 61 of the September 1993 issue of "Ciel et Espace " where you will find the photograph of a nebula which your specialists have called "PROPLYD " It is in fact the first photograph by the HUBBLE telescope of a toroidal nebula, and not of a

protoplanetary disc.

The physical characteristics of this type of nebula are the following:

n very low temperature hydrogen

n crystallized particles

n weak magnetic field in the plane perpendicular to the toroidal section

n angle of polarization of the sodium spectrum line D: 0,8 radian

n frequency of the gravitational waves: 8,833 kc/s

n strong temperature variations from -270 °to -273,14 °

n strong oscillations from periodic deteriorations of the plane of the magnetic field.

BUAUE BIAEII

We would like to describe a human factor unknown to you men of the Earth, although authors such as Jung postulated, with radically different interpretations, an entity similar from a semantic point of view.

We refer to that we phonetically name BUAUEE BIAEII, which does not have an equivalent in the Western languages of the Earth, but which could be translated as collective spirit.

Initially, we will describe the OEEMBUUAW.

After long years among the inhabitants of the Earth, we noted the existence of an intermediate entity between Soma and Psyche. Thus the theorists of theosophy, like the spiritual (or spiritistualistic), speak about the Per-Spirit, and Eastern doctrines refer to a supposed astral body acting as an intermediary of the mental structure, able to connect the body and the spirit. And this is good, since an adimensional and atemporal entity could not animate a space-time and material entity, just as an anato-physiological structure could not act in another plane of existence.

note 0

The OEEMBUUAW can be regarded as an frontier element between our WAAM and another much " more remote " universe, which would be at the closest or furthest limit of our beam or set of existing universes, depending on how one viewed it.

It is precisely the behavior of the electronic "crown" of these krypton atoms, escaping the probabilistic indetermination specific to other atoms of this same chemical element, which makes this set a "bridge" between this Cosmos and BUAUEE BIAEII (collective spirit or limiting WAAM)

We discovered the existence of the OEEMBUUAW almost by chance. One of our researchers located the presence of a sequence of krypton atoms in a subcortical structure of the brain. This gas, as you know it, is very stable. It reacts only on rare occasions with other elements. Its existence in a neuronc hypothalamic network cannot be random.

But that in itself was not a surprise. Sometimes, trace elements incorporate themselves into our tissue networks without any apparent sign of function in the histological structure.

The surprise was in the realisation that this sequence of atoms, in addition to having a certain stereo-spatial order (rather strange for a cloud of atoms without an electronic valence connection between them), had its outer-shell electrons undergo a cancellation of their microphysical indeterminism characteristics.

note 1

The IBOZOO UU is entity unknown to you. It has in itself neither mass, nor electric charge, nor moment, nor color, etc. It does not make sense to isolate a I.U. since its physical reality requires at least a pair of I.U.. We can reveal you that the I.U. can be manifested in the form of neutrino, of electron, component of the proton, proton, quanton of light or quanton of time, according to whether its "axes "are oriented in one way or another. Expressed in another way: We consider that our WAAM is made of subatomic particles and of quantons of energy (up to now we agree with the physicists of the Earth). Except that we reduce or unify all these physical characteristics, a mass, an energy, a charge... and a wave, to only one kind of entity with an angular structure. A network of I.U. constitutes the world which we perceive in three dimensions, plus Time (also quantified)

These IBOZOO UU jumped from one orbit to another without provocation, which you would name quantum, from one orbital to the next highest or lowest, according to periodic law. Sometimes, when there was no functional activity; at other times, in the event of intense psychophysiological activity, when neuronic activity was not vegetative but voluntary. Thus in the state of coma, paralysis of the medulla, or desafferentation (Ndt: section or destruction of the sensitive related nerves) of what you call the Reticular System (Ndt: the ascending reticula) ; electronic activity follows a strict sinusoidal function without high-frequency harmonics.

The appearance of a voluntary activity in the motor cortex which, according to you, is located in a prerolandic surface (but not in our brain), was accompanied simultaneously by a very complex series of frequencies (not necessarily harmonics) of varying intensity with time.

The inhabitants of the other OYIAA (Planets) present during the process of hominisation similar structural features. In humans we have been able to isolate the krypton networks, even though their spatial distribution differs.

BUAUAA

We can approach the concept of BUAUAA only by thinking differently, therefore on a different logical and semantic base than those of the thinkers and theologians of the Earth. In the first simplistic interpretation, Earth languages give to this idea of soul, psyche, spirit, an ontological value which describes it as an adimensional entity, outside of time and consequently indivisible and transcendent.

Our conception (without entering into an indigestible philosophical and scientific analysis) is somewhat different.

Indeed we do not allot to the soul a dimension of time, nor parameters such as mass, electric charge or dimension of space.

note 1 bis

You accept in your version of science the existence of only one Universe, although authors of science fiction on Earth are familiar with the " fantastic " concept of other worlds and universes. For us, the vision of a multifacial cosmos or a multi-universe is not a simple speculation, but, quite on the contrary, has been proven beyond a doubt to such a degree that we carry out our intragalactic voyages within the cosmos closest to ours.

Allow us to expand on this point. We call WAAM-WAAM the beam or set of existing universes which we assume to be of infinite number (although we could not really prove it, having only detected a few of them). The primary characteristic which distinguishes each

one from the other is the speed of a quanton or discrete unit of electromagnetic energy in their centre.

Actually, it is a family of pairs of cosmos, of WAAM.

Each pair is made of predominantly matter or predominantly antimatter, without implying that in a WAAM, there can exist in addition to one positive mass, a negative mass, and in one of the two members of the pair: an imaginary mass of which the speed limit is the speed limit of E.M. quanta.

In this way, in the two cosmic WAAM, the three-dimensionality of the system (length, width, height) and the existence of four types of mass are invariable:

+ m, - m, (+Ö- 1) m, (- Ö - 1) m.

However let us observe that while the dimensions length and time appear in both, and that the two types of real mass can be insulated in the two WAAM, with a predominance in each one of them of respective signs of the non-real mass M. (the term non-real must be expanded semantically on Earth in mathematical language, i.e. one should not interpret it as meaning non-existent, but as located within another frame).

It is clear that there can be as many exist pairs of cosmos as speeds of the electromagnetic quantum (twin cosmos and anticocosmos).

Twin Anticosmos (U-WAAM) does not mean that its galactic configuration is similar to ours. In our anticocosmos, there is not an Anti-OUMMO or an Anti-Earth twin.

In practice, the scientists of Oummo and also partly our exploring travellers (myself having travelled in another WAAM) know of around twenty WAAM. Some from simple detection, others because we have visited them in our voyages, and two others by scientific inference. We are convinced that there are much more and there is no reason that their number could not be ¥(infinite).

Two of these planes or WAAM (universe) are inaccessible for to physically. This means that no civilization, however advanced, could visit them with their UUAUUA (space craft). One of them: (unique in the family of the three-dimensional beams) does not have an anticocosmos (actually it is itself its own anticocosmos), and it is free of mass (imaginary and real). All its particles are cancelled, i.e.: its network of IBOSZOO UUHU is a static network which has neither time, neither length, neither mass, nor moment, etc, to such a point that to speak of speed in its centre does not make sense. Expressed in a philosophical way, the WAAM of which we speak EXISTS and DOES NOT EXIST. It is dimensional and adimensional. This WAAM shelters all the constellation of BUAWUA (souls or spirits) of all the human beings of our Universe.

In the multidimensional Universe, the BUAWUA has neither width, nor height and, of course, not having mass, it escapes any gravitational influence. That is to say that its parameters have nothing to do with those of the other IBOZOO UU. But the Soul is dimensional and can be in another plane of the Universe, so that disturbances in the material plane are correlated in the dimensional plane of the psyche.

note 2

Here you will understand us saying that the SOUL HAS NEITHER DIMENSION NOR TIME, while at other times we speak about the DIMENSIONS OF the SOUL. (The confusion arises from the poverty of your Earth vocabulary which necessitates the use of the word "

dimension ", which in our language is much richer.)

The Earth theological conception of the soul or spirit is very poor and contradictory. If it is dimensional, as various authors postulate, it should be located HERE, in the WAAM and could be weighed, measured, or photographed. When more intelligent theologians allot an adimensional character and an atemporality to it, they are approaching the truth but: How can it process data, if it is purely spiritual and is deprived of energy?

If the soul can become aware, for example, of the concept of God, it must do it by an act of reflection, which requires a mental process and consequently a flow of data. But, how can a system of data run without an energy channel?

Our conception, already expressed, is different. It is the brain of the OEMII and the B.B. (BUAUUEE BIAEEII) which PROCESSES the DATA, i.e.: Of the four human factors of the man, only the encephalus (inside your cortex and of the limbic system) and this gigantic brain, of which we will comment about certain aspects and which is the B.B., PROCESS the data (in the sense of working out, combining, creating data).

Both the B.B. and the brain contain systems structured TO TRANSFER AND PROCESS the data. Moreover, the brain: more complete, although less complex than the gigantic B.B., is able to assemble, by its neurocaptors, the reality of the WAAM.

The chain of krypton atoms (OEMVUAUFB) is only the conveyor of data (the channel).

The BUAWUAA (Soul) is not able to process data, to think, work out information, but only TO PRESERVE, (in a WAAM without " dimension "). A network of IBOZSOO UHUU " freezes " the intellectual and emotional information which comes from brain and the B.B..

To summarize all this:

BODY (OEMII)

It collects the information of ambient conditions through the sensory organs, i.e.: it translates the modules of apparently CONTINUOUS information, but actually discrete or quantified, coming from the WAAM, (the vision of a shrub, odor of camphor, the hardness of a stone) into biochemical modules through neurocaptors and, from there, it translates them into bioelectric modules, transported to the cerebral cortex. There, it (the information carried by the senses, Ndt) is processed, at the same time as its reflection on the subcortical nuclei of the limbic system, which associate with each perception an emotional affect. This collected and modulated information is also temporarily stored in the brain.

OEMBUUAFWBUU (Third factor)

It is composed of a network of krypton atoms. It is a simple channel for the transport of data. But a very singular " channel " since its conveyor is not a sequence of quanta of energy. The contribution of data happens through electronic jumps on different orbitals, in a non-random order.

Moreover, the singularity of O. is that it does not put into communication two points of the same WAAM, but on the contrary, that it represents a frontier transfer element between two opposite WAAM (Ndt WAAM BB and WAAM B) and our WAAM. On one hand O. establishes a connection between the BIAMOSEAA (brain) and the B.B. In addition, it connects this living and rational organism which we call OEMII (man) with the WAAM of zero mass, i.e. the plane of the WAAM-WAAM which contains the Soul or Spirit (BUUAWUA). For the latter, it is the single " channel ", although you prefer to call it valve or door.

BUUAWUA (Psyché or Soul)

The psyche of Man is a " remote " WAAM (universe) . (B) We say remote, not because it makes sense to speak about distances between the various universes, but because it one of the two limiting WAAM. (The B.B. is in the other)

The Universe which lodges the Soul (you perhaps prefer to call it " plane ") is singular. Its mass is zero, its elements : statics. Here light has no speed. (There are only Ibozsoo Uhu). A piece of data (a series of bits) could be recorded there, but this data could not circulate in its centre, in the same way that you could print on a paper sheet and your information would be static.

An initial analysis of this concept of the psyche could conclude that such an entity is cold or " dead ". The Soul would be like a book of the Earth covered with dust on an old shelf. In a certain manner it is this way. B. (Buawua) is a cell closed on itself among billions (10^{12}) of similar cells in this WAAM. There are no connections between them, and each one accumulates all humankind's experiences during its entire existence.

But paradoxically, B is very dynamic, as opposed to what it seems. Perhaps a comparison would help you to understand.

In the nucleus of any living cell, there is a DNA chain. Bases, purine and pyrimidic, follow one another and contain the information of the genome. Here also cold information appears static, as in an old parchment of Oyagaa, but the chromosomes of a cell can set complex biochemical mechanisms into motion.

In the WAAM plane of zero mass, the same thing occurs. The OEMBUUAFWUU carries out a feverish activity, exploring the contents of B. comparing it with those of B.B. and with those contained in the network of neurons of the brain. This meeting of B. and B.B. constitute a system of interactions which modulates the behaviour of humans

BUUAAWUAA BIAEII (Psyché collective)

Although we already referred to it in this report, we will make a synthesis of its structure and its functions. B.B. is in another frontier WAAM (Universe). This cosmic plane has the following characteristics: quanta or photons move at infinite speed.

Its anticosmos is identical to itself. That is, the amount of positive and negative mass in its centre (is equal?), although occasionally particles of matter and antimatter annihilate each other to produce energy. When they do, they constitute the most important source for this gigantic multibrain. There is no imaginary mass in its centre, that is (± 0 -1) m. This WAAM is called the WAAM . (BB)

Just as in the first WAAM, one can notice in it a division into " cells ", or " enclosures " (in the same way that our WAAM would be made of Galaxies).

The mass of this WAAM is infinite. Each one of these enclosures is the super-brain corresponding to the Social Network of a planetary humanity.

In the WAAM of B. (psychés) we are certain that the different psyches cannot communicate between themselves, except through the O. and the B.B..

To know if the interconnection between the various planetary Consciences is or is not possible constitutes an enigma for us. Until today we have not found any evidence that that is possible.

B.B. explains:

- * The collective conscience between the OEMII of the same humanity.
- * Collective feelings of a social network.
- * Life after death, as we will explain it in note 10 .
- * The collective psyche contains the information which modulates the evolution of the biological phyla on each cold planet (OYAA).
- * It also explains the communication you call extrasensory between living organisms.

This means that in our physics, the Universe is multidimensional and that any variation in a beam of dimensions results in a twin disturbance in another beam of dimensions. In this case: the structures such as the krypton atoms act as connections between the different planes of the Universe. (do not deduce from this that krypton atoms have a special configuration for this function. Sodium atoms could have played an identical part).

But man's cosmological model does not end with these three fundamental elements. There remains a fourth immaterial element. (do not forget that the OEMVUAUFB only manifests itself materially as an atomic krypton substrate).

This fourth human factor is BUAUIE BIAEEEEIII.

What reality is there behind this entity unknown to you, people of the Earth?

Buaue Biaeeiii (B.b.) is an entity which can connect the different elements of a human or animal social network.

Although you think that the only bond between animals of the same kind or species is of an acoustic or tactile or chemical nature, or by pheromone, in addition the visual, it is not exactly like this.

What is the nature of this Collective Psyche: the B.B. ? Of course, it is not of olfactive, visual, tactile, or electromagnetic origin, nor is it measurable in known physicochemical parameters.

The Collective Psyche is not carried out, as the Earth author Jung postulated ingenuously, on a genetic level. It is not possible to record memories in our biochemical bases of nucleic acid, DNA, since those transmit only physiological and anatomical structural characters, simple codings of amino acid chains (proteins and polypeptides) which will give rise to specific configurations of cells of different morphology and distribution. But not of coding of memories or information related to OUR CULTURE.

So that if one of our ancestors studied a passage of the History of Oummo or if one of your fathers memorized a passage of the Iliad, such a memory would not be transmitted through the egg or the sperm bequeathed to their descendants.

You have yourselves observed a rich phenomenology associated with suggestion, or mob mentality. Thus in the same way, your own culture is loaded with universal myths, paradigmatic ideas that cannot be explained by a simple audio-informational transfer of culture, simply transmitted orally.

At the risk of repeating ourselves we will use the Spanish word SIMPLE to explain our idea. Such a SIMPLE or EASY evaluation does not make it possible to explain why there is a whole plane of ideas, concepts, metaphors, memories, symbols, concepts, superimposed like scales, in books, brains, audiocassettes or discs.

We will express this idea and we will develop it. Indeed, information can be recorded in many ways. A text or an image, a melody or a phonic sequence, a symbol or an impulse can be coded, as you discovered recently, in units of information (not necessarily binary), to be engraved on a paper sheet in characters which you call printing, or to be transferred in a channel using any form of energy or atomic networks. (In the first case, for example, the acoustic channel or waves of pressure in a gaseous medium, and the second case: letters or cassettes sent by the post office)

It is obvious that you and also we engrave in our brain all the stimuli we receive from our neurocaptors.

note 3(3)

In the three-dimensional WAAM in which we live, physical " things " consist of IBOZOO UU (I.U.). A bramble on Earth or an IXIISII (flying animal of Oummo) is nothing but networks of

I.U.. But, we could believe that such I.U. in their external reality are located in the same order as the points of the image received by our brain. That is not the case. We receive the angles defined by complementary I.U.. This ("disordered") flow of data arrives at our network of neurons and it is the latter which orders them in reference to patterns of images memorized in the B.B. In this case, since the creation of the WAAM-WAAM, B.B. acts like a universal generating body of forms and images, as it is moderate in (note 10). In this way, you can understand that the forms which we see, the configuration of a square or the color NOOSOE (green) of a shrub of the Earth, do not exist in the external world such as we perceive them, only in the B.B., but on the other hand there is certainly a relation or what you would call a one-to-one mapping between a color (an image in the B.B. and the brain) and a photonic electromagnetic quanton of our WAAM. The sequential patterns of bioelectric impulses in the neuronic encephalic network do not look anything like a triangle, or the color orange. If B.b. did not exist, we would have knowledge of forms and colors, but only of confused and diffuse, purely "emotional" impressions. In short: The OEMII receives patterns of energy corresponding to SOMETHING of the WAAM-WAAM. B.B. uses the appropriate pattern to figure out what was perceived, as a form, color, sound, touch, an odor, etc... and BUUAWUA (B.) (Soul), as much as B.B., stores this information which is used to direct the conduct of the OEMII. But observe that B. stores only the experiences of the BRAIN, whereas B.B. melds these experiences into a whole which integrates trillions (N.d.t. 10^{18}) of experiences of different human beings.

We people of Oummo use two means of coding of information in our brain. Firstly, through the creation of biochemically-moderated synaptic units, and secondly through the creation of polypeptide sequences, i.e. of small series of amino acids which, when they need to be decoded (mnemonic evocation), activate neuronic membrane. (Ndt: In the neuronal man (l'Homme neuronal), Changeux excludes the possibility of proteinic engrams existing in the memory)

Up to now we have not said anything of that you do not already know, except the polypeptide system of information. For you, a thought of Pascal or Marx, poetry by Rilke or the description of a knitting loom, a Bruckner symphony or a medieval alchemist symbol, are either contained in an encyclopaedia, engraved on a tape, or coded in the brains of scholars. And this is completely certain, insufficiently certain!

What would happen if Earth society was completely destroyed, either by plasma weapons, fission-fusion bombs or a chemical annihilation?

Perhaps the laser discs, books, tape reels, the old manuscripts, the monuments and the brains would disappear! (We are speaking in a metaphorical way, since a catastrophe that would destroy human life on the OYIAA to such a degree that all traces of your culture disappeared, would be impossible). But let us suppose.

Does that imply that the destruction of the information would cause the elimination of any trace of the culture accumulated during centuries of the Social Network at the same time? The answer is: NO.

The celluloid strips would disappear with fire, the acetate on magnetic tapes would melt, the slender structures of the Parthenon, the Egyptian pyramids and the Notre-Dame cathedral, would have their freestones reduced to melted silica particles, the neurons of thousands of

million Earth brains of Oemmii would be vaporized... But the symbols, the images of Picasso or the watercolours of George Grosz, the old zulu battle songs, the ancient Hindu mantras, and the poetic images of the Apocalypse, Masreddine Houdscha's humorous tales, Maxwell's equations or the configuration of the svelte tower of Vecchio, including one hundred-sixty-thousand four- hundred and two photocopied sheets that my brothers of Oummo have distributed until now among the OEMMII of the Earth, and who in this case would be reduced in ashes: they would disappear only only in their formal and material aspect. Energy and matter would be reduced to entropy, but NOT information.

note 4

We have sent 3,850 pages, including texts, tables, diagrams and colour graphs, to your brothers of various nationalities. Hundreds of copies were made, which explain the number of sheets cited.

In many cases, we have images obtained by our UULUUEWUA (flying or levitating " photographic cameras "). In other cases, we were able to obtain carbon paper copies which you use in typewriting, or photocopies by the processes of OYAAGAA. But unfortunately we had did not reproduce a number of these texts, dictated to Earth typists, which would have constituted an invaluable part of the history of the relations between the two social networks of OUMMO and EARTH.

How that is it possible? If the information carrier disappears, information disappears.

Yes. But this is true only if this information was never assimilated by a brain. Let us imagine in a remote galaxy, a cloud of cosmic dust. Such an agglomerattion of cold molecules has a form at moment X And this represents an sequence of information. Let us imagine two distinct situations. In one of them, the inhabitants of an OYIA (cold star) collect the image of granular Nebula by means of astronomical instruments and put it into memory. In the other situation, much more probable, no hominid being collects this image (that is, the visible spectrum, ultraviolet, infra-red, etc, of this cloud of dust)

We have here, people of the Earth, two radically different situations. In the second, once the internal gravitational tensions have deformed the structure at moment X, the information disappears forever in any plane from the Universe (We call planes the beams of dimensions).

In the first case, the brain of the observer transfers the configuration (not such as it is in the real world, but coded) to BUAUE BIAEII (B.B.), of its human constellation, i.e. of its social network.

note 5

We cannot say only the perception of a pattern relating to a shrub, which arrives to us through neurocaptors (at the retina), happens simultaneously with the reception of the IMAGE by B.B., since Time is not simultaneous in the two systems or WAAM. There is thus communication but there is not simultaneity. The OEMMI is a space-time continuum and this WHOLE (which extends from its birth to its death) is put in contact with B. and B.B., but not during the entire length of Time, although the quantum jumps of the krypton atoms could cause us to falsely believe. (See the following note) This perception of a eucalyptus tree at the exact moment when it is shaken by the breeze happens in Dt (Ndt: defined micro-instant), i.e.: in a pair of I.U.

More specifically: we call HAYIULLISAA a structure formed by human beings connected to each other (social Network). The social Network is not only a set of " junctions " represented by humans, whose connections only consist of simple transactional or impersonal relations of exchanges of stimulus, information, or even money, as they are implied it working relationships and remuneration in an economic system equivalent to that of Earth. The branches between the junctions of the Network represent much more; not only information flows, or flows of matter, such as when we give an object such as a branch of sandalwood to another OEMMII (Human), or flows of energy such as when we lean on the back of another person with our elbow. Our brains are interconnected by information channels which connect the mnemonic structures (of memory) with a plane or beam of dimensions different from that of the psyche and obviously different from the beam of dimensions which constitute the field of forces which are the base of the universe directly accessible to our sense organs (the plane of the material things which we see, touch or feel). The Earth human, like the being of Oummo, is a section of a much more complex multidimensional structure. It is like a section of fruit). (It is possible for us to perceive the plane surface of the section, but not its stereospatial structure). See the coloured graph: drawing N 0. (But remember that this is a graphical symbol, since it is impossible that the channels of information which connect to us to the BUAUE BIAEII be tubular or cylindrical, as they are represented in the image). ° (this drawing is missing in the translations which reached us: NdR)

Two types of information flows connect us to the Collective Spirit or BUAUE BIAEII One of them, centrifugal, delivers information to this universal psyche. When somebody humiliates us, we do not feel only the verbal stimulus, formed by sequences of phonemes which in this language represent a syntax and semantically an insult. This chain of words is surrounded by an emotional halo which affects the limbic system of the OEMII or " seat of the affectations (feelings) " of the brain. Our brain then launches a " cry " of pain which is conveyed towards the Collective Spirit. Actually, it is a sequence of data which is transferred. This entity accumulates all the information in thousands of millions of emotional experiences corresponding to so many other human beings.

We could make a coarse comparison with a lake, whose water stagnates coming from a million streams, but the real model is much more complex.

And this is the case since there are other channels which link the brains of the Social Network with this Collective Spirit. We must specify that it is a centripetal flow. They are umbilical cords which link us to our " mother " BUAUE BIAEII, and they transfer to us a part of this accumulated information, although somewhat modulated. To clarify this last point, it is necessary to specify the kinds of information which flow out from the OEMII (human Bodies) to the Collective Spirit (B.B.). Obviously, it is not only the emotional and traumatic experiences that arrive to this universal entity. Not only our sufferings and joys, but any sequence of data obtained from the external world or by our mental processes

note 6

The consciousness is managed by B. Actually, the tree just as much as the OEMII is a space-time WHOLE which exists in itself. Consciousness is like a projector illuminating a vast gallery, section by section, (i.e. moment by moment). Imagine that this long corridor is full of pieces of furniture other objects, and that you advance slowly in the darkness with a

weak lantern which only enables you to see a narrow ideal passage, i.e. gradually a section of this large corridor. The future is thus made up (the still-unexplored pieces of furniture in the corridor). But from this we can deduce - if we take this metaphor or image literally - that the future is given, and that consequently we are deprived of freedom.

That is not the case. The shape of this corridor, i.e. the sum of the conduits of the OEMII, is a complex function which makes its own space-time structure.

What factors affect it? Initially, its environment in the WAAM, i.e. the patterns of energy that interact with the body, including information in the genome or the DNA of the gametes.

But, especially B. or the Soul, thanks to the information which is accumulated at the same time in B. (during its entire existence). And the B.B. also has an enormous influence, i.e. the action filtered by B.B. of all the human beings who have ever existed.

The perception of a eucalyptus tree or the flavour of some molecules of ethyl-mercaptan is transferred to the B.B. in the same manner as the intellectual process that occurs when we reflect on the ethical problem of euthanasia.

Isn't B.b. then just a simple data bank? Up to here our description seems to befit a gigantic memory where million of gigabits coming from millions of peripheral sensors accumulate. But, B.b. is not just a big macrocephalic database. First of all because the transfer of information is not limited to neutral data configurations which would make it possible, for example, for a work of Leonardo da Vinci, this artist of the Earth whom we OEMII of Oummo admire, to be reproduced in the B.B. When in your computers you use a matrix of diodes, for example, or a magnetic memory to code information, you can also, provided that its capacity is large enough, store the information contained in the Mona Lisa, if you encode the surface with sufficient resolution, point by point, expressing the chemical nature of each molecule of pigment, not only that contained on the rough level of the canvas, but also those located in the lower planes, which can be seen through the quasi-solid and semi-transparent oil medium.

Not! It is necessary that you understand that this information is always associated with a quantifiable emotional association.

Although it is difficult, we can say to you that - in the same manner that to transmit a photograph, you represent each point by two digits which indicate the position in a two-dimensional reference, and by six others intended to fix not only the three components of its color but also their respective intensity, - the B.B. does not receive only a greater number of data for each point, but additional information associated with the emotional context of the data in question.

CHANNELS TOWARDS BUAUEE BIAEEII (B.B.)

These channels which connect us to the collective psychic plane are not of an energy nature, that is: the carrier is not a flow of energy like the one you use, for example, in the electromagnetic transmission of a television signal. Neither are they discrete channels. What you call CONTINUOUS CHANNELS, are not, since Time is discrete, quantified. Thus when you use the telephone, you believe that you are transmitting a pattern or a continuous function, whereas actually it is a high-resolution sample. On Oummo our channels are very high frequency (in the order of gigahertz). But they are also discrete channels from which one cannot completely eliminate background noise. The OAWOO NIUASSOO channels connect two distinct " planes " of the Universe.

One of them consists of a beam of space-time size composed of IBOSO UU (subatomic

Particles); the animals we see, beams of light, electromagnetic fields, gravity or the interactions between nuclear particles, form part of it.

note 7

The channels we refer to consist of a " valve " of entry (krypton atoms) and a flow of information within the B.B.. This flow plays the part of a neuron within this gigantic brain which is the B.B. We OEMII of Oummo use many types of channels of information. In general, those of an electromagnetic nature use very high frequency carriers, for two reasons: To avoid the disturbances of Oummo's magnetic field, which on Oyagaa does not exceed approximately 0,5 gauss, but on Oummo can attain more than 213 gauss. But especially they make it possible to emit simultaneously a great number of messages. The other carriers are gravitational quantons and beams of neutrinos. And also particles still unknown to you, HOOYIESCOA. But all that has nothing to do with these intercosmic channels.

It is true that things are not such as we see them. A real object, like a flowering shrub, seems to be a three-dimensional form with dark green and perhaps mauves, depending on the flowers, according to the chromatic radiations absorbed by its atoms.

note 8

The bioelectric patterns of the TREE-THAT-WE-SEE pass to BUUAUANN IESEE OA (SUBCONSCIOUS) and from there to O, i.e. to the krypton gas configuration which transfers information to B. and to B.B..

But, the TREE-THAT-WE-SEE or that we perceive, has nothing to do with the structured whole of "iboszoo UU " (particles) which EXIST-OUTSIDE-OF-US. The energy patterns that it emits, are translated by the neurocaptors in the form of patterns of electric microvoltages which integrate all the data. Up to now, we have not told you anything your Gelstat specialists on Earth have not understood.

But, who integrates the patterns to give the universal image of a " SHRUB "? The answer is: THE COLLECTIVE PSYCHE.

It is another plane of the multidimensional Universe, also formed of beams of dimensions. It is not a Universe like that we perceive, filled with galaxies formed by clouds of gas and dust, stars in formation, of novas and cold stars, frozen planets like those of Oummo and Earth, of hot quasi-stellar planets, with a quasi-incandescent crust where today the life cannot flower. NO. This plane or PSYCHOSOCIAL Universe is also formed of singularities or concentrations of matter and energy. It is as anisotropic as ours. It is not a crystal, in the sense that its configuration in its own environment is not geometrically regular. However its degree of complexity is high. We could say that its level of entropy is very low. Its density of information per cubic WAALI is about 8.345×10^{71} bits. (a WAALI is about 43,700 light years). This average density of information is very close to the bit density per cm² of this photocopied sheet. ³

note 9

It is not possible to travel to it. Its global mass is infinite. Without the quasi infinite energy resulting from the rare collisions of masses of different signs, the mutual gravitational

attractions, in this also expanding WAAM, would have made it contract permanently into dense core of Ibozsoo uhu.

WAAM is the pattern of the WAAM-WAAM.

When WOA (God) created the WAAM-WAAM, actually he generated the first forms in the WAAM .

Without the divine influence, WAAM would be isotropic, a " crystal " in continuous expansion and contraction (in an elementary time defined by two I.U.), it would expand then start again to contract, since its isotropy would prevent masses of different signs from meeting to form new local expansions, thus maintaining an anisotropy. But the infinite magnitude of the mass would in turn prevent the isotropic expansion from lasting.

What caused the formations of singularities in our Universe: galaxies, intergalactic or galactic dust and gases, cold stars and stars?

Quite simply the disturbances originating in the adjacent Universe, which in its turn is agitated by another and so on, until we arrive at the Universe of infinite mass that we call WAAM .

Here, you will understand why we say that WAAM is the pattern of all Cosmos, a pattern whose initial information was generated by WOA (Generator or God).

Then: the WAAM is converted into a " cosmic brain " divided into a multitude of cells or enclosures we call B.B.

BUAUEE BIAEII is an immense structure as can be our Universe, although it cannot be measured in terms of light-years, since it does not make sense to evaluate its dimensions in WAALI or meters. Moreover it is of an immense organic complexity. It is true that to measure it we used the artifice of taking one of its dimensions that are equivalent to the traditional length in our Cosmos, and even still its density of information is lower (your brain has a density of 10^{19} bits / cm³), while the B.B. is not more than 10^4 (10.000) bits/cm. ³ B.B.

is a (central?) cosmic plant which can process data. It consists of GUU DOEE (contours or cells). An image to better understand would be the galaxies of our Universe, except that in the B.B. there are no nebular configurations of dust and suns, but of enclosures, parts with five dimensions. In other words: this cosmic plane or B.B. is subdivided into other B.B. or universal psyches, each one corresponding to a planetary humanity. (confusion could arise from what we call B.B. (BUAUEE BIAEII), not only the collective spirit of Oummo or of the Earth, but also the cosmic plane (of the multi-universe) which contains all the B.B. of the various social networks which populate our tetradimensional universe. We refer to it in these terms since they are the four most perceptible dimensions.

note 10

The WAAM not only stores and processes the intellectual and emotional patterns of the living beings of the multicosmos, it also governs all the forms and singularities of the WAAM-WAAM.

Thus, it directs the evolution of the living beings, i.e. neguentropic beings (beings which evolve against the ambient entropy of the surrounding Cosmos). This evolution is managed by mutations and environmental selection, as scientists of the Earth have discovered, but not in a wild and blind way; it is modulated and directed by the WAAM which interacts with the living beings in evolution by means of the BAAIYODUHU (Kr Chains discovered in an

Oummo laboratory by INNAEI 3).

What happens when an OEMMII (human) dies? Naturally the OEMMII disintegrates, as you know, into its constituent atoms while merging with the surrounding chemical medium. At the moment of death, O, i.e. the krypton atoms cease to function. But on the contrary, B. (the Soul) connects itself completely by means of the valves which link the two WAAM (WAAM && and WAAM) so that that is equivalent to a true quasi-total integration of the soul in the collective spirit, where it takes part in all the knowledge accumulated by humanity This is the extent of our scientific knowledge about the transcendence after the death of an OEMII.

A network of IBOZSOO UHU acts like a valve between B. (the Soul) located in the WAAM and the B.B. located in the WAAM , allowing an almost complete integration between the two entities. It is GENERATING WOA (or GOD) who defines the characteristics of this chain of I.U. (valve of information) in a definite " time ".

If, in the areas where it is responsible and free, the OEMII violated the laws of UUA (ETHICS) throughout its life, it is necessary to transform the structure of its data coded in the . Remember that the SOUL does not think, that it is a simple cold matrix of data. It can treat its own amount of information only only with the assistance of B.B..

The psyche can have itself condemned to undergo a slow use of its own EGO (data in its centre) and not take part in the dense complexity of B.B.. But WOA can, if man respects the morals standards during his existence or after the " correction " of his structure once deceased (reconformation), allow that the network of I.U. open itself up to him, offering a flow of communication much denser than that which we experience in the course of our existence as living beings in our WAAM. In this case, the integration of (Soul) in the B.B. is so intense that it experiences the immense volume of data of the COLLECTIVE SPIRIT. Its intellectual vision of WOA (God) increases. It reaches the profound knowledge of the Cosmos, of the evolution of beings, the vast " knowledge " (intellectual and emotional information) contained in the B.B. It is interesting to note that this eschatologic concept coincides, to a point, with the Christian OYAAGAA theological view of salvation.

What you call the Purgatory is in this case the process of RECONFORMATION, which can be thought of WOA limiting to a certain degree the participation of B. in B.B., by reducing in different degrees the strength of the Channel or valve separating the two WAAM: ().

What you call " GLORY or SALVATION " is the complete integration of the Soul, not exactly into God, but into so imposing a creation of WOA as is the B.B. (COLLECTIVE SPIRIT). We can imagine the marvellous " ecstasy " or " rejoicing " that our spirit must experience, not only because all the data " recorded " within it is processed in a fluid way (the spirit by itself could not accomplish this), but because it becomes aware and benefits from ALL the information contained in the WAAM-WAAM

By means of, it will be able to communicate with other of its deceased brothers, and as each is a part of the matrix of information printed in the WAAM since its creation or generation (remember that the purpose of WAAM is to uniformize the singularities of the entire WAAM-WAAM.), its spirit will become aware of the most intimate secrets of the multi-planetary Cosmos (Universes). Can one imagine - in simple terms - a greater joy that this?

Moreover the WAAM&& is eternal. Certain Universes, those whose mass is higher than the critical mass, will collapse then will begin expanding eternally. Others, those of subcritical mass, will continue their expansion eternally. But as for the WAAM which compensates for its gravitational attraction, due to the infinite mass in its centre, by the energy resulting from the collisions of masses +m and -m and by the later reconversion of energy into mass

inside a frame where C = (infinite), the integrity of its structure is assured for eternity. (Its radius is constant). ¥

The pleasure of the Soul thus "integrated" (inter-connected) is not static in the least. The theologians of the Earth seem to forget that if the Soul takes part in an infinite knowledge, the static nature of this situation removes any possibility of pleasure in discovering new knowledge. The real spirit on the contrary benefits fully from this "exchange". Because

B.B. is not a static entity. Not only does humanity incessantly increase its amount of knowledge during life, but as the WAAM-WAAM evolves during its eternity (part of its Universes, in eternal expansion, lose all singularity and entropy becomes maximum, but, in others, the entropy fluctuates.), the net amount of information of all the WAAM increases. (do not confuse WAAM&& with . The letter is a cellular part of this Universe).

All this supposes the worst-case scenario where there is no communication between the different, interconnecting other planetary humanities, an enigma which fascinates us and which still tantalises us..

Imagine the degree of pleasure of a Soul which in addition to taking part in the immense information of an entire civilization (its own) and in the cosmological secrets of thousands of Cosmos (surely an infinite number), could take part in the singularities specific to other planetary civilizations. Perhaps it is this way, but so far our scientists and theologians have not arrived at a definitive answer.

You should not underestimate the enormous transcendence of B.B. Without it, the individual spirit is like an old manuscript locked up forever in a forgotten cellar. Without being able to think, to feel, to read itself, process the rich sum of information contained within the books and coloured art drawings locked up in its pages.

This is why when you lose consciousness due to trauma, anaesthesia or certain phases of sleep, the Soul seems to "not exist". Have the Theologians of the Earth ever wondered why?

These concepts will seem strange and remote to you in comparison with your own ideas. But one day, your scientists will discover them, as did ours.

In the meantime, accept this as part of the information you have on the culture of OYAOUMMO.

The cosmic plane of B.B. contains thousands of millions of B.B. corresponding with as many humanities. It is the B.B. of the humanity on Earth which, connected to your brain, processes the received data, causing a perception of things. It is a holistic process. The shrub that you perceive not only evokes pleasant memories for you (a jasmine bush can bring back pleasant memories if it reminds you of a pleasant voyage to Greece in your childhood) but the jasmine in itself is a euphoriant.

Why is that? For the simple reason that millions of jasmines have evoke pleasant memories for so many of other people, while a million experiences of snakes have accumulated in the B.B., a feeling of unpleasantness you experience even though you have never touched a snake.

B.B. accumulates thousands of years of social strife, memories, torture, evocations of war, but also universal symbols, like the recollection of pleasant festivals, the memory of metaphors and melodies. When many OEMII dance at a popular Brazilian festival, there is an obvious harmony between the individuals; it allows them to coordinate their movements,

even though the dancers may have their eyes closed.

During a fire, the collective reaction is like that of a living organism whose cells move in a collective tropism. What psychosocial factor is it that coordinates all the people in a group? From a political demonstration (of which you are so fond) to the more disciplined social order of the General Government of Oummo, from a Roman Catholic religious community to the mass suicide of a sect in Guyana (November 1978).

The universal ideas of God, the Soul, love, hatred, would not be strong in your culture and in ours if they did not come from our respective B.B.. Your anthropologists have sometimes been astonished by the fact that various cultures share myths such as the Flood. At first glance, one could believe that travellers of one civilization transmitted the legend to another. But this assumption collapses when such paramount myths appear simultaneously on continents not in relation, at a time when transportation routes were almost non-existent.

OAWOO NIUASOOO channels ARE NOT DISCRETE !!! Information spreads by patters that are true continuous functions, and the signal-to-noise ratio is infinite, which enables it to not be redundant. The noise is non-existent, something we will never achieve even with the most sophisticated technology. The transmission speed is quasi infinite, to such a degree that it is only necessary to take into account the not-very-fast transit time of information along the neuronc networks of the brain, but once the OEMBUAUU (chain of krypton atoms) have coded the message, the BUAWUAA psyche and the B.B. simultaneously receive two pieces of information, LAAIYAA (emotional) and the EESEE OR (intellectual). The latter spreads by resolution (quantum determination); the former is " global " or as you would say, holistic, integrative or gelstatic.

THIS IS WHY B.B. processes the information accumulated by your humanity (you know already that we, on Oummo, have our own B.B. as a social network) and for the final development in the form of great universal paradigms, it turns over it to the people of the Earth.

It remains for my specialist brothers on Oummo to solve the tantalizing enigma of whether or not the various B.B., corresponding to so many other planetary civilizations, can exchange information. As of today, we cannot prove conclusively that this occurs.

Although they do not appear in the graph, it is understood that between the three WAAM exists an infinite number of Universes, presumably accessible, which contain singularities of mass and energy.

You may find it enigmatic that IMAGINARY MASS IS UNABLE TO HAVE an INTERACTION WITH the MASS OF the WAAM IN WHICH IT EXISTS but that, however, it can influence by " border effect " the " adjacent " WAAM

You probably wish to know more about this living organism that is the WAAM-WAAM, or about the U-WAAM or twin Cosmos, which is adjacent to us and which has negative mass. Without a doubt, in this cosmological vision, a paper on OUMMOWOA and Jesus will intrigue you.

We have only barely mentioned that in many WAAM, there does not seem to be any OEMII, even if there is primitive life.

And we have only brushed the surface of the origin of the GENOME or DNA network. If you compare this report with those given in Canada and in the Federal Republic of

Germany, they will supplement the body of our scientific doctrines on this point.

Synopsis Waam-waam

Sir: we ask you to allow us to make a synthesis of the report on [BB], for two of your brothers who found the preceding explanation on COLLECTIVE SPIRIT to be confusing.

The real Universe is composed of a family of pairs of Cosmos. In each pair of UNIVERSE-ANTIUNIVERSE, a type of mass + M or -M prevails (the signs are conventional). Moreover, each couple is characterized by the speed which a quanton of electromagnetic energy or photon travels in a vacuum.

We call WAAM-WAAM this cluster of Universe. We suspect that there is really an infinite number of pairs of Cosmos (we only know a few of them, accessible to us in our voyages between two points in our Galaxy. We know that the distinct Universes interact between each other. The singularities of each one of them (the concentrated masses $\pm\ddot{O} - m$) influence the adjacent Universes (without mass $\pm\ddot{O} - m$).

FOUR OF THESE UNIVERSES INTEREST US ESPECIALLY, you and us, i.e. OYAGAA (Earth) and OYAOUUMMO (Oummo).

FIRSTLY, OUR OWN ANTI-COSMOS. In it prevails what you call Antimatter (Mass # - M). There are also small quantities of + M. Our twin Cosmos causes disturbances which result in crumplings of our space-time " continuum ". These are the folds which enable us to travel between OYAA (planets) in less time than it would be necessary while following a photonic trajectory.

The disturbances between Cosmos are produced because in one of them a type of mass is which you mathematically would call IMAGINARY (in another reference of the three-dimensional beam). This imaginary mass ($\pm\ddot{O} - m$) has a rest velocity (maximum energy) equal to that of an electromagnetic packet of energy (photon). The existence of this mass allows the interaction, or mutual action between Universes, although the imaginary mass mentioned is only in one of the members of the pair. The interaction would not be possible if the matter were distributed isotropically (uniformly), which obviously does not happen (except at the initial instant of the Cosmos).

There is an infinite number of pairs of Universes . Many of them are in their final phase with a subcritical mass. These Universes (like the others) were born with an infinite radius and an isotropic distribution of mass (cosmic crystal) : (We call "cosmic crystal "a Universe in which the density of mass is constant in any point and which presents the same properties in any axis or direction). The radius decreased (the direction of time was negative compared to the now). But the disturbance of adjacent Cosmos caused singularities of mass to occur (ie.: initially gas Nebulas and dust, future galaxies, no longer isotropic or cosmic crystals).

In first phase of these Universes (negative time) entropy decreases (it was initially infinite), density grows, their inhabitants would observe in their spectroscopic instruments a shift towards the violet end of the spectrum (a color which they would most certainly perceive in another way), galaxies piling on top of each other: the death of this Cosmos. For those, we

can speak of three deaths: the phase of infinite radius which extends over an infinite Time (one cannot then speak about the birth as a pair of IBOZOO UU (instant). We say that the second death occurs when the radius becomes zero. The mass continues to be constant, density infinite and unstable.

At this instant, the entire Universe is reduced to a network of IBOZOO UU, all its components directed with a zero angle (radius zero) which, if we " could perceive it ", would appear to us as a point with a density of infinite mass (This your cosmologists of the Earth understood well and it is completely certain).

What is not certain it is that this so-called " primordial Universe ", is unstable and consequently explodes. If there were no adjacent Universes (and if there were only two types of mass and not four), to disturb this hypermass by unbalancing it, this would be the final stage of the Cosmos described. Then there is expansion accelerated by the initial energy contribution of this disturbance (which is inversely proportional to the radius). If we consider the constants S and Q which depend on the system of units used (S is a function of the speed of a photon in a vacuum for this Universe and consequently related to mass. Q is a constant of the WAAM-WAAM.(beam of Universes)

M is the total mass of the Cosmos considered. R is the radius of the spatio-temporal Universe (R must be thought of not as linear, but as the radius of a hypersphère), (-)E is the energy brought to the Universe in its initial stage (the formula undergoes a deviation and loses precision for large radii), i.e. in a stage of advanced expansion

In the Universe of subcritical mass, its Radius continues to actually increase [, it is a hyperspace with two radii of negative curvature (hypersphere (-)]: its third death is an isotropic crystalline hyperspace of zero density. In the two phases of Time (initially decreasing Entropy, and then increasing entropy concluding with an infinite entropy) this Universe contained nequentropic galaxies and " cells " (intelligent humanities and OYAA (planets) with nonintelligent biological species; when we refer to the latter, we mean NONHUMAN since this is the meaning of INTELLIGENT in this context)

What happens to the Universes of supracritical mass?

Its concentration of mass in one point evolves then with decreasing density and increasing radius which never becomes infinite as in the preceding Universes, but which reaches a maximum value, up to the point where the sign is reversed, where the entropy starts to decrease, where the average density increases until it collapses into a point of infinite density.

What we have said about the WAAM (universe) in the preceding paragraph can also apply to these WAAM (these universes). In these WAAM also, the explosion is due to a contribution of energy which fills the same function, and consequently galaxies and planets with biological networks appear. We ourselves know of these four characteristic types.

Our anti-cosmos is fairly understood by us . It consists of a mass of antimatter. If our UEWUA (craft) do not invert their IBOZOO UU into (-M), they could disintegrate on impact with any quantity of gas or cosmic dust, releasing an immense quantity of energy. The interaction between our two cosmos is very significant; great crumplings can be observed in the tetradimensional surface of both Universes as a result of these interactions.

We cannot perceive with our instruments the imaginary Mass which is of two types: + Ö -M

and - Ö-M. We detect only a secondary radiation produced by the pairs of IBOZOO UU which constitute this type of mass . a radiation or energy which you could compare with the shock wave of a plane) of the Earth when it reaches a speed higher than Mach One.

Without the existence of such types of imaginary mass the Universes of the WAAM-WAAM (beam of Universes) would exist, but would be isotropic; of zero radius and infinite density. The WAAM-WAAM would be reduced to a family of superdense " hyperatoms " existing in time, thus making the mutual interaction impossible. WOA(Generator, God) would not be " intelligent ", generating a simple " crystal ". The sum of information in the entire WAAM-WAAM would be zero. It does not make sense to speak about such a false concept.

There exists in the whole of the WAAM (multiplanar Universes) (NdR : the translation we have is "multiplanar": this is probably an error and one should undoubtedly read "multiplanetary") two "boundary" universes which are however " adjacent " (understanding adjacent not in the usual geometric sense of the word, but " ADJACENT " meaning = MAXIMUM INTERACTION.

They are: (we shall define them in a moment) the WAAM-B and the WAAM-BB.

The WAAM-U (in the family of the existing universes) is a network of IBOZOO UU which is free of singularities or crumplings.

There is no possibility then that it undergo an interaction with any flow of energy . It is a universe whose radius is constant (it undergoes neither expansion nor contraction). It does not make sense to speak of cosmic dust, gas, atoms or subatomic particles in this universe. There are neither galaxies, neither planetary stars, nor suns. If we measure its overall mass, we find surprisingly that it is zero (this is why it is impossible to add energy to it). In this universe there are neither photons nor quanton of another type of field, which it the same as saying that the existence of field does not make sense; in other words, the speed of a quanton of light would be zero (if photons could exist). It may seem that we are describing the concept of " NOTHING ". For a physicist of the Earth, such a universe does not make sense, it is synonymous with this WHAT-IS-NOT.

But actually the WAAM-B " EXISTS ". Its radius is constant, but its time is " frozen " (it would not make sense to say that time passes since the entropy refers to a distribution of masses, and energy is infinite and to refer to it at the same time as a value does not make sense). However (although it may appear paradoxical) its network of IBOZOO UU is able to record information.

If we wanted to represent it didactically, we would say to children, that the WAAM-B resembles " a sponge ", with an alveolar foam conglomerate of expanded polyurethane, with let us say quintillions of cells, Most surprising is that each of these cells (pure networks of IBOZOO UU) is a SPIRIT, a SOUL as you would say (let us represent them by the symbol [B]).

Each [B] establishes a one-to-one mapping with a network of IBOZOO UU, (located in any point of the WAAM-WAAM (beam of Universes), except the two boundary Universes) which have the following characteristic:

Living being : " Network of material particles able to complement its internal information on a biochemical level at the expense of external information " (living being) which we call: AIUUBAHAYII.

Lower being not connected to [B] :This does not necessarily imply than a lower being can

put itself in direct contact with its [B]. There is a threshold of complexity below which the bond with [B] is non-existent. In this phase, the spirit is free of information (it is a " filamentous " network of I.B. whose elements have a constant angle and thus zero information).

OEMII being ("human " from an unspecified planet) connected to [B]. When a biological being exceeds this threshold, a network of krypton atoms appears which put it in contact with this WAAM-B; more specifically to his own [B] (the network begins to send information to his B). From this moment the principal director of this being's conduct (HOMINID, OEMII) is his own [B].

We define a AIUUBAHAYII as a network of IBOZOO UU able to reproduce and enrich its internal information at the biochemical level, at the expense of external information. This is our definition of a LIVING ORGANISM

The AIUUBAHAYII (living organism) is characterized because its entropy is negative (neguentropic as you say). It increases its internal level of information, extracting it from different related data flows, coming from an external medium (the WAAM itself, i.e. the universe in which we live).

Normally, the AIUUBAHAYII [A] (living organisms), are established on the cold stars, i.e. on the cold planets or stars whose surface temperature is sufficiently low to maintain water in its liquid state (or solidified) with $T > -23C^{\circ}$ or $t < 116C^{\circ}$, according to atmospheric pressure.

Under these conditions, within the cited extreme limits, one finds OYAOUMMO (Ummo) and OYAGAA (Earth). When a planet has an extreme " average " temperature as cited above, the development of living beings is embryonic, and they are unable to evolve to the OEMMI (human) level. In this case, simple beings cool their internal medium at the expense of biochemical energy, so that in their centre water remains in liquid state (hot stars), or it provides them with thermal energy when the medium is too cold to obtain the desired liquid state.

Although in some universes we detected forms similar to living beings, with neguentropy and a certain reproductive capacity not based on carbon structures (for instance with germanium and silicon as the central element), the true living organisms base their biochemical structure on hydrogenated carbon compounds. The apparently living beings of fluorocarbon and chlorocarbon composition are rare and unable to evolve into complex forms.

In all the WAAM, biological laws repeat themselves. The molecular base of information for all is based on nucleotide sequences and amino acids. This is a universal phenomenon. On the other hand, is not genetic code, i.e. the form by which the nucleic acids replicate themselves in polypeptide sequences (amino acid sequences).

The orientation of the helicoidal protein chains and other stereocarbon forms is not universal either (another erased Ummite word). In certain planetary biological networks the dextrogyre forms prevail and in others, the laevogyrous ones.

Normally the evolution of living beings on a cold astral body undergoes a process of multiplication of phylum or distinct species whose network is arborescent.

The first specimens, i.e. the simplest [A] (AIUUBAHAYII: the living organisms), are very similar on any planet. Thus a virus encapsulated in a protein network is not very different on OUMMO from another similar one on EARTH. The chains of RNA or DNA encode the

characteristics used for the replication of the specimen.

In theory, a series of agents (sometimes biochemical, sometimes energy radiations, for example), can modify the coded message. You know this phenomenon under the name of mutation. The replication of proteins supposes a configuration with a space-time structure which enables it to face the physical environment.

But the ambient conditions are hostile. The network " of external IBOZOO UU " brings information to it which enable the enriching of its internal information (if it is of a sufficient complexity).

But this environment attacks the organism, is foreign to it, tries to destroy it if it lacks sufficient defenses. It is what you call the **AGGRESSION OF the ENVIRONMENT**. If the living organism is not adapted, it perishes. If its physiological structure is resistant, it survives (you call this **ENVIRONMENTAL SELECTION**).

If in the **XAAXADOO** (nucleic chains), a mutation does not take place because, as it can happen on certain cold astral bodies, the encapsulement biochemical protection are very resistant, the species can remain for million of years, but there is no evolution. The lower species " freeze " and will never evolve into OEMII.(humains)

We call a sequence of nucleotides able to replicate a protein **IGOOAA** (gene).

Up to now, these laws are well-known by you geneticists and we confirm their validity on the other **OYAA** (cold stars, astral bodies = planets).

BAAYODUU (uniting factor between **BB** and the chromosomes) is a network of krypton atoms. Its function and the process of collecting of information is similar to **OEMBUUAWU [O.]** (krypton factor which links **B.B.** with the brain) they are atoms of a very stable gas whose electronic behaviour is not like those of any other atoms (i.e. subject to quantum laws of probability).

BAAYODUU [B.I.] (uniting factor between **BB** and the chromosomes) in much more complex just a simple krypton cloud.

BAAYODUU [B.I.] (uniting factor between **BB** and the chromosomes) collects the information of the **WAAM**, i.e. of the physical environment. These data are compared to the information contained in the genome, and according to what the organism " needs ", it either protects the organism from a mutagenic factor (quanton of radiation, fast proton, destructive ion, neutron, etc), or it carries out its own a controlled mutation.

How does **B.I.** function? A microphysical network of krypton atoms acts like a valve or a channel of information which connects the organism with the **WAAM-BB**, which we will speak about presently. This **WAAM** encodes all the information obtained by living beings, it is that which we call the **COLLECTIVE SPIRIT**.

But " the collective Spirit ", as we shall see in later paragraphs, is a matrix of patterns of forms and behaviours. It modulates the entire structure of the networks of living beings (**AIUUBAAYI**).

The **WAAM-BB**, which we could call the **UNIVERSE OF FORMS**, directs the models of civilization in the arborescent structure of phylum (branches or species) of living beings. Eighty-six krypton atoms are capable of encoding every possible and viable shape of living being, with the understanding that all this information is not really " recorded " in the electronic cloud of the **Kr** atoms, but that they receive the model each chromosome (nucleotide sequence able to replicate several proteins) needs, from [**BB**]

The models are not infinite. **B.B. O U** stores only those which are possible within the framework of a planetary environment, according to the following characteristics:

Mass of the cold planet
Magnetic field
Temperature differential
Composition of the atmosphere
Sources of chemical elements (geological medium)
Presence of (sufficient) water
Level of radiation of the principal Star
Level of geological radiation
Frequency of extraplanetary impacts (aerolites)
Level of atmospheric ionization
make various models of biological structure possible.

Only several billion forms are possible in each medium of an OYAA (planet). Normally, a node of a phylum (tree structure) can give birth to roughly two hundred and twenty thousand new branches or phyla thanks to a directed, controlled mutation. At some nodes we detected (roughly) 18,376,000 possibilities of changes tolerated by [BB.]. (If in spite of the control of B.I.: i.e. if, in spite of proteinic protection that it exerts on the DNA chain, a neutron for example causes a prohibited change, this organism will inevitably die and B.I. will cause its death.

Each jump of an electron in an orbital represents (i.e. encodes) a possible phylum. The other krypton atoms decode the anatomical structure of this species. Therefore B.i. (i.e. the krypton cloud and the [BB]) contains all the possible phylogeny on an OYAA [We can extend this to the entire WAAM-WAAM by saying that the B.I. of each living being in the pluri-universal cosmos conceals all the possibilities of organic (carbon-based) life of the AIUUBAAYII (living organisms)].

Can we study the phylogeny possible on the various OYAA (cold stars) of the WAAM-WAAM? Obviously not! It may be that the number of potential living beings amounts to trillions or quadrillions. We have calculated that the WAAM-BB could encode up to 5.2×10^{18} models, but the inaccuracy of this calculation leads us to believe that it could be much more. From these primary patterns, thousands of millions more (individuals or specimens) could be derived, so that the order of magnitude for all the WAAM-WAAM could reach a figure of " possibly " 10^{526} different species (order of magnitude), but taking into account the limits specific to the various OYAA, as well as the restriction of the genome chain of each species, the number of living species that we could encounter in our most remote extragalactic or extra-cosmic voyages reduces appreciably.

We could arrive at the doubtful conclusion that on each OYAA, the living and intelligent beings (OEMII) we could enter into contact with, each have a different anatomical form and organo-physiological structure.

This is half true. We have already said in a preceding paragraph that elementary species (viroides, viruses, protozoa: to use your words) and small pluricellular animals are very similar. Thus we have found on OYAOUMMO the cells you call eucaryotes and protocaryotic cells very similar to those which one can see on OYAGAA (Earth). [B.I.] in the first stages of evolution, establishes nearly identical models for the cold stars (quasi cold planets or stars) with similar physical characteristics.

I.e.: imagine a hot star which passes from the state you call " principal sequence " in a red

state, then to a state of high temperature and reduced radius, and finally, to a nonplanetary cold star. Let us suppose that there is no principal star in the area which would a high level of luminous radiation, but that on the contrary the surface temperature, due to the magma under the surface and to geological radiation, is 30 °on average.

Even under these conditions life is possible. We have detected a multitude of cold stars with these characteristics. Cold stars whose only light is the one coming from stars which appear to have great magnitude, but in spite of this they do not have seasons: a perpetual warm winter and continuous night.

The species there will be very elementary. Those similar to cell-like organisms have a structure similar to the Earth algae. When they are not in the oceans, they can even display a thick membrane or a " shell " rich in silicon and in the metal elements which are used as protection.

Thus, the flora and the fauna of cold stars we have studied, which have the same characteristics, are nearly identical (to those of Oyaoummo). Obviously, on such stars, evolution is " cold "; the formation of OEMII (humans) will not be possible.

But, this lack of possible patterns that the [B.I.] lets pass, only happens in the first stages of evolution. Imagine us on our respective OYAA (EARTH and OUMMO). Their mass is similar (and thus their surface gravity). Both planets orbit a sun (IUMMA in our case) and their atmospheres are very similar. Only the surface temperature of our suns differs markedly.. As we said, plant organisms, pluricellular animals, and in addition bacteria, fungi, algae on the two planets are all similar. If you visit Oummo, aside from the visually stunning aurora borealis due to the intense magnetic field and the unusual volcanic activity, an exploration of the countryside would not extraordinarily surprise your brothers little familiarized with botany and zoology. In any case, the OVUAANAA (trees) would surprise you because their size is comparable to the gigantic sequoias of the Earth. Moreover the action of chlorophyll happens in the plant kingdom the same way as on Earth.

The mosses, the myxomycetes, the cormophytes, and in addition the flagellates, mesozoons, the plathelminthes, etc, with which you are familiar, have their quasi twin species on OYAOUMMO, aside from some morphological differences, which an Earth analyst might classify as simple sub-species or varieties, so much so that when we compared the two taxonomies, we were surprised at the similarity on so many levels.

But as one advances in complexity, the morphological differences become more accentuated. Classes like crustaceans do not exist on Oummo, to be strictly accurate, although there are animals which you could not classify today, but that resemble them. On the other hand, there are classes like fish, amphibians, birds, reptiles and mammals which you would not have any doubt in qualifying as such, but you could not find any of their species in zoological gardens or an aquarium on the Earth. More simply, none of the animals or complex plants of Oummo (aside from man) could encounter each other on the Earth and vice versa.

The possible "phylogeny "of the WAAM-WAAM can thus be represented as follows:

The IBOZOO DAO nodes represent the possible divergences due to mutation. The phyla which deviate from the morphology of the OEMII end up disappearing, since the " final destiny " of this tree structure of phyla is the OEMII.

We now will reveal to you an aspect of biogenetics which, if an expert of OYAGAA read it, would be considered an inadmissible error, an inconceivable heresy in the context of

terrestrial genetics.

The genetic reserve of a species, a phylum, is subject to change, as you know, from time, mutations, migrations, phenomena of environmental selection...

It could seem that various classes of animals could evolve, while improving of course, but each time moving away more and more from the hominid form. It would not seem astonishing to your biologists that equidae change by successive mutations into more slender and mentally-developed animals, but very different from the anatomy of humans. It is not the case: the various species, by evolution, must necessarily converge towards hominid structures. You can see it on the graph. If, on OYAGAA a branch of protomammals split into successive branches of mammals, if out of these one phyla was transformed into primates, if from these came the various hominids until Homo habilis and the higher branches, it is because mechanisms of selection and patterns of the B.B. accelerated the transformation of the genotype in this direction. Sooner or later the other animals would have ended up being transformed into beings very similar to Homo sapiens.

In other words: If the OEMII of the Earth disappeared, at the same time as pongides, cercopithecus, platyrrhiniens and even the rest of the mammals, the remaining classes would end up crystallizing into new OEMII (thanks to the presence of more species branches in the beginning).

This does not mean that all OEMII are identical. On the contrary, sometimes there are striking anatomophysiological differences. For example, we other OEMII of OUMMO have significant genotypic and consequently phenotypical differences. If a doctor of the Earth examined us, she would be confronted with surprising characteristics. In the same way, a hominid derived from a gasteropode over several million years would have other significant anatomical singularities.

Two OEMII coming from different planetary social networks cannot be paired simply because of a different reproductive system and a nearly identical morphology. So: a woman of Oummo and a man of the Earth would be unable to have children without teratological characteristics. Only a handling of the genome of the two planets could give as fruit a stable species (Our UAA (morals laws) prohibit such a possibility today).

The OEMII is thus the ultimate product of evolution. But the human can in its turn evolve by improving its brain and, of course, the remainder of the phenotype (you are yourselves precisely in an early phase of this evolution of the Homo phylum). What happens is that starting from the point of the process of corticalisation (development of the cortex and consequently of intelligence), the human manages to understand the biogenetic basis of the cosmos and reaches the theoretical and practical level of being able to modify its own genome without needing to hope that the normal process of time, mutation and selection, alters and improves it.

We call AYUBAAYII a network of entities whose entropy is negative, who are autoreproductible and who contain data at the biomolecular level in their centre. It is for example a higher animal, like the OEMII, but also a colony of viruses, a group of ants (its species), the association of a parasite with its host, a group of humans or the whole of the living beings which populate a planet. I.e. that IAYUUBAAYI is mathematically "the unit "but also any "subset "

But what really characterizes the AYOUBAAYII is not just a simple aggregate of living beings, but that this network is directed, modulated, guided by the WAAM-BB (universe of

infinite mass and constant radius).

The evolution of a network of living beings on a cold planet or a cold star is not governed by the simple laws of fate. The organizations send information about the environment to the WAAM-BB, which processes the data and answers by sending signals (patterns of behavior) for evolution. We will invent an Earth word for this process; we will call it ORTHOGENESIS. Thus an AYAUBAAI, like the OEMII, is an agglomerate of cells in histological units which make up the organs and other support structures, but the NETWORK is overseen in its structure by [BB] of which we will speak more in depth.

WAAM-BB: it is without a doubt the most important Universe of WOA's creation (GENERATOR or GOD). WAAM-BB is a particular universe, one of the universes of the WAAM-WAAM (adjacent however to WAAM -B and connected to the other WAAMs thanks to the existence in them of an imaginary mass $\pm \text{Ö} -1 \text{ m}$).

WAAM-BB has infinite mass which is divided equally into MASS OF MATTER and MASS OF ANTIMATTER (+ m and - m). Its radius is constant and it does not have imaginary mass. The speed of the photon at its centre is infinite. (the concept of infinite mass refers to the totality of this universe; it does not mean that the mass singularities of this universe are hyperdense). It is the single universe, in addition to the WAAM-B, where the concept of AYUUBAAYII (living network) does not make any sense. (Expressed more simply: there are no galaxies, planets, animals or plants, rocks or dust there).

We will try to describe the WAAM-BB.

If we could " see " or penetrate in this very strange Universe, it would appear to us as a confused conglomerate of filaments and floating nodules in space. Part of these filaments are of mass (+ M) and part of mass (- M). It would surprise us that an " explosion occurs " when these fibres come into contact. (Actually, it is the dispersion of nodules and filaments and the release of energy which contributes to the fact that the close filaments and nodules move away from each other, compensating for their gravitational attraction.) It would surprise us to see between these beams of filaments flows of highly-energized quanta moving at infinite speed. [It is necessary to specify that the mathematical concept of INFINITY has here - in the physical world - a somewhat different real meaning. For example a value such as 10^N , taking for " N " any value higher than a quintillion [10^{30}] - roughly 10^{30} -, will be considered by the physicists of Oummo as being AIGIOXAA" infinite "; a different concept than AIGIOXUOC (mathematical infinity) for which " N " would have a value higher than you can imagine].

The nodules must have a density (in Earth units) of $10^{18.3}$ grams/cm³ [Ndt $\sim 2.10^{18}$] (equivalent density in the three-dimensional frame of our WAAM), a value which would reach in our Universe that of a neutron star. The filamentous mass can reach densities between $10^{7.2}$ and $10^{5.8}$ g/cm³ [Ndt: $1.6 \times 10^7 \leftrightarrow 0.63 \times 10^6$].

The filament between two nodules can enter in periodic longitudinal vibration (axial propagation) oscillating in a standing wave. This oscillation carries an INFORMATION content. Expressed in another way: GOINUU UGIIIGI (chain of mass) codes and decodes information, storing it in its filamentous area and ejecting it or consuming it through each pair of nodules.

We say that an observer would perceive these large chains crossing in space without

touching - except in rare circumstances - and would measure a temperature in their mass that enables them to emit quanta of energy (photons). (Note that in these chains, the matter, except in the filamentous sections, is not made of atoms but of strongly compressed particles without electric charge. There are no electronic shells nor orbitals whose electrons can emit energy quantified by changing level.) The thermal source of energy comes from the impacts of mass (+) with mass (-).

But the overall design of this structure is more complex. The real frame is pentadimensional. A network of IBOZOO UU could be conceived in the hyperspace of three dimensions plus time, plus OAWOO (dimension of orientation of the I.U.) as true "membranes" (XOODII) which would link the nodules together.

This complex hyperspatial network has the following functions:

- TO RECORD INFORMATION (to store it),
- TO PROCESS the DATA (since it is made of true photonic amplifiers).

Such XOODII are actually networks of I.U. which have the characteristic of providing immense quantities of energy!!! NON QUANTIFIED!!! when the network is excited by only one photon (quantum).

We call LEEIYO WAAM (Border Effect) a group of phenomena which occur in the XOODI WAAM (border or membrane between two "adjacent" cosmos i.e. which can communicate). The "observable" border effects are numerous but there are many more which have not yet been observed by our scientists. For example:

*The imaginary mass ± 0.1 m of a WAAM can cause effects of LEEIYO WAAM (crumpling and "pressure") on another WAAM.

* A critical pressure higher than fifteen million atmospheres at the along with an intense magnetic field OXAIIYU causes a LEEIYO (change of axes of the I.U.), which explains the OAUOLE IBOZOO (inversion of particles which makes it possible our naves to travel by the intermediary of another WAAM).

*The most transcendent "LEEIYO WAAM" (border effect) appears thanks to the existence of two factors related to living beings (of the clouds of Kr atoms).

- BAAYIODUU (uniting factor between BB and the chromosomes) connects the genome a being living to the [BB].

- OEMVUAUW: (Factor of krypton which links B.B. with the brain) connects the brain to [BB] and to [B].

Also the BAAYIODUU and the OEMVUAUW, by means of their coded quantum jumps, excites an area of the WAAM-BB. Actually, they excite or stimulate the XOODII (membrane) of this environment by their contribution of information. The transfer happens by the inversion of a quantum jump coded (in our WAAM) in a photon, in the centre of the other WAAM-BB.

This photon "is reversed" by the XOODII (membrane) and is transformed into a macrophysic flow of energy (a little like what happens in our WAAM when a photon falls on a crystal, causing a cascade of electrons).

The first phase of the process consists of recording the DATA. Information is recorded on GOOINUU UGIIIGI (nodules of the WAAM-BB) in the form of standing waves within the filamentous section. After that follows a complex processing of the information, which we will further develop in another report.

To recap: When we see, feel or touch an object like a poppy, information passes from our

neurocaptors to the brain, which processes the information and stores it, but at the same time transfers it to a chain of Kr atoms whose outer-shell electrons receive and transmit it and to another universe, the WAAM-BB, seat of the collective psyche and to the WAAM-B, seat of the individual Soul.

The WAAM-BB is a pentadimensional continuum with singularities of mass in the shape of filaments with nodes, divided into ' cells ' (We are unaware of details of this division and whether there is a transfer of information between them). Each cell receives the name of BUUAUE BIAEI (B.B.) " Spirit or collective spirit " [BB].

There exists as many B.B. as there are AYUUBAAYII (networks of planetary living beings) in all the WAAM-WAAM. There is a one-to-one mapping between each set of living beings on a cold star and its corresponding B.B..

Let us express this concept in an even more didactic way. You people of the Earth are integrated in a living Network (the terrestrial biosphere which contains from the humblest viroïde to the higher mammals of any species including Homo sapiens). Well in the WAAM - BB one can spatio-temporally locate a " cell " (" gigantic ", a true " galaxy ") which we call [O U] of OYAGAA (B.B. O U).

All the living beings send information to this large COSMIC BRAIN. The [BB] or COLLECTIVE SPIRIT is rather like an cosmic brain, a concept foreign to you, that stores, codes, decodes and processes the data coming from all the living beings of cold planet. But the bond linking it with a bacterium, a crab or a gazelle is only the BAAIYODU UHU (uniting factor between BB and the chromosomes) (the coding of information which should not be thought of simply as the cloud of krypton atoms but also its integration into BB). A fish sends information about its genes and the environment, and receives only patterns of form or genotype to modulate its mutation. This is the only bond which links a lower animal to the B.B.

The OEMII and [BB OR]. But the human (OEMII) is a being different from the others in that in addition to BAAIYODU UHU (initing factor between BB and the chromosomes), the human has another cloud of krypton atoms: the OEMBUUAUW [O.] (krypton Factor linking B.B. with the brain) which transfers much more complex information to [B.B.] and to the soul [B.]

Not only what it perceives, but also what it imagines, reflects, thinks, and feels. The ideas, visualisations, feelings, intellectual processes, i.e. the entire mental process is coded simultaneously in the memories of the Brain, the Soul [B], and the Collective Psyche [BB]

Moreover, the brain receives:

n INSTRUCTIONS (directing Information from the Soul [B]

n intellectual and emotional INFORMATION, the product and synthesis of the immense processing of all the data of the living beings of the Planet on which it lives.

How did the WAAM-WAAM come about? In the beginning there was the WAAM-BB co-existing with WOA (God). WAAM-BB contained all the mass of its universe in an initial core of infinite value (physical infitine). But this core, contrary to that of the other WAAM, was

made of matter and antimatter. It was an unstable Cosmion and consequently it exploded ($E = \text{infinite energy}$).

The expansion of a cosmos is like a bubble that expands. A hyperspheric membrane whose radius increases gradually. You could think of it like the front of the hyperpressure wave created after the explosion of a fission-fusion bomb (the internal pressure of this bubble at the initial moment is infinite, but the value changes gradually).

If WOA had not intervened, the expansion would have been compensated by the gravitational action of an "infinite" mass. The initial "cosmic crystal" (isotropic and with a constant density of $(+m \text{ and } -m)$) would have collapsed at the very moment when the isotropic expansion began.

It is here that WOA intervened by introducing an anisotropy induced "intelligently":
CREATION.

WOA induced only as asymmetry. We will see, in a loop that you could call cybernetics, how the COSMOS "is reflected back onto itself", i.e. it receives information on its own structure and corrects itself thanks to this internal reflection.

Because of this disturbance induced by WOA, this Universe is no longer cristo-cosmic, the masses of different signs collide and the resulting energy is used to counteract the gravitational collapse (while contributing to the expansion of the system).

The asymmetry or the anisotropy of the WAAM-BB exerts its influence on the adjacent WAAM. At the time of the explosion, they too would also tend to be transformed into isotropic cosmic crystals.

The disturbance or crumpling of a WAAM occurs at the time of the explosion when, a fraction of time after the initial expansion, the

Membrane or "bubble" has a critical pressure of approximately 15,445,000 Earth atmospheres, called "critical pressure" AADAGIOUU (which is appreciably lower than that at moment zero, when all the mass of the WAAM is concentrated in a hypermassive point). In the birth of the WAAM (our Universe) we must consider two critical moments of interaction with the WAAM-BB:

- the initial Moment: specific hypermass (it explodes under the influence of the WAAM-BB),
- Moment of initial anisotropy (a pressure above fifteen million kilograms-weight per square cm (Earth unit) is produced which cancels out the initial isotropy)

This moment is critical. Subatomic particles appear as do quanta of energy which will later form dust and the galaxies by accretion of the gas clouds, when the gas condenses into stars (this phase is well known by the astrophysicists of OYAGAA (Earth)).

The function of the WAAM-BB is transcendent. Not only does it act upon living beings through the [B.B. O U], as we shall see, but also it makes the multiuniverse possible.

Now we can sum up all the (known) functions of the WAAM-O.U. We will use didactic language: the WAAM-O.U. makes the organic richness of the multiuniverses possible. Without it, the WAAM-WAAM would be a network of hypermassive points and there would be neither galaxies, nor stars, nor living beings; no "things", in short. WAAM-BB modulates the configuration of the multi-planetary cosmos in which WOA becomes REALITY by means of "LEIYO WAAM" ("border effects").

The WAAM-WAAM-BB, divided into multiple [B.B], receives extremely varied INFORMATION from the living beings populating the multiple Universe. Note that in

RECEIVING INFORMATION from these beings, it in fact receives data on the WAAM-WAAM itself, as observed by these beings.

Above all else, each B.B. receives a flow of information of paramount importance, the one emanating from the OEMII or rational beings living in the WAAM-WAAM, their intellectual processes, their perceptions of the world which surrounds them, their feelings, etc... The WAAM-BB processes this data, separating it into its different [B.B. O U], develops morphological patterns, universal feelings and symbols, master plans...

Each [B.b.] send its biological patterns to the living beings to guide (ORTHOGENESIS) the evolution of each cold Star. Each [B.B. O U] also dispatches its own universal ideas, collective feelings, inductions, supreme moral ideas, etc, to all the OEMII. YES, the moral laws are " written " before the influence of WOA on each planet with an intelligent biosphere.

Let us now speak about CONSCIOUSNESS (we have several words, usually EEXEE OA). The OEMII, like any living being, is a spatio-temporal and nequentropic network of IBOZSOO UU. To put it another way, its evolution in time is such as the internal entropy (loss of information) decreases rather than increasing, as it happens in a crystal, a rock or a galaxy. That means that we perceive the flow of time according to two states E1 and E2 of entropy in which second is lower than the first. Between the two there is a reduction in entropy (an increase in INFORMATION dl). We do not really perceive time, but instead increase in information.

This is why when you are bored time passes slowly (the increase in information is tiny). The perception of time is " non-existent " between two states in a total anaesthesia where E1 # E2.

On the contrary, when we live intensely (increase of information), time appears to pass more quickly. For certain patients with neuronc degeneration (for example those who have reached what you call senile insanity), time passes backwards (positive entropy); they are practically corpses, since they are transformed into an entropic being.

The information in our spirit is also transferred to psyche [B]. There the information it is recorded on filamentous networks of IBOZOO UU. I.e. on chains of IBOZOO UU. In the same way, this " filamentous structure " appears on the sequence of I.U. which interacts with us or directs us. Each one of these chains of I.U. is made up of an infinite number (in the physical sense) of angles which code information.

There is, as you can see on the graph, a one-to-one mapping between the instants of the time axis and the IBOZOO UU of the psyche [B]. Time in the Universe is made of a discrete succession of TEMPORAL QUANTONS Dt, each being in relation to the pair of I.U. which codes the instructions that the soul sends.

On the graph, we can see in a didactic way how the instructions are sequenced, instant by instant (IBOZOO UU to IBOZOO UU: dt) so that, considering our "me "as a long space-time tunnel, consciousness "illuminates "the successive sections of the tunnel. We can imagine that this tunnel has many doors; each one represents the neurocaptor itself, during the successive instants.

Successive images enter through the door (doors over the course of time: Sight for

example). Our brain progressively gathers visual perceptions. Each day that passes, I see a new face, an object I had not seen before. The gallery is growing rich with "objects ", with "pieces of furniture "

When a man with his lantern illuminates a section of the large tunnel (OEMII OEVUMAEI: spatio-temporal man), he experiences not only the sight of the " piece of furniture " which has just entered by this door (perceived new image) but also, by means of a " mirror ", MEMORY, the " pieces of furniture " which are BEHIND (never those in front: the future). Consciousness is thus sequential, it progresses in time thanks to the filamentous structure (chain or wire) of the IBOZOO UU of our psyché [B], (it is like a catholic rosary or a Hindu " japa ", where the grains of prayer are shelled one by one).

DEATH (ESCHATOLOGY OF OUMMO)

When the last elements of the krypton network are destroyed, (not the annihilation of the atoms but that of the nodes of the network), death occurs. This destruction coincides precisely with the disintegration of certain neuron network in the brain. (a heart failure implies the absence of blood irrigation, a lack of contribution of oxygen and glucose to the histological neuron network, tissue degeneration and death).

The death of the OEMII thus coincides with the disintegration of the OEMBUUAAW (krypton Factor which links B.B. with the brain).)---o--- ((the Kr atoms return to their quantum behavior), a BORDER EFFECT thus DISAPPEARS, and a fourth border effect appears, " LEEIYO WAAM ".

A network of I.U. places itself between the two adjacent WAAM-WAAM: WAAM - BB and WAAM - B. The soul and B.B. are connect to each other through this network. This means, as we explain in another report, that our psyche reaches the state of maximum integration into the collective psyche.

This is the meaning of transcendence on Oummo. We know that with our death a fusion will occur, an integration, a close connection of psyche, our spirit (neither material nor immaterial, but a matrix of all the information and experience of our life) with the "universal" collective psyche.

We will be able to connect ourselves more intensely with those who are dear to us, to communicate with the spirits of our other brothers who have died, to take part in the planetary knowledge of the entire biosphere, not only of the OEMII which have just died, but with all humans that were ever born on OYAOUMMO (and, of course, for you, from Homo Habilis to the present). The knowledge of the real world including living beings is also possible since B.B. is informed of the processes of all the living. This means that the deceased OEMII, via its psyche, can to an extent influence those who are dear to him, thanks to the unconscious and, to a certain degree also the things which surround them, inasmuch as biosphere modifies the ambient physical environment through the living beings.

B.B. is the collective Psyche. We can also call it subconscious or unconscious collective, insofar as its contents function but are not made conscious to us the LIVING-BEINGS. The psyche of a deceased brother can, and in fact it does sometimes, assist us, protect us and sometimes while interacting in a VERY ACTIVE way, but most of the time, by gently

modulating our unconscious through the information we receive from the BB O U.

The psyche or the soul, released from the bonds of the [O] (krypton Factor which links B.B. with the brain) à--o-- (and of the OEMII (or physical body) - already decomposed -, begins an eternal stage of joyous knowledge of B.B.; not only will it will progressively assimilate a thousand-year-old culture accumulated over centuries and generations of human beings, but it will assimilate itself into science, art, in the sum of the culture of a planetary humanity. It will undoubtedly also feel the sufferings, but this will be compensated by the deep knowledge of the UAA., and the moral and eurythmic lives (NdR: Whose composition is harmonious) of living beings.

Moreover, as a participant in the WAAM-BB, it will be able to access the eternal secrets of the entire WAAM-WAAM, witnessing the perpetual evolution of its galaxies, stars and various mass formations.

What will happen when the humanity of the Earth disappears? We do not know from a scientific point of view; but the revelation of OUMMOWOA says that the [O U] will be integrated in turn into the other [B.B. O U] corresponding to many other disappeared planetary biospheres. We can note this in the following UAA.: (the UAA. are sublime moral maxims dictated by the divine Oummowoa).

UAA TAAUU 1854 " And the planetary unconscious in faraway region will illuminate us with an astounding morality which will be difficult for us to assume. Since in it is engraved the entire law dictated by WOA for all the OEMII. In it is recorded the actions of the OEMII, those which conform with the laws of ethics and those which violate the inescapable social principles, since all those who by their own volition break with my divine TAAUU, cause an entropic regression of character; their own WAAM degrades (cosmos ??= can be translated as SOCIAL FRAMEWORK, PHYSICAL ENVIRONMENT).

TAAUU 1860 " But the disintegration of the OEMII will occur one day, as you all know. How will you know when this minute (UIW) will arrive? Your soul will melt into the Unconscious collective, taking part in planetary joys and alas, also in its sadnesses, but also with the pleasure of taking in at once the immense body of intellectual information and of seeing reflected in a silver-titanium surface (an alloy used in mirrors) the entire UAA (moral) law of the polynuclear Universe in which you exist ".

TAAU 1868 " Moreover, one day, the entire living sphere of OUMMO will be the victim of a terrible cataclysm which will destroy the basis, not only of your civilization, but also the genetic essence itself of the living beings. Ice will cover the surface of the continents, in the thickness of several ENMOO (unit of length on OUMMO [our note]) in many places, and the disintegration of life will have become a reality. It will be the point of inflection from which the unconscious collective, which in the beginning floated alone in the ocean of its cosmos (" ' it refers to the WAAM BB "), will melt into the other collective unconsciousnesses of humanities and extinct animal networks which lived on distant OYAA, and time at which the participation of your soul in the masterpiece of WOA will attain an additional degree of perfection on the slow advance towards eternity ".

When these TAAUU were dictated, our scientists had only a vague idea of Cosmology. They did not know that there was more than one Universe. To hear speak about other cosmos seemed to be a metaphor which represented other inhabited worlds. But our Science progressively confirmed the divine and slightly metaphorical images of our divine

OUMMOWOA.

Today however, regarding the future fusion of distinct [B.B. O U], we know only what this OEMII, good and saint among the saints, revealed us in a slightly ambiguous way.

You the OEMII of the Earth are familiar with the questions of the OYAAGAA thinkers. For centuries, your philosophers have pondered the most transcendent questions that a human being can be ask: Who are we? Where are we going? From where do we come? Why are we in this world?

We would now like to offer the half-answers that our scientists (science and philosophy have been combined on OYAOUMMO) offer to the humanist.

Philosophical response to the first phase of our model:

WE BELIEVE : (we cannot prove it scientifically, even though the TAAU of Oummowoa give us the answer) that WOA is fulfils itself by generating the WAAM-WAAM (Oummowoa says: Cosmos and Anticosmos). WOA and the WAAM-WAAM coexist throughout eternity, we do not think that God (generator) is " before " or " after " the polynuclear UNIVERSE, as Oummowoa says crytically. (Sometimes in certain TAAU the divine man speaks about Universe / Anti-Universe, in others about IBOZSOCAOWAAM ie. of POLYTEMPORAL or POLYNUCLEAR UNIVERSE: this last definition remained an enigma until scientists discover the WAAM-WAAM). WOA cannot exist " before ", first of all because the concept of time is inadequate for an adimensional being, but also because " WOA cannot undergo change". Imagining that in a first phase God has not yet made everything, and then he does, is like conceiving a changing unit: more imperfect at first).

WOA thus coexists with a WAAM-WAAM generated by him.

WOA exists. Not in time. He exists and that is all! The multiplanetary Universe exists as a decadimensional whole which includes time. (It does not make sense to believe that cosmos is evolving slowly as WOA generates it. The illusion of the flow of time is specific to living beings)

WOA conceives a multicosmos in which divine wisdom increases information over time:

How can one conceive of a system that is capable of generating information by itself, making itself intelligent? Our philosophical answer is that this information is " THE information " that WOA possesses in its infinitude, it is a reflection of the intelligence of WOA.

The difference lies in that the WAAM-WAAM cannot be WOA, and needs to progress in " knowledge " while information is (fully) integrated in atemporal WOA.

WOA thus generates a multiple SELF-CONSCIOUS universe, capable of correcting itself in a cybernetic loop. But how can a mass of galaxies and cosmic dust become self-conscious? Obviously, an entropic process can never be made " conscious ". Consciousness implies complexity and a high level of information and intelligence (entropy is disorder). An entropic system like a star or a cloud of gas, subjects information to a centrifugal process; it is degraded. It could never be made conscious.

It is necessary " to create " nequentropic systems (systems which are growing rich in information, CENTRIPETAL INFORMATION, at the expense of the medium). The high intelligence of WOA requires that these systems develop with a minimal intellectual effort.

The way to obtain it is **TO GENERATE** an **ANISOTROPIC**, irregular **COSMOS**. For example: Stir up dust in a room. Millions of volutes of particles will be agitated. In certain areas, dust disperses, extends (Entropy), in others, - fewer - dust can concentrate, forming arabesques, forms of different shape. (concentrations of information = negentropy)

WHAT OUR SCIENCE SAYS: Indeed, the **WAAM-BB** is generated, which, as you now know, distorts the other Universes, creating singularities of mass, galaxies and stars which formed by clouds of gas.

But in some places negentropic beings emerge **BY CHANCE**.

In a wild flow of entropy, small parts of the Universe go in the opposite direction, gaining information instead of losing it, and these nodules { living beings on **OYAA** (cold Stars) } are able to improve, sometimes to the state of **CONSCIOUSNESS** .

But why should there be **CONSCIOUSNESS** in the first place? We believe, incorrectly, that it is for our personal benefit. We feel, we imagine, we touch jasmine - we believe that it is for your pleasure (the pleasure here plays the part of a reflective mirror to encourage us to taste and feel), but actually, we perceive, we feel for the service of the **WAAM-WAAM**.

Living beings, via their neurocaptors, receivers of models of information (sensory organs), receive the structure of the Universe.

- This information is sent to the **B.B. O U**

- This information is integrated and processed in the **WAAM-BB**

- the **WAAM-BB**, in turn, generates models of action on the **WAAM-WAAM**.

This the structure of the closed cybernetic loop.

You can now understand the magnitude of the Creation of **WOA**. He created a self-conscious universe which corrects itself while improving. The multicosmos is like a gigantic organism, equipped with a brain, the **WAAM-BB**; sense organs: living beings, effectors (motor organs); disturbers (imaginary mass) able to modify the structure of the universe by spatio-temporally folding its dimensional continuum and finally its own body: the whole or the network of Cosmos which form its structure.

This macro-organism has a soul: the **WAAM-B**, whose the individual psyches modulate the structure of the **WAAM-BB**.

Now you understand why we have said to you in other reports, that the **OEMII** can modify its own Universe simply by observing it.

We are simple instruments an imposing being born to reflect the infinite capacity of **WOA**, and in dying, to be integrated within the infinite knowledge of **WOA** reflected in the decadimensional and multiplanetary Universe. If we do not see, feel or touch, the Cosmos would degenerate into infinite chaos without forms nor energy flow. This would be the most concrete proof of God's " oligophreny " (NdR: absence of intelligence).

WAAM-WAAM is the creation of **WOA**, the creation of the **OEMII** in a certain way since with our thought we contribute along with the other quintillions (10 power 30) of humans in the plurality of cosmos, to its reorganization. Our function as conscious entities is to be the eyes, ears, olfactive organs ... to this imposing brain which is **WAAM-BB**, inside this not less imposing **LIVING ORGANISM** which is the work of **WOA**: the **WAAM-WAAM**.

We should go into a little more detail about imaginary mass $\pm V^{-1}$ in the multiple Cosmos.

In the same way that an animal receives information and then processes it to finally exert its action via its motor bodies: feet, arms, mandibles, on the environment (cybernetic loop), we have also seen that living beings act by receiving information, and then sending it back to [

B.B. O U] in the WAAM-BB.

It is already obvious to us that the transcendent function of [B.B. O U] is not exactly to coordinate a network of living beings in the development of this information we call psyche or collective unconscious.

The true function of the WAAM-BB is to be a BRAIN for the WAAM-WAAM, but every living being receives information, processes it and ACTS upon the environment which informs it by transforming it.

The WAAM-WAAM acts in the same way, and makes use of an entity which is imagined by physicists of the Earth, imaginary mass. " imaginary " mass $\pm \infty - 1 m$, does not mean (as your mathematicians know) a " mythical " or " imagined " MASS ". On the contrary its existence is VERY " real ", it is only that you cannot touch it or feel it since it is not within the three-dimensional frame that you perceive. A property of this mass is that it can move at speeds higher than those of a photon. The imaginary mass is a singular network of I.U. (It is only by knowing the theory of the IBOOZOO-UU that you can understand its interrelation function between the Universes.)

Such a particle exists in "negative" time, and its stable situation of minimal energy is at infinite speed. There are no living beings of imaginary mass, but if they existed, their paradoxical rest would be infinite speed (mathematical infinity).

The network of IBOZOO UU binds the Cosmos together, and acts as an energy drive belt between them. (When $V -1 m$ moves at " low speeds ", the imaginary mass appears in one of the twin cosmos, but actually it always operates between two cosmos.

Sometimes, you have wondered: how can one universe produce crumplings in another? It is the imaginary mass which produces this border effect)

Or you might wonder how it is possible that the electrons of a krypton atom behave in such a strange way in the B.I. and in [O.U]? It is the subparticles of imaginary mass which, on " the other side " of the border, are exerting this action.

It is only when this mass is not in its " state " of minimal energy ($V=\infinite$) that the intercosmic action is exerted (when $\infty -1 m$ reaches exactly the speed of the light in the cosmos in which it is inserted, its associated energy would reach infinity, something which in reality never happens).

The border effect IYOODUHU (B.I.) is even more complex than the intercosmic interaction. In Antiquity, BAAYODUU (uniting factor between BB and the chromosomes) was thought to be a network of krypton atoms able to receive information and to record phylogenetic patterns of living beings.

Obviously, [B.I.] is not just a tiny cloud of krypton atoms (86 for each group of genes) but also a symbiosis between this network of I.U. and the B.B. O U.

Each pair of Kr atoms has a specific function. One of them codes the information which is written in the WAAM BB on the orthogenesis of living beings. In other words, it codes the possible patterns of plants, animals and bio-elementary beings.

The other atom of the pair collects information on the environment. This information is transmitted via a small intracellular or cytoplasmic and thus intranuclear water mass. In other words, water molecules capture the wavelengths not only of those of a frequency similar to the dimensions of the molecule, but also the metric wavelengths. The second source of information is the chemical bio-molecules and trace elements which pass through the cellular membrane.

This same atom has a second function. The quantum jumps within this atom deteriorate the metabolism of the nucleus by ionizing the water in the nucleus, thus modifying the code of the genome (while producing controlled changes in the nucleotide sequence which forms the DNA chain).

We see that the genome of a specimen of a species is subject to various types of influence: On one hand accidental mutations produced for instance by an external ionizing radiation, by a virus, or by a set of mutagenic molecules.

In these cases, the new phenotype is usually repressive, and the individual dies, unable to withstand the aggressive pressure of the ecological environment (they are naturally teratological individuals).

In addition orthogenetically-directed changes , directed by the B.I. which gives rise to a restricted range of progressive phenotypes, more resistant towards the environment, since they are more advanced beings (positive index of neguentropy).

Naturally, although rare, the first order changes: the random ones, can also be positive, but if there were not this modulation of [B.B. O U] the evolution of living beings in a biosphere would take many thousands of million years to develop, if based only on the laws of chance, as it is postulated by certain geneticists of OYAAGAA (Earth).

While we " LIVE ", we are dead. This is the conclusion we have arrived at. During our "living" stage, although we are free, we take part in the Universe in a very restricted way. We are only receivers of a fraction of the knowledge our immediate environment offers us. We believe ourselves to be independent beings and yet we are only simple instruments of the WAAM-WAAM. Our function is to be used as observant EYES which see a fraction of the Universe.

But, when we die, we are freed of this task. We are integrated in the WAAM O B, we take part fully in the BRAIN of the COSMOS. We live in the fullness of the intelligence of WOA. When Jesus of the Earth promises you eternal life, this is the meaning of his divine words. Now you can understand all the depth of the UAA (Moral Law) dictated by God.

When we violate a sacred law, we do it with an attitude of entropy. Every social sin, every sin against what you call Charity (love) dissolves the coordination of a social Network to some degree. If I sin against my brother, that can cause his obsertional functions to be disrupted, and so I contribute to a slowing down the information gathering of the WAAM-BB, i.e. I create ENTROPY, DISORDER, by slowing down the progress of the multiuniverse. There is a cosmic principle: that of minimal energy. In the Cosmos two giant tendencies fight between each other: NEGUENTROPY and ENTROPY

The universal flow of entropy " drags the multiuniverse towards total death " until all the mass singularities are converted into radiation energy. But neguentropy fights against this tendency. Apparently the latter is weaker (the neguentropic environments of the Universe are like small islands in a large sea of entropy). But we saw that this is an illusion, since in the WAAM-BB a multiplier effect occurs. Small flows of information modulate great flows of imaginary mass, an immense energy, in the same way that a weak current in a transistor controls a high intensity of electrons.

The sin you commit against society; the violation of social law, can cause serious disruptions in the WAAM-WAAM, this is why the divine OUMMOWOA speaks to us about the " anger " of God (WOA): TAAU 357: " Ah! He who does not like, and violates the moral law!

(UAAA), since the fury of WOA will cause his abandonment when his OEMII (body) dies. If you upset your brother, you cause immense damage to the Universe. You are damaging the creative work of WOA in a tangible way ".

The principle of economy (entropy) makes us selfish, negligent about the love we owe to our human community.

When Jesus speaks to you about the Devil, he " exists ". Although you interpret his image metaphorically or poetically. The devil is actually " temptation ". He represents Entropy. He is absolute evil, annihilation. Hell is nothing other than death in the form of low energy radiation, which occurs in a WAAM which perishes when entropy overcomes the influences of the imaginary mass caused by the WAAM-BB. This Cosmos (if it is of hypocritic mass) dissolves into the cosmic crystal; the souls responsible remain frozen forever in an eternal solipsism, unable to be integrated into the WAAM-BB. It is seldom that this occurs, but it is theoretically possible.

Now you understand why we consider Love to be a concept which transcends purely ethical and humanistic values, to transform itself into a concept automatically integrated into Science. The Devil, hell, evil... are mythical for you, or at least escaped from the context of Theology.

You have used them in such an incorrect way, by personifying them in a way so naive which they seem to be of no importance for many OEMII. But although we do not give them the same names, we know that have a transcendent value in WAAM TOA (History of Cosmology).

WHOMEVER AMONG YOU VIOLATES UAAA DESERVES TO BE CONDEMNED BY ALL THE OEMII OF THE WAAM-WAAM, SINCE IT SERIOUSLY HARMS US.

Our idea of the AIOOYAAIODI

Any thinker of the Earth can recognize the insurmountable difficulty in presenting ideas to those without a background in abstract concepts which reflect the ideological richness of the various philosophical schools.

Our claim of offering these ideas to you, condensed into several paragraphs, defeats from the start any possibility of homogenizing these concepts, giving them an adequate form under which we know them. Nevertheless you will be able to form a rough sketch of the structure of our thought.

In the field of cosmology, the progress made is sufficiently important that our ideological speculations resting on the shaky ground of intuition give way to a pure and omnipresent empiricism, allowing us to formulate more meaningful hypotheses than before.

We can say that the first "shock " registered by the old mechanistic models of the Cosmos happened when our astrophysicists began to understand the true nature of physical space. Our model of the Cosmos answers more or less satisfactorily the various questions relating not only to physics but also fields of biology and psychophysics. It meshes with the rich phenomenology of which we are the secondary observers.

But it is not a final and perfect model - a true one - for although it answers our own formulations: what is being? what is not-being? why are we here...what is necessary "reality "? (Note that I adopt the most familiar formulations) and that it harmoniously

satisfies our subjective aspirations of knowledge, false sophist convictions are nonetheless introduced.

Like saying that there is an objective model for us. Like the one we describe (to satisfy our own preconceived mental diagrams), as having an " outside my mind ", as a concept grasped in its entirety without taking into account the possibility of another thinking entity with a structure different from my own also consistent with its formulations, resulting in a result incompatible with a " structural me " but perfectly valid for it.

But this is a corollary of the troublesome question posed initially. Is there an objective model of the "Cosmos "? If the answer is no, the confusion introduced will render any hope of certainty impossible. But before expressing ourselves on beings themselves, on the AIOOYAAIODI (dimensional being), let us consider the problem of information whose deterioration prevents any possibility of comprehension.

Language and our logic

Our prime objective in thinking was to work out a didactic basis, a logic independent of language. This was of vital importance if you take into account that our form of expression is bisynchronous, and that the verbal encoding of the thought into two phonetically simultaneous streams (one through a "lingoguttural " mechanism similar to the languages of the Earth, and the other through a code consisting of repetitions of phonemes in the form of sequences) invites misinterpretation, while also being a source of misunderstanding due to the ambiguity of the terms used and the emotive nuance at the time of their expression. That is why our OIYOYOIDAA was chosen (method of expressing ideas through a codified repetition of various words in the context of a verbal communication of our AADOO-AUGOOA (logical) concepts). Thus the transcendental ideas are expressed in a mathematically- based language.

This is how we, the OEMII of UMMO, can use three verbal instruments at will, according to the needs of the individual at every moment.

The first, DU-OI-OIYOO (one can translate it as language of connection) uses ideograms in its graphic expression, and dependent or related words which represent concrete concepts, values and objects when we are not dealing with complex ideas. It is used to converse on the levels of (language domestic, technical, macrosocial, popular) (see note 8).

NOTE 8: We will go into further detail elsewhere about our OANNEAOIYOYOO (you would say "TELEPATHIC ") form of communication which allows us to connect the integral elements of our social network across long distances. Two difficulties are inherent to this method of communication, however: Establishing contact between two OEMII requires some time. Complex concepts of a transcendent logical nature cannot be communicated using this method, only useful for the transmission of simple ideas and facts.

During the teaching process, in the meetings of a transcendent nature, the dialogue between those you would call intellectuals, when the hierarchies of our society (our supreme authorities are on three planes: UMMOAELEWE, UMMOAELEVEANI and UMMO OEMII) must address the members of the social network for transcendent reasons and in other more common cases, when the urgency of the case necessitates great speed of information transfer, two orders of ideas can be simultaneously expressed to the person we are addressing. Of the two items to be communicated, the most important, complex or which requires a high degree of precision, is expressed through a numeric encoding in

which each simple number is grasped through the repetition "N times "of the same phoneme, each modulated in a particular way (see note 4).

NOTE 4: We will illustrate this method of verbal communication using a concrete example. For this type of language we does not use "terms or words ": statements are codified by concatenating the individual components of the sentence (subject, object and verb as you would say) in the form of a codified proposal. The aesthetic quality of the resulting sound is less important than accurately transmitting the meaning intended.

Thus the statement "this greenish planet appears to float in space ", would be expressed in our usual linguistic system (OI OIYOO) as follows: AYIIO NOOXOEOOYAA DOEE USGIGIIAM;

But if we wish to express this idea by means of OIYOYOIDAA, only three encoded symbols are needed

Proposal: this planet floats in space.

Corrections: Greenish, appears, believe that.

Three numbers (in the duodecimal system) are used, the proposal requires seven simple numbers and the corrections five and four simple numbers respectively. In this manner, in "non-transcendent" speech like UAEXOUE IANNO IAUAMII IE OEMMI + UAMII XOA AALOA we would insert the preceding piece of information: AEXOUE IANNO IANNO IAVAMII IE IE IE UAMII XOA AALOA AALOA AALOA, in which the simple numbers are expressed in two ways: by repeating certain phonemes, and by modulating the accent of some of these words characteristically.

It is this last method which is used as a basis for a third type of language which, while using the fundamental method of encoding the more elaborate ideas (numerical encoding), establishes flexible rules when it comes to the communication of more complex and precise information.

Therefore when we must communicate or express transcendent ideas of the normal type; mathematics, "metaphysics "or physics, we use a particular encoding of ideas, formulated in such a way that our dialectic is not linguistically obstructed (phonetically or emotionally). The significant gain in informative capacity far outweighs the slowness or the rare fluidity of the flow of verbal communication.

We have observed notable divergences between our basis of logic and yours.

We deny the Earth principle of non-contradiction (as stated by Aristote) according to which a statement can only be true or false.

Such a line of reasoning requires that we also refuse the principle you name contradiction (for example in the field we call the theory of BIEEWIGUU) (can be translated as in psychophysiology).

In all cases we respect what you call the principle of identity.

What we have just said requires further explanation. In our normal, everyday life, our dialectic bears a strong resemblance with yours. If I say that "yes ", I woke up at 26 UIW, this statement is true otherwise I have lied, in which case another type of statement other than true or false is not possible (and this here within the three-dimensional framework of my WAAM (Universe)).

For normal activities of everyday life, this artificial, bipolar or bivalent principle, is valid and useful (you do not either make relativistic corrections on the mass of goods when making simple purchases). But when we wish to speculate about transcendent values, or when we

try to study concepts which you would call gnostic, ontological, physical, biological, theological... this principle is completely inadequate.

This is precisely the obstacle we are referring to in preceding paragraphs. How can we expose the metaphysical basis of our language to you if our "respective "languages are based on contradictory logical principles? The problem cannot be solved by transcribing the meanings of phonemes as you probably suspect.

This is the reason why (apart from images used in a concern for brevity) we must make use of Earth comparisons in our reports, mutilated and reductionistic "proposals "which "remove "all the informational richness from our dialectical assertions. Even the use of the verb to be limits all our possibilities. The entire ontology of Earth thinkers is saturated with expressions like "BEING ", "NOT BEING ", "I EXIST ", without being able to choose other more distinct forms. When it comes to this, Earth neopositivist thinkers like Russel are remarkably clear-sighted, not so much for rejecting all metaphysics but for being aware that the language must be revised. So long as your methods of informatiional communication are not clarified, the process of searching for the truth will be slow and difficult.

Our EAAIODI GOO (ontological) basis

As you are not, Mr Jordá Ribera, a specialist in Earth philosophy, we will try to use a more familiar and understandable terminology with a similar vocabulary. The problem of "being", as Earth thinkers see it, has a radically different formulation on UMMO. Our ancestors did not doubt the existence of an reality outside the individual conscience for a moment. "Things" existed for them "outside the self" but their essence was hidden by the encoding of our senses (see note 7).

NOTE 7: On this point, EARTH thinkers also accept the difficulty of truly attaining external reality, our mental images assimilating themselves to it through a process used by our exteroceptors and proprioceptors.

This principle remained constant until new forms of dialectic added to these primitive ideas. A synthesis of our current EAYODIGOO (ontology) could be formulated as follows: It is impossible to define initially the concept of BEING. "To me " who is purely conscience of my IGIO UALEEXII (self) and of "the things "which AIOOYA (exist dimensionally) around me, I am plunged in a WAAM (universe) which surrounds me.

"Things ", the objects of my mental processes "are" probably not as I perceive them, nor as I include them in a process through a complex rationalizing mechanism. Causal relations are relations "within me " processed according to an order laid out by such mechanisms. A plant is grasped by "me " with characteristics which represent its real "attributes ". "My " sensory impression which arrives at the level of the conscience is undoubtedly an illusion due to external factors. Thus the color will be the psychological impression of an electromagnetic stimulation and the concept of mass in my conscience is very far from being able to identify with the physical function which generates it. Up to now, Mr Ribera, such ideas follow the thought of the theorists of the Earth.

But, even if "beings "(things) masked themselves as they reached our Me, and even if we could not know how they really are, would their essence " external to me " be constant? I can be unaware of how a molecule of camphor which stimulates my sense of smell causing a conscious feeling "is" exactly, but each time I perceive such a smell, can I be sure that it is only an attribute of camphor, and not an illusion or a hallucination? Expressed differently:

Even if I did not know how the WAAM "is" exactly; is it "there", dynamic or static, changing or constant, generating ideas which are reflected in my conscience without my "ME "being able to change its essence, its own "BEING "? Our answer is no.

We, the OEMII with a definite neurocortical and mental structure (you people of the Earth, we of UMMO and all similar beings in the WAAM) can never attain the truth, the essence of the WAAM, not because such a WAAM "does not exist "or because there is a barrier preventing us, but because in thinking of a being, we modify its essence (a coarse comparison will illustrate what we mean): when a physicist of your planet claims to observe a micrometallographic test-tube to note its optical properties, he causes a deterioration in the process by using light for the observation. This is an insurmountable obstacle since the observation itself alters the true nature of what is being observed. Something similar occurs with the being: that it "is" from the moment it is not thought of and that the idea of it is not in my mind.

As soon as we, thinking beings, reach towards the thing, it neither no longer [IS] nor [IS NO LONGER] (here your logic does not allow us an to adequately express this concept). We OEMII "create "the WAAM as we think of it, the Cosmos appears to us as a configuration of IBOZOO UU (see further on the physical model of the WAAM). These IBOZOO-UU no doubt exist as a speculative reflection of " something which was not IBOZOO " before having thought of it, and since [to think is to be] before we, OEMII, exist.

There is somewhat of a "symbiosis " there between external Reality and us. External Reality yields to our mental process, it is modified from the moment we center our conscience upon it. This is how we cause the development of a binary WAAM composed of IBOZOO-UU physical factors, which is our " creation ", and at the same time this reality shapes our ME, creates it, generates it.

At his point, one might think that our system is a sort of Pantheism which excludes the idea of "a necessary Being"or WOA (God) " transcending the cosmos ". That is not the case as you will see further.

Let us imagine other thinking "beings " different from us (EESSEOEMII). (We do not refer to beings different from us physiologically, but whose "selves " have a different mental configuration.)

Without any doubt "they " will try " to think of the cosmos " (of course the process of "thinking " should not be interpreted in an anthropomorphic sense) but in "so doing" they will modify its BEING. Thus their WAAM will not be our WAAM [note this is important : we do not say that the WAAM will not be observed or felt or perceived or visualized differently - this is obvious - since the model of this Cosmos must be different, just as for you the optical image perceived by a dipterous insect will differ from that perceived by the human retina).

Not only will the model of this WAAM be distinct due to our different mental processes. But the very being, the very essence of the WAAM will be disturbed.

This relativity of the being, this versatility of the being, is visible in our logic in what we name AAIODI AYUU (range or network of the form of being). Suppose that we symbolically order all the ontological possibilities (let us put aside for a moment the law of non-contradiction) transcending my "self ".

(It IS a BEING) (1), (IT IS NOT a BEING) (2), (" Symbol "X ""IS a BEING).(3) ("Symbol "y " is a BEING) (4), ("Symbol "z " IS a BEING) (5),

It is a set or series of nontautological possibilities which we can codify even more

synthetically:

S1; S2; S3; S4; S5.....; Sn

We arrive at the meaning of AIOOYA, whose translation into Earth language is impossible. AIOODI is "that" which is likely to adopt the possibilities embedded (integrated) in possibilities S1; S2; Sk. You, an example of an IBOAYA OU (energy quantum, photon) can be (S1) or not be (S2) (if it transforms into mass) but the two possibilities are deformations of an AIOOYA caused by my ME (thinking being).

We, OEMII, thus see the WAAM and its integrated factors in possibilities S1; S2;; Sk. You, people of EARTH, you accept only possibilities S1 and S2.

But other possible thinking beings will receive the AIODI as different possibilities Sk + 1, Sk + 2... Sm. The destiny of the OEMII or another EESEEOEMI is that their search for the truth, their research into the AIOODI will be unfruitful since it always manifests the characteristics S1 ,S2, S3..... Sm.

My judgements, my acts ordered by the objectives to be reached and the means to attain them, constitute "themselves " as many S1, S2. Sk, "self-deformed" by their own thinking process.

The concept of WOA

You have a beautiful myth. Tantalus, the king of Lydia condemned to be unable to satisfy his appetite with plates of food in front of him. Any EESEOEMII IGIO (thinking being) must also suffer the consequences of its own essence. The WAAM is inaccessible. The WAAM that he sees, touches, feels thermically... that he thinks, is transformed by him in this thinking process. But the AAIODI with its multiple forms "of being" is here in my WAAM. Can something or somebody reach it? To think of it without deforming it? Can somebody or something attain the AAIIOYA without it being permuted into S1 S2 S3Sn? This somebody or something is WOA, or that which generates, that which on the Earth you call God, if the "God" of your theological schools were less anthropomorphic than our concept of "necessary Being". We say that WOA generates the WAAMWAAM (multiple Cosmos). We use the expression "to generate " not in the strict sense of "CREATE " but like a transcription of our phoneme IIWOAE. I said that WOA is the single "thinking being " who does not deform the AIIODI. Using words of the EARTH may still "anthropomorphize " the concept we are exposing, but we say that WOA coexists with AIIODI, that AIIODI is not transcendent to him. AIIODII is the "ACT "of WOA, it was generated without WOA having given it the power to do so beforehand. In this manner the "THOUGHT OF WOA " bears no relation with our process as dimensional beings.

We thus affirm that to be is not immanent, it is not a goal of our subjective conscience, even though this conscience is the one that shapes a reality (AIIODI) by deteriorating it, which hides behind our distorting intellectual version of REALITY. WOA also generates all the possible forms of S1, S2, S3.... Sn and its sub-groups constitute as many WAAM. In other words, WOA generates an infinite number of cosmos, by generating an infinite number of the types of thinking beings, but the statement "there is an infinite number of WAAM " is only true for us, EESEOEMII (thinking beings) who, deforming the AIIOYAA as many times as there are types of "thinking selves " that we are, create the illusion of a very rich range of ontological possibilities.

Expressed more simply, "from WOA's point of view" the WAAM (Universe) does not have

the same broad range of forms familiar to us, and WOA does not even see it as something that exists or does not exist or which (symbol "y ") EXISTS; for WOA, it is simply AIIODI, as eternal and immutable as he (here we do not mean "eternal " as a synonym of infinite time).

Our image of WOA

It is quite difficult to speak about WOA, whose essence we do not know, while constrained to use a foreign language whose logical basis is divalent. On UMMO, when we use the phonetic expression AIOOYA AMIIE (the literal translation would be "DOES NOT EXIST ") we refer to abstract ideas or to WOA. We want to express something different from AIOODI (inaccessible being) since AIOODI manifests itself "dimensionally "and WOA is adimensional, i.e. not subject to deformations by our thought. Thus we say AIOOYA IBONEE (cosmic radiations exist) or AA-INNUO-AIOOYA-AMIE (symmetry does not exist). WOA is adimensional. On this point we agree with the theologians of EARTH. It does not make sense to speak only about "Eternity, "time, thought or spirit in the essence of WOA. But its AIOYAA AMIIE reason is precisely to be the genesis of the idea of AIOODI. We said that AIIODI is the Reality which does not transcend us such as it is: fractured, split into multiple forms (WAAMWAAM).

It is in this sense that we can (from this familiar point of view) imagine that "there is a creative spirit of ideas, of an infinite number of ideas, insofar as these ideas are not incompatible with the essence of WAAM ". Moreover we do not attribute qualities to WOA and we do not associate his AIOBII (see note 10) with humanoid functions, which would make our image of him anthropomorphic, unfortunately just as the theologians of the EARTH have done in the past. The attribute of GOODNESS, CREATOR, JUST, CRUEL, etc, do not make sense if they are linked to "that which AIOBII (it is the case for WOA) ". When we translate the phoneme IIWOAE by the word "generate", the original meaning is lost, since our concept of IIWOAE NO means " to generate "or "create "in the sense that you understand it, i.e. "the function allowing an entity with an initial existence to cause a contingent being to emerge, whose constituent elements do not previously exist "(see note 11).

We realize completely the confusion which can arise when trying to understand these paragraphs. It is not our fault.

We will use an image to make this clearer in a logic familiar to you.

From man's point of view, WOA (God) " creates "the basis of certain atoms, generates laws which govern the Cosmos, but from WOA's point of view, the function " to generate ", "to create ", and even "TO COEXIST " does not make sense.

We must insist on the great difference between our idea of WOA's genesis (as seen by an OEMII) and this same idea as it would appear (an absurdity possibility) from WOA's "point of view ".

For us WOA generates an infinite number of ideas, ideas which as an extension of "a supreme Being " must be carried out, exist outside of us. Thus he is able to generate as many cosmos as there are thinking entities.

But from WOA's hypothetical point of view, everything is different. He (coexists, generates) with Him, or with the (to use a quantitative term does not make sense) AIOODI, but a thinking being is simultaneously AIOODI, since in thinking of "him ", he deforms it into a thousand ontological facets, creating his own WAAM, his own COSMOS. Thus emerge as many WAAM

as there are EESEOEMII compatible with "the spirit of WOA ".

For WOA the pluri-cosmos (WAAM-WAAM) does not make sense, but it is not the same for we thinking beings.

But let us continue with the process as "seen " by me (thinking self).

Among the infinite number of ideas which coexist with his essence, WOA imagines "an adimensional " being able to think its own AAIODI (i.e.: to generate ideas). Such "a being " (being for us, AAIODI for WOA) must thus be free. [Note that if it were not it, its creation of ideas would not make sense since they would be attributed to WOA and would thus not be ideas (in your conceptual understanding of the term) but AAIODI].

It is also illiogical to imagine that this "BEING ", free and generating another AAIODI, can be a twin, a duplicate of WOA. (WOA could thus not generate such a being).

Thus the BUAWE BIAEI (can be translated as "Community or social sprit") "was generated" which represents, as we will explain, the community of EESEOMII or (thinking beings) unable to access the AAIODI's essence, since this attempt would cause "a mutation "in it, as we explained before.

How many BUAWE BIAEI "exist "? I.e. how many categories of thinking groups are there? Are all the BUAWE BIAEI identical in their essence? Is the EARTH BUAWE BIAEI the same as that of UMMO?

We will try to all these questions in order, but before we do it is necessary to clarify the double interpretation possible for the phoneme BUAWEBIAEI: the first meaning (the old one) is "community of EESEOMII ". The second represents our current idea of "collective spirit. " Without this clarification, the meaning of certain of these passages becomes ambiguous, making the understanding of our thought even more difficult.

If we stick with the first meaning, it is obvious that we are unaware empirically of how many categories of conscious and thinking beings can exist in the WAAM-WAAM (set of Universes coexisting with WOA).

If we accept the definition of the WAAM-WAAM in the strict sense, there must be as many WAAM as there are categories of thinking beings able to deform the AAIODI..

In also adopting the term BUAWE BIAEI as meaning a homogeneous community, you humans of the Earth, we OEMII of UMMO and all humans with our neurocortical structure and whose mental processes proceed along similar lines, we all belong to it; but in accepting the other meaning (collective spirit) we confess that we have not yet been able to solve this enigma. (One of the reasons, among many, for our arrival on your OYAA is to embark upon a major study of the problem.)

Our gnoseology

We have truly worked out a theory of knowledge separate from our WOALA OLEASS (Philosophy - Theology) with its own identity.

Our source of knowledge is empirical. Convinced that AAIODI (the true being) is unknown to us, convinced also that the WAAM we perceive through our senses and intellectual processes is "an illusion " created by our thinking self, we choose to try "to delve into " this idea of the AAIODI that we deform. (On UMMO, there is an old legend that illustrates this attitude.)

The IGOONOOI (hurricane-force winds with abrasive and dangerous sand, which destroy vegetation and strongly erode rocks) wanted one day to read the OUDEXIENOO (see note 6) of the OEMII "of the lakes "for it felt "weak and sick " (its speed was decreasing according

to the original text).

NOTE 6: OUDEXIONOO were monoliths of porous and very tender rock in the shape of rods set in the fields, and where our ancestors inscribed "healing and helpful counsels ". They wanted in this way to perpetuate a medicine of an empirico - magical nature. Some of these long columns still survive today.

That night, it came down from "the deserts" and blew so strongly that it terrorized the OEMII, destroying the BAAYIODOVI (flora and fauna) and eroding the rocks and the ground. But once it managed to read the inscriptions, who had been eroded by the sandstorms (deforming the texts), the IGOONOOI died (it stopped "blowing " in poorly interpreting the pictograms which it had half-destroyed).

This myth illustrates the drama of the OEMII on UMMO. Conscious of the fact that the WAAM that we " contemplate ", which we "think " is not the true WAAM generated by WOA, since the "thinking " function deforms his reality, the human being and by extension any EESEOEMII (thinking entity) is condemned to damage the true "healing" inscription which would appease its gnoseological anguish (NdR: no doubt " gnostic " is meant here) . Our ancestors evolved gradually, discovering that the scientific formulations elaborated under premises and conclusions based on a simplistic logic were not as indisputable as they thought. Certain dynamic characteristics of the WAAM were unable to be considered as strictly "false " or "true " . Thus emerged terms based on a new logic, not only able to exceed the limits of certain rudimentary forms of communication, but also able to enrich the range of possible AIGAECAA (propositions). How else to reconcile scientific phenomenology with concrete realities like AMMIOXOO (moral wrong), IUAMMIO DII (cruelty), YI ISA-OO (happiness, moral right, inner happiness), OANEEAOIYOOYO (telepathic transmission) OENBUUAW (bond between soma and psyche). None of these realities can be quantified or measured analytically, and to be inscribed within the framework of an objective reality with concepts such as GOODAA (liquid state of matter), IBOZOO UU (see the paragraph devoted to the structure of the WAAM) or IBONEE (very high frequency radiation).

It was necessary to free the OEMII, devoted to science, of its unconscious tendency to impregnate its conclusions with emotional content, thus distorting the consciousness of objective reality.

Thus new techniques of studying phenomena you would describe as "spiritual " emerged, by using a rigorously scientific methodology (in the sense that you understand this word, i.e. by checking facts and formulating laws analytically). There is only one difference with the scientists of the Earth: you accept an hypothesis by raising it to the level of the rational application when its postulates (stated in aristotelian formulations) do not contradict the law expressed mathematically - generally of statistical type - until such time as the discovery of new facts conflicts with the old formulation.

Our "agnosticism " (as you would say it) not only prevents us from defining and probing something as transcendent as WOA or AAIOODI, but also working out a theory and verifying it. We do not accept his authenticity after all.

This flow of concepts, explanations, hypotheses, is a mental exercise for us which purifies ideas constantly. For instance, when a thinker of UMMO formulates a new hypothesis concerning the influence of the UWAAM (twin cosmos) verified by the facts and his analytical formulation, he does not believe it himself and will never accept it. The dynamics

of the thinking function are more important than the "flat" stage of a stagnant theory which generates a school as happens among you. An example will illustrate what I say, although it is absurd. If Freud had adopted our mentality of UMMOEMII, he would never have dogmatically accepted his own theory of "the Oedipus complex". This pragmatic behaviour which surprises you is useful to us since it also avoids schools of thought fracturing, which divides the Social Network by causing conflict, like the narcissistic and non-objective positions adopted by those who accepts their own mental processes as universal truths, forgetting that some more intelligent OEMII in the future will perfect their hypothesis without denying it. That is why our OEMII thinkers do not try to speculate about the essence of what is inaccessible (for example WOA and AAIODI).

Our "Uaa "(Moral)

Our WOA, then, is not a God with human attributes (good, wise, powerful) at least not in the literal sense in which you understand these terms. The "problem of evil " exists for us, which we must attribute to WOA. The OEMII of UMMO "experience" moral and physical "evil" differently than you do on Earth. But this "evil "is generated by our "freely thinking self "which in extracting what is transcendent (the AIIOOYA) projects a very rich variety of physical forms and forms of existence onto our conscience, sometimes more or less "good", sometimes more or less "bad "when they disturb our affectivity. We do not share your practice of seeking safety near God, a current tendency in the social and religious context of Earth humanity in response to its own anxiety and distress, distress at the vastness of its existence. We do not "ask "WOA- we "send" only gratitude to him. We love the Creator, but since he is inaccessible, as he transcends our consciousness, as our images of the WAAM and of the psychic or ideal scale of values cannot come close to AIIOODA, we project this love onto the other EESEOEMII (our brothers) and this love results in purified social morals and strong compromises towards the AYUYISAA (Social Network) (see note 5).

NOTE 5: We draw a comparison between all the OEMII and a network whose "nodes" or intersections represent the physiological organisms, the "branches " being the bonds of a physical, psychological, moral nature... a measurable flow of information between two IBOO (nodes or intersections) would analytically define this relation in terms of a degree or stage of evolution of the network.

This morality is worked out according to two sources: The first, eternal, nonmodifiable and static, as presented in the revelation of our UMMOWOA, the second thanks to the active participation of our brothers, the development of new interpretations and forms continues, carefully adapted to the time and place, a development conditioned by the culture in full progress, by the slow process of "neuro-corticalisation ", by applying technology to our forms of life. Thus our moral code is ever-changing, adaptable at any moment to the OEMII's environment and social context. On UMMO, the WOALAOLOO (experts in religious philosophy) have never invoked a regression to our ancestral civilization. The EARTH myth of "the noble savage "does not make sense on our OYAA.

Our code of ethics is not bound by a history stemming from the history of the society, which would strangle and saturate it with the hollow content of irrational practices and "taboos, " standardized agreements which would choke the OEMII, preventing it from being free.

We can offer you, Mr Jordà Ribera, a synthesis of our definition of the moral Law. UAA is the range of laws imposed on the EESEOEMII without mental or physical constraint, by a constellation of ideas based on the present stage of knowledge. Laws which are expressed along specific standards, according to the mental situation and development of the OEMII, their situation and development always in the process of evolution. The authenticity of our changing Ethics is evaluated according to the balance between the requirements individual morals and those of the AYUYISAA (society).

NOTES: As regards the notes, only the nine first reached us.

NOTE 9: Although you are unjust when you accuse religions or philosophical schools of prostituting the truth, is Roman Catholicism guilty of not having accurately interpreted their Master's thought, and by institutionalizing it and by complicating its structure, saw itself dramatically "encircled" in his own nets, leading to a sad crisis and serious internal tensions?

Are the evangelical churches guilty of having destroyed themselves in trying to apply a literal interpretation to the biblical texts which must necessarily lead to chaotic polymorphism?

Is Marxist dialectic materialism guilty of refusing the idea a nanthropomorphic god who could never satisfy a man of science, a god which seems to protect the powerful and the rich person against the misery of the common OEMII?

Is existentialist philosophy guilty for being aware of the tragic problem posed to humanity in converting their own world into a hell, when it is impossible to hear or be heard by their fellow humans?

We love Nature on a fundamental level. The men and women of UMMO direct and offer their lives to our creator WOA; so that intimate contact with his creation or generation: [the countryside, our IUMMA (the sun which illuminates UMMO), sidereal spaces], is always present in our spirit.

For this reason it seems to us that Earth civilization separates you from this nature of which you are an integral part. We direct our technology and civilization towards better a comprehension of it.

Do not forget that we view the cosmos as a decadimensional system, WOA generates an infinite series of wavelengths (sinusoidal functions) of various frequencies, amplitude and phase.

In the beginning our two twin cosmos: WAAM (ours) and U-WAAM (our twin) were defined by a WAAMIAAYO (difficult to translate: point or origin of only one co-ordinate which would be time). WOA created the remainder of dimensions successively but do not interpret this " successively " as a temporal or spatial succession, but as an ordinal, achronistic relation " ordered " outside of time.

You can imagine that our primitive Bi-cosmos resembled more a small empty sphere. A small universe without Galaxies, without intergalactic gases, with only space existing in time, and WOA curves and bends this space. Each " new " curvature determines a dimension and finally, WOA " folds it ". Here we are using a comparison, a symbol, for one could express this correctly only using mathematics. For example the expression " to fold space " appears simplistic, but it is very didactic.

If we curve a three-dimensional space, if we fold it, or if we make a sort of hollow through the fourth dimension (NdR: this 4th dimension is not time.), this curve represents what our senses interpret as mass (a stone, a planet, a galaxy).

Thus WOA damages this microcosmos in creating mass; nothing less than almost all current mass of our two twin universes concentrated in a very reduced space. Matter and antimatter (as you call them), are super-concentrated.

There was then a DOUBLE EXPLOSION-IMPLOSION. In the implosion, matter and antimatter (i.e. positive and negative atoms) are violently attracted to each other without ever meeting. They are two wholes, two universes, WAAM and U-WAAM which will never be able to meet for they are not separated by spatial relations. Thus when we say that they attract each other, the verb " to attract " must be understood in the sense of inter-influencing.

In addition, there was explosion. Indeed: the immense mass of each Cosmos split up into particles and these fragments, brutally expelled millions of years ago (NdR: translator's error??? Does he mean billion), make up today's Nebulae or Galaxies, which move today at an ALMOST CONSTANT SPEED.

We underline this " almost " at the time when your astronomers judge that speed must be constant or uniform, basing themselves on two false assumptions:

- the displacement of the bands of the spectrum, in the galaxies observed, is CONSTANT and is directed towards RED.

- It seems logical to think that if nebulae are not propelled by a Field of Forces, - for they result from an initial explosion of the universe - they will move with uniform speed.

But these two premises are false.

In the beginning our two twin cosmos: WAAM (ours) and U-WAAM (our twin) were defined by a WAAMIAAYO (difficult to translate: point or origin of a single co-ordinate which is precisely time). WOA created the remainder of the dimensions successively, but do not interpret this " successively " as a succession in time or space, but as a "achronistic ordinal " relation, i.e. " ordered outside of time ".

You can imagine that our primitive Bi-Cosmos resembled a small empty sphere. A small universe without Galaxies, intergalactic gases, only space existing in time .

WOA curves and bends this space. Each " new " curve supposes a dimension and finally, it " folds it ". Observe that we are employing a comparison, a symbol, for one could express that correctly only one mathematical manner. For example the expression " to fold space " can appear infantile, but it is very didactic.

If we curve a three-dimensional space, if we it withes, or if we make a species of hollow through the fourth dimension, this curve represents what our sensors interpret like a mass (a stone, a planet, a galaxy).

Thus WOA damages this microcosmos thus creating the mass. Nothing less than almost all current mass of our two twin universes concentrated in a very reduced space. Matter and antimatter (as you call them), are superconcentrés.

There is then a DOUBLE EXPLOSION - IMPLOSION.

By the implosion, matter and antimatter, i.e. positive atoms and negative atoms, are violently attracted the ones against the others without never meeting.

They are two sets, two universes, WAAM and U-WAAM which will be able to never meet for they are not separated by relations from space. Thus when we say that they attract each other, the verb " to attract " must be included/understood in the direction inter-to influence ourselves.

In addition, we indicate that there was explosion. Indeed: the immense mass of each Cosmos splits up in particles and these brutally expelled fragments there is billion years constitute current Nébuleuses or Galaxies which move today at an almost constant speed.

[You can observe that we underline this " almost " at the time when your astronomers judge that speed (of expansion) must be constant or uniform while being based on two false reasoning:

- the displacement of the bands of the spectrum, in the galaxies observed, CONSTANT and is directed towards the RED.

- It seems logical to think that if nebulas are not impelled by a Field of Forces, - for they result from an initial explosion of the universe - they will move with a uniform speed.

But these two premises are false and naïve.]

END OF the WAAM and the U-WAAM, DEATH OF THE TWO COSMOS.

What will be the end of the two twin cosmos?

Taking into account that WOA continues to create matter inside each Cosmos, the transformation of mass into energy is much faster.

There will come a time when the two universes will be reduced to a hyperspheric space-time continuum of negative radius, but, at that time, of infinite magnitude. Devoid of concentrations of masses, i.e. Galaxies and referring to the previous example: without curves, " FOLDS ".

Only a continuous and isotropic propagation of radiation of the same frequency, for, to date, the multiple sinusoidal functions created by WOA are in phase and no longer produce these standing waves, these nodes and peaks that our senses interpret respectively as " VACUUM and MASS ". there will only remain an ocean of waves whose amplitude will decrease until the death of the " cosmic pair ".

But on UMMO, we are aware of this creation. We ask; how ATHEISM develop? If the universe were eternal, it would already be dead.

APPEARANCE OF THE SCIENTIFIC CONCEPT OF WOA .

Unlike you, in our history, multiple streams of thought about the existence or nonexistence of WOA have not arisen. On the contrary, our entire culture was always WOASSEE (creationist, or as you would say: Deist). Although until the execution of UMMOWOA (JESUS of Ummo) one tended to identify WAAM - Cosmos - with WOA by means of a family of beliefs which you would qualify as Pantheistic. There was no definite form of worship. Our humanity was passing through an incredibly distressing time: hundreds of psychologically ill patients, whose neurophysical systems were generating unbalanced BUUAWE BLE (Telepathic) impulses, were terrorizing the population, slowing down the progress of our culture. We preferred to persecute these unhappy patients than worship WOA.

SPECULATIONS CONCERNING THE REASONS FOR THE CREATION OF OEMII (HUMAN BODY) WITHIN THE WAAM (COSMOS).

Obviously such a topic as transcendent as the existence of the man in the WAAM (Universe) must draw our attention.

But we observe a notable difference between the spiritual desires of the Humanity of UMMO and that of OYAGAA (The Earth).

Our thought was always guided by an orientation which has a vague analogy with the pragmatism of the Earth philosopher John DEWEY. We measure any knowledge on a scale, of which the highest level is FUNCTIONALITY.

What is functional for the philosophy of UMMO is that:

AIOOYA OEMII: MAN EXISTS.

AIOOYA AMMIE WOA: WOA EXISTS.

AIOOYA AMMIE EUUAWA: THE SOUL (OR SPIRIT) EXISTS.

Since the " why " cannot be determined by scientific methods, for AAIODI (adimensional) beings or creatures (outside of any space-time) are inaccessible by any knowledge inevitably based on logic, we abstain from becoming dogmatic.

Naturally, we speculate like the Earth people but there is a notable difference: when one of your thinkers develops a philosophical theory, a School emerges in parallel which is followed fanatically and without critical spirit, by thousands and thousands of people, adhering to its doctrines and its postulates as if they were irrefutable truths.

We, on the contrary, in front of any stated doctrine, we adopt a careful UBOO (AGNOSTIC) posture. Of course this agnosticism does not manage to judge, as does yours, that WOA cannot be determined in a certain manner and on a certain level, by scientific experiment.

WE CREATE DOCTRINES, BUT WE ARE NOT SILLY ENOUGH TO BELIEVE THEM.

Such an attitude appears to contain a contradiction. It seems stupid to develop an assumption to then scorn it. Actually, this is not what we want to express: we know that such assumptions can approach the truth and in fact, some times, they reach it.

We show that there can be at least one explanation (even if it is different from the initial assumption) to certain timeless enigmas; and finally such speculations constitute at the very worst an excellent mental exercise which, sooner or later, bears fruit.

After this preamble, we inform you that indeed, we have developed assumptions to explain the existence of OEMII (Man) in the WAAM (Universe).

As it is difficult for us to express them at length, we are obliged to structure them in brief paragraphs even if such a limited synthesis runs the risk of lacking rigour and depth.

ANTROPOMORPHIC CONCEPTION OF WOA, ITS RISKS.

Certain Earth thinkers frequently commit an error which consists of inadvertently adopting an anthropomorphic conception of GOD or the CREATOR. When many people of your Planet are distressed in seeking transcendent explanations to questions like: WHY DOES GOD TOLERATE EVIL?. Unconsciously they use verbs which refer to only one AAIODI (being) like man.

Imagine a hypothetical thinking animal, which referring to OEMII can wonder for example:

WHY DOES MAN RAIN? or HOW DOES PLATINUM OR SULPHUR DIGEST AND MEDITATE?
 This psychological phenomenon of projection which projects human attributes onto other beings is as frequent as your tendency to allot dimension of TIME to BUUAWA (Soul or spirit) or to God, and that makes another source of mental disturbances since, not being able to logically find coherent answers to questions so poorly formulated, you conclude by doubting the existence of God or the entity to which you attribute this false function, thus causing certain effects of neurotic anxiety.

It is curious to note that even after having set up the basis of a mathematical logic, you still use such senseless sophistry.

POSSIBILITIES OF A TRANSCENDENT FUNCTION FOR THE OEMII OF THE UNIVERSE.

Let us remember that one of the functions of WOA is to CREATE.

All your ideas which are not incompatible with this same essential element must take form, to be necessarily carried out.

When we note the hypothesis of the WAAM-WAAM (pluricosmos), it is because we observe that in our UNIVERSE and in the U-WAMM (complementary cosmos of inverse negative charge), there is only a very small number of possibilities of EAAIODI GOO (ontological) existence.

Indeed: we have knowledge of several of the physical and biological laws which govern our universe but: could these laws have been stated in another form? If the answer is yes, such laws exist in another WAAM (UNIVERSES).

Thus, if the idea of an adimensional and free BEING, "shaper" of another dimensional BEING is not incompatible with the essence of WOA, such a BEING must come to be.

The generation or creation of man is thus not justified by reasons of "recreation", by a desire of WOA to keep himself busy, seeing how we struggle between pain and joy, like simple puppets between his hands. Such an interpretation is childish and can be described as anthropomorphic.

We can also put another question: why did he make us in this form? With two feet, with this neocortical structure, these sexual tendencies and not others? The question is specious ("which tends to induce error under the pretense of truth") for it implicitly contains the aprioristic assertion that WOA, ALONE, generated man in this physiological structure, in opposition to the principle in the preceding paragraph.

Indeed, it is possible (and empirical knowledge points in this direction) that in this WAAM (provided that the human beings adapt to the biological laws which reign there), we have this physiological morphology but this does not mean that WOA did not generate a multitude of other FREE beings in as many other WAAM.

Finally the last point: Is there a function for man in the COSMOS?

Does OEMII fulfil some unspecified purpose in the WAAM? one can suppose that such a function coexists with the reason it was created.

To explain this properly, we should remember that the components of the WAAM can be divided into two dimensional categories.

MICROPHYSICAL: which follow the principle of INDETERMINATION, i.e. not subject to any law.

MACROPHYSICAL: subject to mathematical and statistical laws which govern its inflexible DETERMINISM.

Once the universe was created as MASS-SPACE-TIME continuum, WOA has two means to

obtain the modification of its structural rigidity, its deterministic inflexibility:
A) by amending the laws which govern it. We think in all logic that this implies a contradiction once these laws have been stated for a WAAM.

B) by creating FREE BEINGS who, while benefiting from the freedom of the microphysical elements, are his agents, WOA acting through them on the macrophysical elements, thus breaking the causal or deterministic relationship.

It is in this manner that WOA would use the man as a means of ACTION which would bind the creator with the WAAM created by him.

WOA dictates his UAA (LAWS) and the man in accomplishing them acts as a bond between HIM and the COSMOS.

If man does not accomplish them, the harmony is apparently broken in that the function has been changed in the AAIODIWOA (creation, all of the dimensional and adimensional beings created by WOA). In this case, the BUUAWA (Soul or spirit), the person responsible for such a modification, must conform its spiritual structure with the idea of WOA. This returning to conformity we call PUNISHMENT (purgatory for you) (AMMIE YIISAIA BUAAWA on UMMO).

We have reason to estimate that the true reasons are much more complex and thus inaccessible to the limited intellect of the human.

These arguments prove however that there is at least an explanation of the " transcendent unknown " of our existence.

Thus we can anticipate possible objections by materialists who, not finding a plausible reason for this EXISTENCE, claim to hold up the inadequacy of the arguments as proof of the non-existence of WOA.

FREE WILL AND DETERMINISM.

The OEMII (man's physical body), as the macrophysical entity that it is, is subject to the same physical laws (all of a statistical nature) as any other body of Nature like a rock. If you fall into a canyon, the injuries (or lesions) to your skeletal system, in your cellular fabric etc... is determined by inflexible laws.

We say with reason that your body behaves with deterministic finality. As deterministic as that of the rock which, as it falls, breaks into hundreds of pieces.

But careful: there is a big difference between an OEMII (human body) and a rock. And it is not precisely the complexity of their organization, for an electronic computer is also complex and it is however governed by deterministic laws.

It is that in this wonder of organization that WOA created, the OEMII, its millions of complicated cells, the multitude of its organs, its neural and arterial network, this perfect skeletal mechanism, all things considered: CAN ONLY BE CONTROLLED BY ONE IBOYA (QUANTUM OF ENERGY) OR BY ONLY ONE ELECTRON. It is enough to stimulate some neurons of the brain with voltages of 0,0004 microvolts to cause enormous convulsions in the whole organism.

Thus you see how a microphysical particle, infinitely small, so small that on its level it does not make sense to speak of the dimension length, IS ABLE TO CONTROL AN ENTIRE LARGE BODY.

Moreover, the physicists of the Earth and the cosmologists of UMMO agree on the fact that Quanta of energy (as you refer to them) ARE NOT THE CREATION OF PHYSICAL LAWS, i.e. that to refer to determinism in the " control " of an orbital electron in a free atom (for

example) does not make sense since it is probability which intervenes in this case. In addition, one finds the behaviour of man who CAN (and in fact he frequently conditions himself to the free behavior of these quanta of energy) BE FREE in many of his acts. In states of hypnosis, under the influence of an infection, when his neurocortical system is deteriorated by a nervous disease, in states of panic, etc... there is no doubt that the organism is governed by biological or physical laws. In these cases: behaviour is determined and man is neither free nor responsible for his actions. But in many other cases, the BUUAWA (SOUL OR SPIRIT) using a microphysical element or factor such as one of the krypton atoms which constitute the OEMBUUAW (THIRD FACTOR OF MAN) can govern the conduct of man and at this time, he is responsible before WOA if he transgresses the UAA (MORAL LAW).

For all this to be understood, it is important to meditate on the principle of indeterminism in the behavior of the microphysical factors. What would happen for example if Quanta of energy were dominated by rigid and inviolable laws?

Then the BUUAWAA (SOUL OR SPIRIT) would be unable to control them in the case of krypton for this would suppose the violation of the physical laws imposed by WOA. Thus, the Soul or spirit could not control the human body and, logically, our control would be determined by these biological laws.

Free will would then be a fiction, an illusion. But we have just shown that this is not the case.

There could remain a doubt after having read this report for we affirm that in the MICROPHYSICAL world, the principle of indeterminism or PROBABILITY reigns, but we have not shown it.

This is because on Earth this principle is already accepted in Nuclear physics and on an elementary level we cannot add much to a study whose theory has been accepted by the people of the Earth. A long time ago, one of your physicists, Werner Heisenberg formulated this uncertainty principle. Such a theory of Quantum Mechanics is shared by us except with regard to certain small errors of formulation and interpretation.

We think that the day when you will discover this third factor of man OEMBUUAW made up of the krypton atoms, you will even better understand the admission of the principle of FREE WILL in the OEMII (body).

LACK OF EVIDENCE CONCERNING THE EXISTENCE OF A SOUL (OR SPIRIT) IN INFERIOR ORGANIC BEINGS.

In the description of the relations between BUUAWA (Soul or spirit) and OEMII (tetradimensional body) one can put forth the following questions:

How could one scientifically establish (i.e. by empirical means then by establishing the corresponding laws) the existence of the BUUAWA (Soul or spirit) if it is ADIMENSIONAL and thus inaccessible to the most precise physical instruments?

The answer is the following: in the year (year of UMMO) 315 of the 3 °cycle, a biopsychologist discovered the presence of some isolated atoms of the inert gas krypton in the brain.

As you know, this gas does not combine with any other body or chemical element. Its

presence is thus strange if we consider that the number was extremely small, and that by exploring a statistical sample of human brains, such atoms are always located in the same area and at the same depth in the Hypothalamus. It is thus not a random phenomenon, i.e. a consequence of probability.

When your books describe an atom, they symbolize the various " LAYERS " or energy levels. On UMMO, for children we use a simple comparison which better expresses this concept for those who are not versed in nuclear physics. The electrons move around the CORE like WIISIIO (insects resembling Earth ants) around the opening of their burrow. These " ants " move around their nest without order or law, in the wetlands. From time to time an insect stops abruptly and absorbs a dewdrop, inflating its belly (the equivalent occurs in the subatomic world: an electron absorbs a IVOAAIA (PHOTON), i.e. a " quantum " of energy and it changes energy level).

Note that in changing level it does not move away from the nucleus as would imply the Earth texts, it MODIFIES ITS STATE (employing another comparison: your social or economic position) by gaining a little more energy.

At other times the ant will abruptly spit out this water, getting enormously thinner, i.e. it will return in its primitive state (QUANTUM STATE) just like a backwards jump in its social state. The electrons also decrease in energy level and in doing so yield or emit a quantum or PHOTONS; we say in that case that this body which contains such atoms emits infra-red radiations, chromatic light (filaments of a lamp) or ultraviolet radiations, among others. In a computer, when a figure jumped into another column, that expressed an IBOYAANUUIO (quantum) JUMP to another energy level and this was the end of the story.

Although the principle could be attributed to random chance, this seemed incredible. The numbers of these columns remained in sequence, i.e. they seemed evenly distributed according to a simple mathematical law (periodic function).

These electrons, which according to the uncertainty principle should have been in their energy level in a disordered way, appeared to exceed anarchy and control their probabilistic function while breaking with their microphysical determinism.

The harmonious movements of the cortical electrons of the krypton atom coincided with the nervous impulses emitted by the brain of the young female subject. I.e. with the voluntary movements of her arms, feet, speech organs... and not with reflex movements or impulses emitted by the neurovegetative system.

But that day of the year 315, there was an astonishing discovery: these harmonious movements preceded the behaviour of the subject. I.e. they occurred approximately ' one millionth of second ' before the remainder of the neurophysiological reactions of the organism.

It was as if these electrons were the Soul or spirit of the girl and that they dictated the behaviour of her OEMII (body).

But certain electrons lacked energy (? ? ?) However to imagine that would be as absurd as believing that these messages which the astronomers of the Planet Earth received were only created by lone emissions.

If these electrons were not being driven by chance, as per the usual, there was thus an independent factor able to exert control over them.

So as not to weigh down our report, we will pass on the remainder of the process which preceded the scientific verification of the existence of the BUUAWAA (Soul or spirit) thanks to the sensational discovery of the Third Factor of man OEMBUUAW composed, as we have already indicated, of isolated DIUYAA (krypton) atoms.

For the first time in history, the existence of a SOUL OR SPIRIT was confirmed. Our philosophers, just like those of the Earth, had suspected it, the divine UMMOWOA Jesus of Ummo) had confirmed its existence in his transcendent revelations. Once more religion and science were in harmony.

As you can imagine it, the field of experimentation was not exclusively limited to man; it was extended to all the unicellular and pluricellular organic beings, also analyzing all types of Virus and autoreproductible organic compounds.

The results were disappointing. We managed to detect isolated NEON and XENON atoms in many living beings, and a few million HELIUM gas atoms in animals with higher nervous structures (today we understand the function of helium in the brain).

Do nonhuman biological beings have a soul? So far we are uncertain and we prefer to abstain from formulating assumptions.

UMMOWOA referred only to the BUUAAWOEMII (coupling of the Soul or spirit with the human organism).

According to him, when in the evolutionary process of living beings from the appearance of the first proteinic molecules to anthropoid beings on UMMO, the latter developed until having reached a neurocerebral structure so complex that the first signs of animal intelligence developed there started to be shown, WOA made the BUUAWA (Soul or spirit) control the behaviour of OEMII.

Until now science has confirmed, as usual, his divine words but it is not because UMMOWOA did not speak of it that it does not exist. (the Soul or spirit in nonhuman biological beings - Translator's note).

Scientists of UMMO are very sceptical on this matter.

DISCOVERY OF BUUAWA BIAEI

After this sensational research concerning the function of the krypton atoms, the rate of these investigations increased. Up until the year 726 of our Era, we had located 3 active atoms:

- two were transmitters: AAXOO
- One was a receiver:

The first send as many - suitably codified - messages which the cortical nervous system provides.

All the optical, acoustic, olfactive images, received by the neurons connected to the sensory organs, coming from the stimuli from the external world, all the images stored in the memory, all the mental processes which are in the neural Network of the brain, that you do not know, called BIAMOAXII where an exothermic chemical reaction occurs, releasing heat, exciting the quantum state of a network of free Helium atoms.

In a nutshell, it is almost as if a kind of Morse code were beamed to a small transmitter which is Helium. There is then a cortical effect of resonance between the electronic shell of the helium atoms and those of krypton and this in its turn transforms the code received into another similar code (one could say: UNDERSTANDABLE BY THE BUUAWAA (SOUL OR SPIRIT)).

You can observe, in this example, that the krypton atom performs the function of a kind of television receiver or radio. A transmission received and transmitted to the Soul or spirit, in

a language that it alone can understand, when this happens to the OEMII (MAN) or to the surrounding medium.

The atoms (sensors and receivers), on the contrary, follow an opposite process, and send a series of instructions to the human body from the Soul or spirit. This is what was discovered in our year 315. (It should be observed that it was purely by chance that the first atom discovered was a receiving atom, i.e. that the code of the electronic cloud precedes the reactions of the organismization - contrary to the transmitters - and this made it possible to induce the existence of the BUUAWAA (SOUL OR SPIRIT), as the origin of the harmonic electronic movements).

We repeat that the inverse process also occurs. The messages of krypton are received by millions of helium atoms which modifies their quantum states so that they irradiate a " QUANTUM " of frequencies lower than those of visible light (infra-red radiation).

From there, another type of neuro-organs unknown to Earth physiologists, work in a way similar to the thermoelectric pairs and transform the thermo-modulated messages into nervous impulses channeled by a network of Neurons. Neuro-organs were found to be distributed in the motor regions of the two frontal lobes, but especially in the surfaces located behind and under the Large Central Ridge.

Since the year 903, the psychoneurologists of Ummo were really surprised when, discovering two krypton atoms and identifying one of them as AAXOO (transmitter), they found that the other had the strange characteristic that none of the somatic activities of the individual corresponded to the enigmatic " messages " which it seemed to receive or emit. By the cerebral area where this atom was located, the scientists believed that they might be transmissions from one direction or the other, coming from the lower layers of consciousness or BUAWAAMIESEEOA (you would call it SUBCONSCIOUS). Perhaps, thanks to this atom, our Soul or spirit was informed of the rich activity of our occult psychic life.

In the year 929, we discovered a sixth krypton atom located at an almost infinitesimal distance compared to the previous one. Six days later, a neurologist had selected a statistical sample of 83 individuals of both sexes to support the discovery. The surprise of the young neurologist (who was then 23.6 years old) was immense when, passing the tapes where the graphic curves of these messages appeared, he discovered that two of them were common to all the individuals of the sample. Almost as though the Soul or spirit sent the same instructions to ALL men, that it received the same kinds of information from all of them.

It took several years for this discovery to be properly interpreted. The subjects were separated by long distances and we measured with high-precision timers the intervals of time necessary for these messages to be received or transmitted.

The results of these studies were even more fantastic:

- the messages were received and transmitted simultaneously, regardless of the distance separating the two subjects.
- For the first time we verified that the codified movements of the electrons in these atoms corresponded exactly to telepathic transmission.
- We discovered, contrary to what we had believed, that telepathic transmission is received simultaneously by all human beings; even if a subconscious mechanism blocks, i.e. prevents the passage of a message to people for whom it is not intended.
- Even if there is no CONSCIOUS telepathic transmission, certain frequencies were received or transmitted simultaneously. Such messages were stored in these areas of the memory

where, not being of easy access (except during sleep, total anesthesia, catalepsy etc) they were named **SUBCONSCIOUS**.

This was so revolutionary (the first research on telepathic transmission had shown that it took a certain interval of time (a few milli-UIW) before the messages were received) that we believed for a long time that they were electromagnetic radiations like those of light or radiocommunication.

How to explain this difference? How was it in one study and the other, the differences in time calculated were respectively zero and some deci-UIW?

The first research was also of transcendent importance for it demonstrated scientifically that the **BUUAWAA (SOUL OR SPIRIT)** and **BUUAWA EIAEI (COLLECTIVE SPIRIT)** are independent entities and that it was incorrect to think of the first as a simple demonstration or reflection of the second. The apparent enigma was solved. We will explain it further .

For the moment we can say that this research revealed the existence of a **AAIODI (ENTITY OR BEING)** whose existence had never yet been supposed on **UMMO**. Again an **ADIMENSIONAL** being was discovered scientifically thanks to its effects, as had been done before with **WOA** and **BUUAWAA (Soul or spirit)**.

The **UMMO Papers**, as they became known, was to Spanish UFO researchers what Area 51 is to UFOlogists in the States. First documented by UFO sightings in 1966 & 1967 with the symbol:

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Later came the manuscript above (1968) mailed by supposed anonymous aliens, though signed:)+(. The applied physics, mathematics and such were slightly ahead of their time, so it fooled many though a practical joke by José Luis Jordán Peña and a group of collaborators. **UMMO** is supposed to be the phonetic pronunciation of the Spanish word for "smoke".